#### TRANSMITTAL LETTER

TO: Registration Section

Division of Corporations

SUBJECT: <u>Wiregrass Environmental & Safety Technologies, Incorporation</u>
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

<u>James D. Farmer</u>	<u> </u>	•		_
	(Name	of Person) 3000	Jarajas-	<u></u>
Farmer, Farmer, M		P.A. ** Company)	03791253— /01/01—01069—011 ***87.50 *****87,	.50
Post Office Drawe	r 668			<del>-</del>
	(Ac	ddress)		
Dothan, Alabama 3	6302			
•	(City/Stat	te and Zip code)		-
For further information cond				
James D. Farmer (Name of Person)	at ( <u>334</u>		<del></del> 2	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	(Are	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the f	ollowing amount:			41/m
☐ \$70.00 Filing Fee ☐	\$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & K Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Conv	3/6

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Wireg	grass Environmental & Safety	Tech	nologie	s. Incort	orated			
	(Name of corpo	ration; must include the word "INCORPOR	ATED",	"COMPAI	NY", "CORP	ORATION"	or		-
	words or abbrev	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a							
	natural person o	or partnership if not so contained in the name	e at prese	ent.)	-				
2	<b>110h</b>	ema .	2	A 1	T7				
۷.	(State or count	ry under the law of which it is incorporated)	_ 3	Applied	For	r, if applicat	1.3		-
	(State of Court	ry ander the law of which it is incorporately	,		(FEI HUMDE	er, ii appiicat	ite)		
4.		ary 9, 2001						-	
	(Dat	e of incorporation)	(D	uration: Y	ear corp. will	cease to exis	t or "perpe	tual")	
6	IInon	Qualification							
٥.	(Date first transa	acted business in Florida. If corporation has	not tran	sacted busi	ness in Florid	a incort "	n analisa		<del>.</del> ,
	(2 410 1210)	(SEE SECTIONS 607.1	501.607	7.1502 and	817.155, F.S.	a, mseri upo l	m quanne	iuon.	1
						,			
7.	Route	e 1, Box 151A, Midland City,			50	-L-2, 11197 14			
		(Principal office	address)		•				
	Same								
		(Current mailing	address)					<del></del>	-
		_	ŕ						
0	<b>5</b> 5 .	177							
٥.	Safet	y and Environmental Consult; (s) of corporation authorized in home state o	ing Se	rvices		CT: . 1 \			-
	(1 dipose)	s) of corporation authorized in nome state o	or country	y to be carr	ied out in stat	e of Florida)			
9.	Name and str	<u>eet address</u> of Florida registered agei	nt: (P.C	D. Box or l	Mail Drop B	ox NOT ac	centable)	<u></u>	
			•		•	<del></del>			
	Name:	Eugene Adams		<del></del>				×	
$\sim$	CC 4 4 4	1110 11+b Arrows						1	
UI	mce Address:	1119 11th Avenue		_	e konste	* * * * * * * * * * * * * * * * * * * *	<del></del>	ហ	M
		Graceville		Florida	32440			7	$\bigcirc$
		Graceville (City)		_, 11011da	(Zin code	<u>3</u>			
		(5)			(Zip code	')		င်ပ	
10	. Registered a	igent's acceptance:					**************************************		
Н	aving been nan	ned as registered agent and to accept so	ervice o	f process	for the abov	e stated cor	poration .	at the	place
de.	signated in thi	s application, I hereby accept the appoi	intment	as registe	ered agent a	nd agree to	act in thi	s capa	citv. I
fui	rther agree to c	comply with the provisions of all statut	es relati	ive to the j	proper and $\epsilon$	complete pe	rformanc	e of n	ıy
du	ties, and I am	familiar with and accept the obligation	is of my	position (	as registered	l agent.			
		5 Adams	2.	21-01					
		(Registered agent'							
		/22-22-01-04 #20116	Juguan	<i>)</i>					

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

A. DIRECTORS			
Chairman: <u>Dwight Stevens</u>	— +· · · <del>t</del> t-	<u> </u>	
Address: Route 1, Box 151A			· · · · · ·
Midland City, Alabama 36350			
Vice Chairman:	·		
Address:	<u>*</u>		;
at the state of th			_ ·
Director:Dwight Stevens		1.Sof.	- <del>15</del> -
Address: Route I, Box 151A			
Midland City, Alabama 36350			=
Director: Allen Thompson			
Address: 160 Mairfield Lane			· · · · · · · · · · · · · · · · · · ·
Dothan, Alabama 36305			- -
B. OFFICERS	,		
President: Allen Thompson		2	
Address:160_Mairfield_Lane		菱刀	
Dothan, Alabama 36305	7.4.1.7	OI III	- _J
Vice PresidenRobert M. Downing		<b>3</b> 0	
Address: 105 West Tenth Street	: Sa	<del></del> ယ	
Donalsonville, Georgia 31745			· · =
Secretary: James Shiver	<u> </u>		_ ~ · -j-
Address: 1058 State Highway 85 North, Geneva, Alabama 36340	<u></u>	<u> </u>	_ <del>_</del>
Treasurer:		<u> </u>	<u></u> .
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers  13. Durght Nevers Robert M. Jonnes and Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the Chairman Hier I homeson tresident Robert (Typed or printed name and capacity of person signing application)  Ames Shwer   Secretary	ne applicati		t dest
• /			

### **ADDENDUM**

Director: Eugene Adams

1119 11th Avenue

Graceville, Florida 32440

FILED

SECRETARIES SECRETARIA

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Wiregrass Environmental & Safety Technologies, Inc. incorporated in Houston County, Dothan, Alabama on April 27, 2000. I further certify that the records do not disclose that said Wiregrass Environmental & Safety Technologies, Inc. has been dissolved.

O1 MAR -5 PH 1:31
SECRETARY OF STATE



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 22, 2001

Date

Jim Bennett

Secretary of State