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() Call When Ready	() Call If Problem	() After 4:30
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660 East Jefferson St	1 1 7	
Tallahassee, FL 3230 Tel. 850 222 1092		

Fax 850 222 7615



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

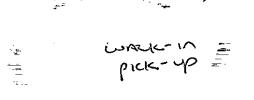
February 9, 2001

C T CORPORATION SYSTEM

TALLAHASSEE, FL

SUBJECT: NBSS, INC.

Ref. Number: W01000003218



We have received your document for NBSS, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Please note that we have RETAINED your \$70.00 payment.

The application states that this corporation began transacting business in Florida on December 18, 1999. If this is so, then penalty fees are owed.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$2,300.00.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist

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Letter Number: 401A00008219

SUFFICIENCY OF FILING

RECEIVED
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

2001 MAR - 5 AM II: 53

	APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
ć	BUSINESS IN FLORIDA
	TO TO THE POLICY OF A STATISTICS THE POLICY OWING IS STRUTTED TO
INC	COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO SISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1.	NAME of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or
(1	Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or vords or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a
W	atural person or partnership if not so contained in the name at present.)
2	Massachusetts 3. 04-3446751 (State or country under the law of which it is incorporated) (FEI number, if applicable)
(
4	(Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
_	(Date of incorporation) (Duration: Year corp. will cease to exist of perpetual)
6	12/18/99
	12/18/99 Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
	114 N. Kendall Drive, Suite 214, Miami, FL 33145 (Principal office address)
7	(Principal office address)
	60 Harvard Mill Square, Wakefield, MA 01880-3208
_	(Current mailing address)
	(Curront maning address)
	Towns & Dormanent Employment Acienty
8.	Temporary & Permanent Employment agency (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: CT Corporation System
	Name. Cr Corporation 101
Of	fice Address: 1200 South Pine Island Rd
	Plantation, Florida 33324
	(City) (Zip code)
10	Registered agent's acceptance:
He	Registered agent's acceptance. aving been named as registered agent and to accept service of process for the above stated corporation at the place signated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
£	rethor garge to comply with the provisions of all statutes relative to the proper and complete performance of my
du	tities, and I am familiar with and accept the obligations of my position as registered agent.
	Viid la
	(Registered agent's signature)
	the Cold State of the Cold Sta

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Joseph L. Strong Address: 13 Olde Coach Rd, North Reading, MA 01867 Vice Chairman: Nicholas J. Lento Address: ____ 22 Whitman Ave, Melrose, MA 02176 Address: ____ B. OFFICERS President: Joseph L. Strong

Address: 13 Olde Coach Rd, North Reading, MA 01867 Vice President: N/A Address: Secretary: Ronald Fuccillo Address: 5 Patrick Circle, Stoneham, MA 02180

Treasurer: Nicholas J. Lento

Address: 22 Whitman Ave., Metrose, MA 02176 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Ronald Fuccillo, Assistant Clerk
(Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts

Secretary of the Commonwealth

State Kouse, Boston, Massachusetts 02133

February 7, 2001

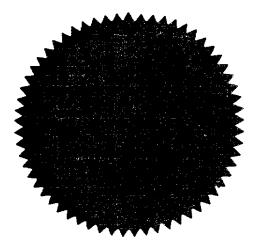
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

NBSS, INC.

is a domestic corporation organized on **December 18, 1998**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Menein Gallein
Secretary of the Commonwealth

*MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.