CORPORATION(S) NAME		
ehigh Consumer Products Co	monation	
		<u></u>
)		
<u> </u>		
	·····	
<u></u>		300003950753
· · · · · · · · · · · · · · · · · · ·		-03/13/0101061023 ******70.00 *****70.
		******().00
Profit () Nonprofit	() Amendment	() Merger
() Foreign	() Dissolution/Withdrawal	() Mark
VI or or gan	() Reinstatement	<u> </u>
() Limited Partnership	() Annual Report	() Other $\Delta = 2$
()LLC	() Name Registration	() Change of RA
· · · · · · · · · · · · · · · · · · ·	() Fictitious Name	
() Certified Copy	() Photocopies	CICUS Fourth and
		$\frac{1}{() \text{ After 4:30}} = 1$
() Call When Ready	() Call If Problem () Will Wait	(x) Pick Up $\overline{}$
(x) Walk In	() will wait	
() Mail Out		
Name	3/13/01	Order#: 3735593
		\mathcal{M}
Availability		- IG
Availability Document	cic.	Ref#: $\overline{\Sigma} = 2$
Availability	cjc	Ref#: TAGE OF TAGE

---- - - - -

- *2*

the second second second second second second

. -0

71

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION . TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Lehigh Consumer Products Corporation
(Name of corporation: must include the word "INCORPORATED" "COMPANY" "COPPORATION"
and the second and the second of a patient and the second of a patient as a comparison instead of a patient as a second
or partnership if not so contained in the name at present.)
2. Pennsylvania 3. 23-2936885
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. December 8, 1997 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. <u>Upon Oualification</u>
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
,
_
7. <u>2834 Schoeneck Road, Macungie, Pennsylvania 18062-9679</u>
(Current mailing address)
 (Current mailing address) 8. To engage in any lawful business that corporations may be authorized. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) 9. Name and street address of Florida registered agent:
8. To engage in any lawful business that corporations may be authorized
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of
Florida)
9. Name and street address of Florida registered agent:
Name: <u>C_T_Corporation_System</u>
C/O C T Corporation System, 1200 South Pine
Plantation, Florida, 33324
(Zip Code)
10. Registered agent acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appreciatement operation of the above stated corporation at the place
The ofference in the opprovided in the control of the second opprovide and parts to the the second second parts and parts to the second second parts and parts to the second second parts and parts to the second se
reaction agree to comply with the provisions of all statutes relative to the proper and complete performance of much the
and I am familiar with and accept the obligation of my position as registered agent

C T Corporation System
May all' Via
- July Mur Coglis
(Registered agent's signature) (Officer)
' MARY ALICE ROGERS'
Assistant Vice President
(Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman:	Frederick W. Keller	, .	
Address:	2834 Schoeneck Road		
	Macungie, Pennsylvania 18062-9679		
Vice Chair	man:		
Address:_			
– Director: <u>.</u>	See attached list of directors		
Address:		-	
· Director:		- .	
Address:		TAI	
OFFICERS		OT MAR 13 PM 1: 20 SECRUTATION OF STATE	
President	See attached list of officers	SEE	ED
Address:		STATE	
Vice Pres	ident:		
Secretar	/:	_	
Address.		_	

Β.

Treasurer:								
Address:	 		··		 		۰.	
		·		 	 -	<u>-</u>		

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, of any officer listed in number 12 of the application)

14. Paul F. Brennan, Assistant Secretary (Typed or printed name and capacity of person signing application)

١

FILED

Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

Directors of Lehigh Consumer Products Corporation

- Frederick W. Keller
 2834 Schoeneck Road
 Macungie, Pennsylvania 18062-9679
- 2. Janine E. Forney 2834 Schoeneck Road Macungie, Pennsylvania 18062-9679
- 3. Adam Gevanter 2834 Schoeneck Road Macungie, Pennsylvania 18062-9679
- William J. Pestone
 2834 Schoeneck Road
 Macungie, Pennsylvania 18062-9679
- Eugene J. Marino
 2834 Schoeneck Road
 Macungie, Pennsylvania 18062-9679



Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

Officers of Lehigh Consumer Products Corporation

- Frederick W. Keller, President 2834 Schoeneck Road Macungie, Pennsylvania 18062-9679
- Janine E. Forney, Vice President
 2834 Schoeneck Road
 Macungie, Pennsylvania 18062-9679
- William J. Pestone, Vice President 2834 Schoeneck Road Macungie, Pennsylvania 18062-9679
- Eugene J. Marino, Treasurer & Secretary 2834 Schoeneck Road Macungie, Pennsylvania 18062-9679
- Paul F. Brennan, Asst. Secretary 2834 Schoeneck Road Macungie, Pennsylvania 18062-9679

FILED 01HAR 13 PH 1: 20

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

MARCH 06, 2001

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT.

LEHIGH CONSUMER PRODUCTS CORPORATION

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth J



JSOW