

5.
F010000001432
TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: STEEL FRAMING, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

DARLA GRANT
(Name of Person)

STEEL FRAMING, INC. 500009768065--4
(Firm/Company) -02/26/01--01116--009
*****87.50 *****87.50

2131 3RD AVE SE. W01-4550
(Address)

CULLMAN, AL 35055
(City/State and Zip code)

For further information concerning this matter, please call:

DARLA GRANT at (256) 736-2210
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

FILED
01 MAR 15 AM 3:25
REGISTRATION SECTION
TALLAHASSEE, FLORIDA

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy 3/15
mtw



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

February 28, 2001

DARLA GRANT
2131 3RD AVE S.E.
CULLMAN, AL 35055

SUBJECT: STEEL FRAMING INC
Ref. Number: W01000004550

We have received your document for STEEL FRAMING INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

A brief description of the entity's nature of business must be included in the document.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays
Document Specialist

Letter Number: 801A00012443

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. STEEL FRAMING, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama 3. 72-1355065
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. MARCH 18, 1997 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. July 2000
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 2131 3RD AVE S.E. COLLMAN, AL 35055
(Principal office address)

(Current mailing address)

8. Design and manufacture Steel Framed Homes & Light Gauge Commercial
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: DEAN GRANT

Office Address: 1518 SW 12th AVE

OCALA

(City)

, Florida 34474

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
MAR 15 AM 3:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

CEO
Chairman: Phillip D. Grawt

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: DARLA GRAWT

Address: 102 GREENVIEW Circle

Collman, AL 35057

Vice President: N/A

Address: _____

Secretary: JAMES GRAWT Hill

Address: 1719 Hillcrest DR. Collman, AL 35055

Treasurer: EVERETT L. Montgomery III

Address: 102 Greenview Circle, Collman, AL 35057

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. h. paula Grant

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. DARLA GRAWT, President

(Typed or printed name and capacity of person signing application)

FILED
01 MAR 15 AM 9:25
TALMADGE, ALA

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Steel Framing, Inc. incorporated in Cullman County, Cullman, Alabama on March 18, 1997. I further certify that the records do not disclose that said Steel Framing, Inc. has been dissolved.

FILED
01 MAR 15 AM 3:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 12, 2001

Date

A handwritten signature in cursive script that reads 'Jim Bennett'.

Jim Bennett

Secretary of State