#### TRANSMITTAL LETTER

TO:	Registration Division of C							
SUBJ	ECT:	Vanguard Cont	ractors,	Inc.				
				n - must include su	ffix)			
Dear S	ir or Madam:				9000037	43319—1 01-01070-004 ).00 *****70.00		
"Certif		cation by Foreign Cor nce", and check are son Florida.			ansact Business in F eferenced foreign cor	lorida", poration		
Please		espondence concernin	g this matte	to the following:		743319—- /0101099005 ;0,004,1%**1150.00		
	Doug	Ford	2.	· · · · · · · · · · · · · · · · · · ·	<u>ن</u> ن(	51-9116		
			(Name of	Person)				
	Vangı	ard Contract	-					
			(Firm/Co	mpany)				
	P. O.	. Box 2850						
			(Addı	ess)				
	Paduo	cah, KY 4200	2-2850					
			(City/State a	and Zip code)				
For fur	ther information	on concerning this ma	tter, please o	eall:				
		<b>.</b>	7.		三	A 9		
ם	oug Ford	a	t ( 270	442-8620	ext. 215			
	(Name of Pe			Code & Daytime Te				
						ELED		
				•	12.5.71 			
	ET ADDRES	S:		MAILING ADDI		ii w		
Registration Section Division of Corporations				Registration Section Division of Corporations				
409 E. Gaines St.				P.O. Box 6327				
Tallaha	assee, FL 323	99		Tallahassee, FL 3	32314	ynt.		
Enclos	ed is a check f	or the following amou	ınt:			97th 3/7		
		_						
፟ \$70	.00 Filing Fee	☐ \$78.75 Filing Certificate of		\$78.75 Filing Fee Certified Copy		e of Status &		



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 21, 2001

DOUG FORD PO BOX 2850 PADUCAH, KY 42002-2850

SUBJECT: VANGUARD CONTRACTORS, INC.

Ref. Number: W01000004110

We have received your document for VANGUARD CONTRACTORS, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1150.00.

Enclosed please find a copy of section 607.1501, 617.1501, or 608.502, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a notarized affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501, 617.1501 or 608.502, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 201A00011022

### APPLICATION BY FOREIGN CORPORÁTION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Name of corpo	ard Contractors, Inc. ration; must include the word "INCORPOR viations of like import in language as will ck	ATED"	, "COMPANY", "COR	PORATION	V" or		
natural person o	or partnership if not so contained in the name	e at pres	ent.)	ation instead	ora		
Kentuc	· · · · · · · · · · · · · · · · · · ·	_3	61-0991008				
(State or count	y under the law of which it is incorporated)		(FEI num	ber, if applic	able)		
11/21/	1980	5.	Perpetual				
(Dat	e of incorporation)		Ouration: Year corp. wi	ill cease to e	xist or "perp	etual")	
11/9/2	2000						
	cted business in Florida. If corporation has	not tran	sacted business in Flor	ida, insert "r	non qualific	cation '')	•
	(SEE SECTIONS 607.1	501, 60	7.1502 and 817.155, F.	S.)	-pox quaim	oudom. )	
960 Ħ.	C. Mathis Drive, Paduc	_ l_ ·	737 40004				
<u> </u>	(Principal office	an address	KY 42001	<u> </u>			
	· -						
<u>P. O.</u>	Box 2850, Paducah, KY (Current mailing	4200	2-2850	<u></u>	<u></u>	<del></del>	
	(Curem maning	address	,				
Genera	1 a						
	1 Contractor	·					
(Furpose(	s) of corporation authorized in home state o	r countr	y to be carried out in st	ate of Florid	a)		
. Name and <u>str</u>	<u>eet address</u> of Florida registered ager	at: (P.0	O. Box or Mail Drop	Box NOT	acceptable	<u>)</u>	
	CT Corporation System		•			χ ξ π	ı
Name:	Ci corporation bystem						
ffice Address:	1200 South Pine Island Roa	ıd			ara f	S	<b>!</b>
						E S	j
			_, Florida <u>33324</u>		2-100 Land	ب	•
	(City)		(Zip cod	le)	84	 ယ္က	
aving been nan signated in this rther agree to c	gent's acceptance: ned as registered agent and to accept so application, I hereby accept the appoi comply with the provisions of all statute familiar with and accept the obligation	intmen: es relat	t as registered agent ive to the proper and	and agree i ! complete i	to act in th	at the pa	itv. I
_	Gard	L	and	Carol Assist	Record ant Sec	retarv	<b>*</b>
	(Registered agent	s signat	ure) *			sur y	*

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_ Address: \_\_ Vice Chairman: \_\_\_ Address: \_\_\_ Director: \_\_ Address: \_\_\_ Director: \_\_\_ Address: **B. OFFICERS** President: See Attachment Address: \_\_\_\_ 0 Vice President: Address: \_\_ Secretary: \_ Address: \_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Doug Ford, Treasurer

(Typed or printed name and capacity of person signing application)

01 NAR -5 FM 3: 36

SECRETARY OF STATE

List of
Corporate
Officers

Craig Guess Tim Shelby Paul Arnott Steve Beckett Todd Jones Charles M. Keel Roger Cain Helen Hite Douglas Ford	Name
President       407-84-884         Vice President       220-38-988         Vice President       304-78-464         Vice President       406-27-296         Vice President       402-02-740         Vice President       402-58-711         Chief Operating Officer       401-74-985         Secretary       400-76-767	Title
407-84-8849 402-96-1713 220-38-9889 304-78-4642 406-27-2962 402-02-7405 er 402-58-7117 401-74-9859 400-76-7678	Social Security Number
P.O. Box 2850 • 81 McCracken Road 5201 Park Side Dr. 526 Green Oaks Lane 910 Max Court 2803 Oaks Road 356 Drawbridge Trace 321 Geraldine Drive 3975 Mayfield Metropolis Rd	Address
Paducah Gilbertsville Paducah Benton Clarksville Paducah Paducah Paducah	City
<b>₹₹₹₹₹₹</b> ₹₹	State
42002 42044 42001 42001 42025 37043 42003 42003 42003	Zip



# John Y. Brown III Secretary of State

#### **Certificate of Existence**

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

#### VANGUARD CONTRACTORS, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is November 21, 1980 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of States have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 24<sup>th</sup> day of January, 2001.

JOHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

Pmclean/0081445