To:

Qualification/Tax Lien Section Division of Corporations

SUBJECT: CMI & A	ASSOCIATES, INC.		
•	(Name o	f corporation - must include suffix)	
Dear Sir or Madam:			
		r Authorization to Transact Busines ced foreign corporation to transact b	s in Florida", "Certificate of Existence", usiness in Florida.
Please return all correspo	ondence concerning this mat	ter to the following:	
	GARY S. ANGLIN,	CPA	
		(Name of Person)	
	ANGLIN & ASSOCI	ATES, P.C.	
		(Firm/Company)	· ·
	302 EAST CLINTO	N AVENUE	7000034243 <u>5</u> 7S
	JOZ HIDI OLLINIO	(Address)	
	HUNTSVILLE, AL	35801	www.ww. D = OD
	HOMISVILLE, AL	(City/State/Zip)	w-25157
		, ,	3
Should you need to call s	someone concerning this mat	ter, please call:	
TAMES M SHANI	סד פּס	at 256-722-0175 x225	
JAMES M. CHANI	of Person)	at 236-722-0173 X223 (Area Code & Daytime Tel	ephone Number)
(1441110	VII (ISOI)	(1200 0000 00 22)	
STREET ADDRESS:		MAILING ADD	RESS:
Qualification/Tax Lien S Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399		Qualification/Tax Division of Corpo P.O. Box 6327 Tallahassee, FL 3	erations ALC N
Enclosed is a check for t	he following amount:		R-5 PLED
X \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status Certified Copy

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

October 18, 2000

GARY S. ANGLIN, CPA ANGLIN & ASSOCIATES PC 302 EAST CLINTON AVE HUNTSVILLE, AL 35801

SUBJECT: CMI & ASSOCIATES, P.C.

Ref. Number: W00000025157

We have received your document for CMI & ASSOCIATES, P.C. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc. Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION DOCUMENT SPECIALIST indicated.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1150.00.

Enclosed please find a copy of section 607.1501, 617.1501, or 608.502, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a notarized affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501, 617.1501 or 608.502, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 000A00054640

01 MAR -5 PM 8:21 SECRETARY OF STATE



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

December 20, 2000

GARY S. ANGLIN, CPA ANGLIN & ASSOCIATES PC 302 EAST CLINTON AVE HUNTSVILLE, AL 35801

SUBJECT: CMI & ASSOCIATES, P.C.

Ref. Number: W00000025157

We have received your document for CMI & ASSOCIATES, P.C. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You have not adopted an alternate name on the resolution form. The alternate name goes on the last line.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 100A00063

FILED

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CMI & ASSOCIATES, INC. 133 West Park Loop Huntsville, Alabama 35806

October 27, 2000

Florida Department of State Division of Corporations PO Box 6327 Tallahassee, Florida 32314

RE: CMI & Associates, Inc.

REF: W00000025157 ATTN: Michael Mays

Document Specialist

Dear Service Personnel:

We are amending the information contained in our original application pursuant to Florida Statue 607.1501. We do not have an actual CMI & Associates, Inc. office in Florida. Brian Billheimer is a CMI & Associates, Inc. employee that works out of his home. All sales contracts for the company have to be approved, verified, and accepted by management in Huntsville, Alabama before they are valid.

Sincerely,

James M. Chandler

STATE OF ALABAMA

COUNTY OF MADISON)

Sworn to and subscribed before me on this

day of Accember 2000.

