## 5. 00001314 TRANSMITTAL LETTER **Registration Section** TO: **Division of Corporations** CHIPS "N" DOUGH, INCORPORATED SUBJECT: \_ (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. 400003 Please return all correspondence concerning this matter to the following: -01/01/01 \*\*\*\*\*78.75 \*\*\*\*78.75 STEVE DALLAS JOHNSON (Name of Person) WO1-142 JOHNSON & JOHNSON LAW FIRM (Firm/Company) 575 N. 7th Street (Address) 77702 Beaumont, Texas (City/State and Zip code) For further information concerning this matter, please call: at (\_409\_\_) 833-8911 MAR STEVE DALLAS JOHNSON (Area Code & Daytime Telephone Number) (Name of Person) -0-MAILING ADDRESS: STREET ADDRESS: -<u>-</u>-Registration Section **Registration Section** сл O **Division of Corporations** Division of Corporations - P.O. Box 6327 409 E. Gaines St. Tallahassee, FL 32314 Tallahassee, FL 32399 Enclosed is a check for the following amount: □ S87.50 Filing Fee, □ \$78.75 Filing Fee & 🖄 \$78.75 Filing Fee & □ \$70.00 Filing Fee Certificate of Status & Certified Copy Certificate of Status Certified Copy



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 3, 2001

STEVE D. JOHNSON 575 N. 7TH STREET BEAUMONT, TX 77702

SUBJECT: CHIPS "N" DOUGH, INC. Ref. Number: W01000000162

We have received your document for CHIPS "N" DOUGH, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the Senglish language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 001A00000314

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

l.	CHIPS "	<u>N" DOUGH, IN</u>	CORPORATED	)							•···	
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or											
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)											
	natural person o	r partnership if not so	contained in the na	me at p	resent.)							
_				3	עדע	76 0	0658000	\$				
2.	. TEXAS (State or country under the law of which it is incorporated)			<u></u>	3. <u>EIN 76-0658909</u> (FEI number, if applicable)							
	(State of count	y under the law of whit	on it is mearpointe	-,			<b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•				
4.	October	26, 2000		_ 5.	Pērp	petua	1	-				
	(Dat	e of incorporation)			(Durat	tion: Ye	ar corp. wil	ll cease t	o exist	or "perpet	ual")	
6.	Octoper	26, 2000			-	ad huain	and in Flori	da incar	t 1111000	qualificat	ion "\	
O. <u>2007 2000</u> (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)												
		(51	LE SECTIONS UN		007.15	02 and 0		.,				
7		v 965 Jagna	r Texas	7595	51				•			
7. <u>P.O. Box 965</u> , Jasper, Texas 75951 (Principal office address)												
			_						_			
	P.0. BO	x 965, Jaspe						· · · · ·	:			
	(Current mailing address)											
8	Any and	all lawful	husiness						· -	<u> </u>	<u> </u>	
0.	(Purpose)	s) of corporation author	prized in home state	e or coi	intry to	be carrie	ed out in sta	ite of Flo	orida)	ΞĘ.		
											HAR	
9.	Name and str	eet address of Flor	ida registered aş	gent:	(P. <u>O.</u> E	Box or N	Mail Drop	Box <u>NC</u>	<u>)T</u> acc	eptable)	20	
		μ <u>.</u>	[a								ė.	
	Name:	H. Theresa Ken	<u>ney <b>c.y</b>.</u>									۱۱ <u>ا</u>
		10110 San J	ose Blvd.								2	$\cup$
Of	ffice Address:								÷.			
		Jacksonvil1	e		 	Florida	32257			ja n	С С	
		(City)	)		<u> </u>		(Zip coc	lė)	.'			

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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A. DIRECTO	DRS			
Chairman:	MICHAEL D. SMITH			. (
Address:	P.Q. Box 965			· · · · · · · · ·
	Jasper, Texas 75951	· · · · · · · · · · · · · · · · · · ·		
Vice Chairman:	PAM B. SMITH			
Address:	P.O. Box 965	-E		
	Jasper, Texas 75951	<u> </u>	·····	. <u>.</u>
Director:	MICHAEL D. SMITH			· .
Address:	P.O. Box 965		~	· .
<u></u>	Jasper, Texas 75951			- · · :
Director:	PAM B. SMITH			1 <sup>-</sup> 1
Address:	P.O. Box 965			- 
	Jasper, Texas 75951		<del></del>	·
B. OFFICER	S		TLAN.	
President:	MICHAEL D. SMITH			
Address:	P.O. Box 965	-		: · ····
	Jasper, Texas 75951			
Vice President:	PAM B. SMITH			
Address:	P.O. Box 965	-	····	
	Jasper, Texas 75951	÷		-
Secretary:	PAM_B,_SMITH			**
Address:	P.O. Box 965, Jasper, Texas	75951	·	·
Treasurer:	MICHAEL D. SMITH		· · · · · -	
Address:	P.O. Box 965, Jasper, Texas	75951		- –
		11		
NOTE: If nec	essary, you play attach an addendum to the app	dication listing additional officers a	nd/or directors.	
13	(Signature of Chairman, Vice Chairman, or an	ny officer listed in number 12 of the	application)	
14.	MICULEI D SMITU Presiden	t		
ат. <u></u>	(Typed or printed name and capacity	of person signing application)		

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IT IS HEREBY CERTIFIED that Articles of Incorporation of

CHIPS "N" DOUGH, INCORPORATED File No. 1603447-00

were filed in this office and a certificate of incorporation was issued to this corporation, and no certificate of dissolution is in effect and the corporation is currently in existence.





IN TESTIMONY WHEREOF, I have hereunto sign<u>ed</u> my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on February 27, 2001.

Henry Cuellar VT Secretary of State