

ACCOUNT NO.

: 072100000032

REFERENCE

4806702

AUTHORIZATION

COST LIMIT

\$ 70.00

ORDER DATE: March 14, 2001

ORDER TIME: 3:09 PM

500003855145--8

ORDER NO. : 078154-005

CUSTOMER NO: 4806702

CUSTOMER: Sally Kinsella, Legal Asst

Metromedia Company One Meadowlands Plaza

East Rutherford, NJ 07073

FOREIGN FILINGS

NAME:

ANSTU STABLES, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Kelly Courtney

EXAMINER:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANC | CE WITH SECTION 607.1503, FLORIDA | A S. | TATUTES, THE FOLLOWING IS SUBMITTED TO. | ń |
|--|--|--------------|---|--|
| REGISTER A FO | | JT E | BUSINESS IN THE STATE OF FLORIDATES | |
| (Name of corpo | oration; must include the word "INCORPOR viations of like import in language as will clear partnership if not so contained in the name | early | indicate that it is a corporation instead of a | |
| 2. Delaware | | 3. | 13-3666233 | \$ |
| (State or country under the law of which it is incorporated) | | = | (FEI number, if applicable) | - |
| March 16, 1992 | | 5. | Perpetual | |
| (Date of incorporation) | | | (Duration: Year corp. will cease to exist or "perpetual") | |
| 6. Upon Quali | fication | | · · · · · · · · · · · · · · · · · · · | |
| (Date first trans | acted business in Florida. If corporation has | not 501 | transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.) | and the second s |
| 7. c/o Metrom | nedia Company, One Meadowlands | Pl | aza, E. Rutherford, NJ 07073 | |
| · · · · · · · · · · · · · · · · · · · | (Principal office | add | ress) | |
| Same as ab | | - 4 | | |
| | (Current mailing | add | ress) | |
| | | | | |
| 8. Horse Raci | (\$) of corporation authorized in home state of | or co | untry to be carried out in state of Florida) | |
| | | | (P.O. Box or Mail Drop Box NOT acceptable) | |
| Name: | Corporation Service Company | | - <u> </u> | |
| Office Address: | 1201 Hays Street | | <u> </u> | |
| 011.001100-000 | 7.17 | | 171amida 32301 | |
| | Tallahassee (City) | | , Florida 32301 (Zip code) | |
| | , - - | | · - | |
| Having been na designated in the | is application, I hereby accept the appo comply with the provisions of all statu | oint. tes | ice of process for the above stated corporation at the pla ment as registered agent and agree to act in this capaci relative to the proper and complete performance of my | ace ty. I |
| duties, and I am | a familiar with and accept the obligation | ns c | of my position as registerea agent. | |
| | Corporation Service Company | | Vite | |
| | (Registered agen | t's s | ignature) | |
| | | . 4 | and more than 90 days prior to delivery of this applicat | ion to |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | 9 |
|--|---|
| Chairman: Stuart Subotnick | PER |
| Address: _ c/o Metromedia Company, One Meadowlands Plaza | 7 |
| E. Rutherford, NJ_07073 | SSERVE DE |
| Vice Chairman: Anita Subotnick | TO I |
| | ORIGE SS |
| Address:c/o Metromedia Company, One Meadowlands Plaza | 7 |
| E. Rutherford, NJ 07073 | |
| Director: Stuart Subotnick | · · · · · · · · · · · · · · · · · · · |
| Address: Same as above | |
| | |
| Director: Anita Subotnick | · · · · · · · · · · · · · · · · · · · |
| | |
| Address: Same as above | |
| | . = |
| B. OFFICERS | |
| President: Stuart Subotnick | |
| Address: Same as above | |
| Address: Same as above | |
| 3 | —————————————————————————————————————— |
| Vice President: Anita Subotnick | |
| Address: Same as above | with the state of |
| | |
| Secretary: Anita Subotnick | |
| Address: _Same as above | in the state of t |
| | #29 · |
| Treasurer: Stuart Subotnick | |
| Address: Same as above | |
| NOTE: If necessary, youthay attach an addendum to the application listing additional office | |
| (Signatule of Chairman, Wice Chairman, or any officer listed in number 12 of Chairman, which is the contract of the contract o | of the application) |
| 14. Stuart Subotnick, Chairman & President | |
| (Typed or printed name and capacity of person signing application) | |