

Registration Section

To:

Division of	Corporations
SUBJECT:	MERICAN LAMPRECHT TRANSPORT INC.
	(Name of corporation - must include suffix)
Dear Sir or Madam:	
	cation by Foreign Corporation for Authorization to Transact Business in Florida", ence", and check are submitted to register the above referenced foreign corporation to Florida.
Please return all corr	respondence concerning this matter to the following:
	HANS-PETER WIDMER
	(Name of Person)
	AMERICAN LAMPRECHT TRANSPORT INC.
	(Firm/Company)
	(Firm/Company)
	(Address)
	ELK GROVE VILLAGE IL. 60007
	(City/State/Zip) 3 14
Should you need to	call someone concerning this matter, please call: 300038309230 -03/12/0101107009 ******78.75 ******78.75
HANS-PET	ER WIDMER 847 364 0555
	at ()
(Name of P	erson) (Area Code & Daytime Telephone Number)
STREET ADDRES	S: MAILING ADDRESS:
Registration Section Division of Corporat 409 E. Gaines St. Tallahassee, FL 323	P.O. Box 6327
Enclosed is a check	for the following amount:
☐ \$70.00 Filing Fee	* S78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT RUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

NEW YO			3	11-2169513	
	y under the law of which	it is incorporated)		(FEI number, if	applicable)
2/01/1	968	5		Deroctual n: Year corp. will cease to e	
(Da	ate of incorporation)		(Duratio	n: Year corp. will cease to e	xist or "perpetual")
	UALIFICATION				
(Date first trans	acted business in Florida	If corporation has SECTIONS 607.15	not tran 01, 607.	sacted business in Florida, in 1502 and 817.155, F.S.)	sert "upon qualification."
a. 2801 N	w 74TH AVENUE,			·	
		(Principal office a	iddress)	LINDENHURST NY 1	1757
		(Current mailing	address)		-
			-	STOMS BROKERAGE	ALISA W
				y to be carried out in state of	1 7 F
Name and str			=	Box or Mail Drop Box No.	OT acceptable)
Name:	PATRICE C	C. CASIMIR)		
ffice Address:		AMPRECHT -	TRANS Suite	e alo	3 m 3
	MIAMI			, Florida 331みみ (Zip code)	
				(Zip code)	2 4.0
. Registered a	igent's acceptance:				
_	_				
					ration at the place design

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS			
	THOMAS A. LAMPRECHT		
Chairman:			
Address:	PETER MERIANSTRASSE 48		÷
	CH-4002 BASEL/ SWITZERLAND		· · · · · · · · · · · · · · · · · · ·
Vice Chairman:			
Address:			
Director:			
Address:			· :
Director:			
Address:			· -
B. OFFICERS			, , , , , , , , , , , , , , , , , , ,
President:	HANS-PETER WIDMER	· · · · · · · · · · · · · · · · · · ·	
Address:	2218 LANDMEJER ROAD		- ,
	ELK GROVE VILLAGE IL. 60007		η
Vine Dunidant		P. 7	
Vice President:		JEAN DILL	
Address:	700 ROCKAWAY TURNPIKE	197 B RIDGEVIEW CENT	ER
	LAWRENCE NY 11559	DONCAN SC 29305	
Secretary:	HANS-PETER WIDMER	-	± .
	2218 LANDMEIER ROAD		

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Homs-Potes Wichney President

LAWRENCE NY 11559

Address:

(Typed or printed name and capacity of person signing application)

State of New York State State

I hereby certify, that the Certificate of Incorporation of AMERICAN LAMPRECHT TRANSPORT, INC. was filed on 01/19/1968, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Biennial Statement is past due.



Witness my hand and the official seal of the Department of State at the City of Albany, this 21st day of February two thousand and one.

Special Deputy Secretary of State

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