

FO1000001481

TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: LYNCHBURG FINANCIAL GROUP, INCORPORATED  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

RICHARD THOMAS ABOLT  
(Name of Person)

LYNCHBURG FINANCIAL GROUP, INC  
(Firm/Company)

2519 Mc MULLEN BOON RD, STE 510-103  
(Address)

CLEARWATER, FL 33761-4174  
(City/State and Zip code)

For further information concerning this matter, please call:

500003877975--2  
-03/19/01--01131--006  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

RICHARD ABOLT at (727) 638-1938  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

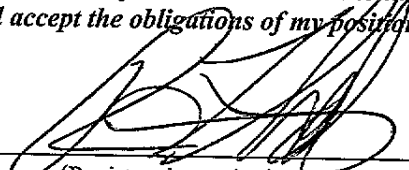
FILED  
01 MAR 15 PM 8:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

4mth  
3/20

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. LYNCHBURG FINANCIAL GROUP INCORPORATED  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEVADA, USA  
(State or country under the law of which it is incorporated)
3. 86-0852715  
(FEI number, if applicable)
4. FEBRUARY 7, 1997  
(Date of incorporation)
5. "PERPETUAL"  
(Duration: Year corp. will cease to exist or "perpetual")
6. "UPON QUALIFICATION"  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 28870 US Hwy 19N, Suite 405, Clearwater, FL 33761  
(Principal office address)  
28870 US Hwy 19N, Suite 405, Clearwater, FL 33761  
(Current mailing address)
8. Any All Lawful purpose  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  
Name: RICHARD ABOLT  
Office Address: 28870 US Hwy 19N Suite 405  
CLEARWATER, Florida 33761  
(City) (Zip code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
01 MAR 15 PM 8:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: NONE  
Address: \_\_\_\_\_

Vice Chairman: NONE  
Address: \_\_\_\_\_

Director: NONE  
Address: \_\_\_\_\_

Director: NONE  
Address: \_\_\_\_\_

B. OFFICERS

President: RICHARD THOMAS ARSOLT  
Address: 28870 US Hwy 19N, Suite 405, Clearwater, FL 33761

Vice President: NONE  
Address: \_\_\_\_\_

Secretary: DAVID CHARLES LIETZ  
Address: 28870 US Hwy 19N, Suite 405, Clearwater, FL 33761

Treasurer: ROGER STEPHEN GIBSON  
Address: 28870 US Hwy 19N, Suite 405, Clearwater, FL 33761

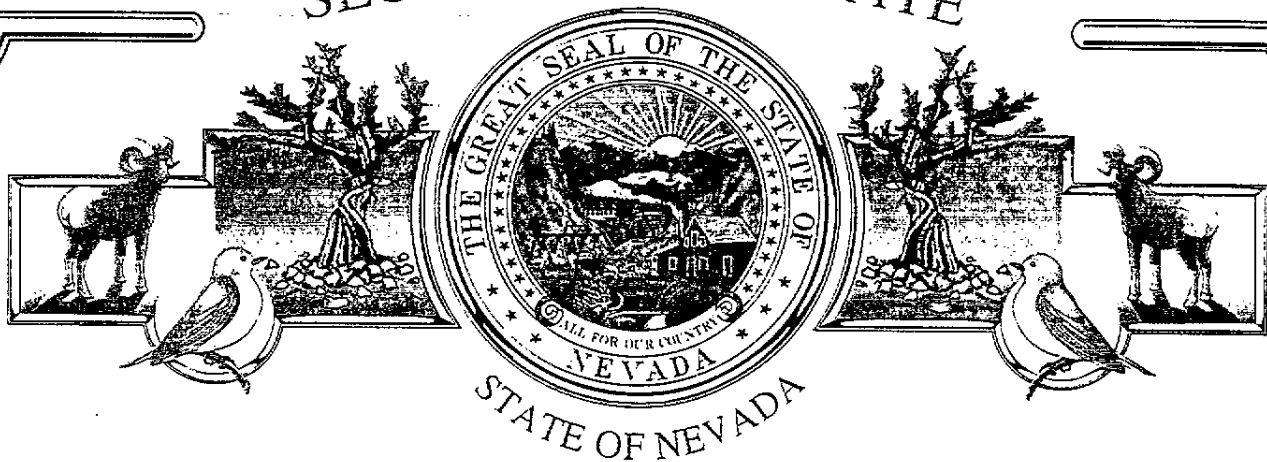
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. RICHARD THOMAS ARSOLT, PRESIDENT  
(Typed or printed name and capacity of person signing application)

FILED  
MAR 15 PM 8:05  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

# SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **LYNCHBURG FINANCIAL GROUP, INC.** as a corporation duly organized under the laws of **NEVADA** and existing under and by virtue of the laws of the State of Nevada since February 7, 1997, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on March 5, 2001.

*Dean Heller*

Secretary of State

By

*Jeannette Felder*

Certification Clerk



FILED  
MAR 15 PM 8:05  
CLERK OF STATE  
TALLASSEE, FLORIDA