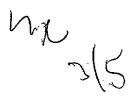
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() Limited Partnership	() Annual Report	() Other
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	() Fictitious Name	() UCC
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660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615



#### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations SUBJECT: Per-Se Transaction Services, Inc. (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: (Name of Person) (Firm/Company) (Address) (City/State and Zip code) For further information concerning this matter, please call: (Area Code & Daytime Telephone Number) (Name of Person) MAILING ADDRESS: STREET ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations P.O. Box 6327 409 E. Gaines St. Tallahassee, FL 32314 Tallahassee, FL 32399 Enclosed is a check for the following amount:

☐ \$78.75 Filing Fee &

Certified Copy

☐ \$78.75 Filing Fee &

Certificate of Status

□ \$87.50 Filing Fee,

Certified Copy

Certificate of Status &

□ \$70.00 Filing Fee

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED FOR REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Per-Se Transaction Services, Inc.				
	(Name of corporation; must include the word "INCORPOR words or abbreviations of like import in language as will clear natural person or partnership if not so contained in the name	earl	y indicate that it is a corporation instead of a		
2.	Indiana	3.	35_1865406		
	(State or country under the law of which it is incorporated)	-	(FEI number, if applicable)		
4.	09/03/1992	5.	Perpetual		
	(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")		
6.	Upon Qual				
	(SEE SECTIONS 607.1	no:	t transacted business in Florida, insert "upon qualification.") 1, 607.1502 and 817.155, F.S.)		
7.	2840 Mt. Wilkinson Parkway, Atlanta, GA 30339				
	(Principal office	add	ress)		
:	same				
	(Current mailing a	add	ress)		
8.	Computer processing and data preparation and processing s				
	(Purpose(s) of corporation authorized in home state or	rco	untry to be carried out in state of Florida)		
9.	Name and <u>street address</u> of Florida registered ager	ıt:	(P.O. Box or Mail Drop Box NOT acceptable)		
	Name: C T Corporation System		· ,		
	ranc.		<u> </u>		
Эfi	fice Address: 1200 South Pine Island Road				
	Plantation		, Florida 33324		
	(City)		(Zip code)		
Ha les ur	ignated in this application, I hereby accept the appoi	ntn es r	ice of process for the above stated corporation at the place nent as registered agent and agree to act in this capacity. The celative to the proper and complete performance of my of my position as registered agent.		

ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

A. DIRECTORS			. 9	
Chairman: SEE ATTACHMEN	VT .		至 1	
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Address:			·	
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Director:				<u></u> .
Address:				MB.
B. OFFICERS				<del></del>
President: SEE ATTACHMEN	T			
Address.				<u></u>
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Vice President:				<u> </u>
Address:			<u> </u>	<u> </u>
·		761 . *		
Secretary:				-
Address:		<u> </u>		<del></del> , ;
Treasurer:				
Address:			<u> </u>	<u> </u>
1.000 0555				•••
NOTE: If necessary) you may	attach an addendum to the applicatio	n listing additional officers a	nd/or directors	
13.	,			
	Chairman, Vice Chairman, or any offic	cer listed in number 12 of the	application)	
14. Robert Q. Jones, Jr., Assistan	t Secretary			3
(Typed	or printed name and capacity of pers	son signing application)	·	

#### Per-Se Transaction Services, Inc.

#### Directors:

Philip M. Pead 2840 Mt. Wilkinson Parkway Atlanta, GA 30339

Chris E. Perkins 2840 Mt. Wilkinson Parkway Atlanta, GA 30339

#### Officers:

William N. Daugher, President 2840 Mt. Wilkinson Parkway Atlanta, GA 30339

Chris E. Perkins, Executive Vice President and Chief Financial Officer 2840 Mt. Wilkinson Parkway Atlanta, GA 30339

David C. Jacobson, Senior Vice President 2840 Mt. Wilkinson Parkway Atlanta, GA 30339

Karen C. Baker Corporate Controller 2840 Mt. Wilkinson Parkway Atlanta, GA 30339

Caryn D. Leshynski, Vice President and Treasurer 2840 Mt. Wilkinson Parkway Atlanta, GA 30339

Louis C. Parker, III, Vice President - Legal Services 2840 Mt. Wilkinson Parkway Atlanta, GA 30339

Shelley L. Predmore, Vice President, Managed Care Operations and Support 2840 Mt. Wilkinson Parkway Atlanta, GA 30339



Robert Q. Jones, Jr., Assistant Secretary 2840 Mt. Wilkinson Parkway Atlanta, GA 30339

ON WA -5 PH W OU
TALL HUNSSEE, FLORIDA

# STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

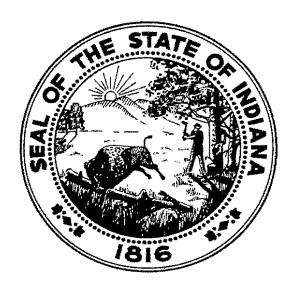
I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

## PER-SE TRANSACTION SERVICES, INC.

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on September 03, 1992, and was in existence or authorized to transact business in the State of Indiana on February 28, 2001.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Twenty-Eighth Day of February, 2001.

Sue ann Hillay

SUE ANNE GILROY, Secretary of State