NOTARY PUBLIC

My Commission Expires 05-17-2004

RESOLUTION OF BOARD OF DIRECTORS (Please print or type)

	. Jaharahu certifu
I, the undersigned <u>James M. Chandler</u> (Name)	do hereby certify
I, the undersigned (Name)	TNC.
Cake Rosed of Directors of C	MI & ASSOCIATES, INC.
that this Resolution of the Board of Directors of C	:
(Corporate Name)	a a Alabama
a corporation duly organized and existing under th	e laws of the State of
a corporation duly organized at	,20 00
was duly adopted on October 26	
	INC.
Be it resolved, that(Corpo	01516 145110)
Alaba	ma , hereby adopts the name
organized and existing in the State of Alaba	for use in Florida.
CHANDLER MAY Inc.	101 dsc in Fortage
raginal de la companya de la company	•
The Control of the Co	
Dated: 12-8-00	
Signature of either Chairman, Vic	e Chairman or any officer
Signature of citator	
21 11	المعامل المستندان والمستن
James M Chandle	Name
Type or prin	1 1/min

INHS19(1/00)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	ASSOCIATES, P.C.						
(Name of co	rporation; must include the word "INCORPOF	RATED",	"COMPA	NY", "CORPORA	TION" or wor	ds or	
abbreviation	s of like import in language as will clearly ind	licate that	it is a co	rporation instead o	f a natural per	son or	
	if not so contained in the name at present.)				_		
• •	- ·						
2. ALABAMA			3	63	-1161410		
(State or a	country under the law of which it is incorporate	ted)	-· <u> </u>	(FEI nu	mber, if applic	able)	
(51410 01	ountry and and tan of minor to it incorporate	,		(4	, <u>-</u>		
4.	DECEMBER 28, 1995	5		PERF on: Year corp. will	PETUAL		
***************************************	(Date of incorporation)		(Duratio	on: Year corp. will	cease to exist	or "perpetu:	al")
6	JULY	1, 19	.99				
	Date first transacted business in Florida.) (SE	E SECTI	ONS 607	.1501, 607.1502 ar	ad 817.155, F.S	3.)	
7							·
100 ME	אם אסע דאסט ווווא מאסע שו	r 2500					
133 MFS	FT PARK_LOOP HUNTSVILLE, AI (Current)						
	(Current)	maning a	duress)				
8. CONSULT	TNG						-
8. <u>GOILDGES</u>	(Purpose(s) of corporation authorized in home	e state or	country to	o be carried out in	state of Florida	1	
	(1 arpose(s) of corporation addictized in nom-	o blate of	DOUBLE J C.	, 00 0axx0a 0a:		·/	
9. Name and s	treet address of Florida registered agent: (P	O. Box o	r Mail Dr	op Box <u>NOT</u> accep	ptab	خ	
3.7	DDIAN DITTIPTMED				≥≓ 膏	E 71	-
Name:	BRIAN BILLHEIMER						
Office Address:	12769 TULIPWOOD CIRCLE				설문 .	, <u> </u>	
Office Address.	12709 TOLLEMOOD CHROLD				<u> </u>		
	BOCA RATON	,	Florida,	33428			
				(Zip code)	\$ 5 5	ά	•
						2	
10. Registered a	igent's acceptance:		Λ				
77	ned as registered agent and to accept service		00	about stated corp.	overion et the	nlana dasia	untad
naving been nai	nea as registereu agent and to accept service m, I hereby accept the appointm <u>ent as regis</u> te	or proces	t and age	uoove siuieu corpo eoo to act in this ca	oracion ai ine j macity I furth	er aoree to	писси
	provisions of all statutes relative to the prope						
	bligations of my position as Pegistered agent.			.yor			
and accept the o		11	J ///				
		$K \subset$	<u> </u>				
	(Registered	l agent's	ignature)				
			•				

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors: (Street address ONLY P.O. Box NOT acceptable)

 JAMES M. CHANDLER, PRESIDENT 1504 LOCUST CIRCLE HUNTSVILLE, AL 35801

 JESSE D. MAY, VICE-PRESIDENT 4030 LUCERN DRIVE SE HUNTSVILLE, AL 35802

nairman: SAME AS PRESIDENT	
dress:	
e Chairman: SAME AS VICE-PRESIDENT	
fress:	
ector:	· · · · · · · · · · · · · · · · · · ·
dress:	
ector:	
dress:	
OFFICERS (Street address only - P.O. Box NOT acceptable)	
sident: JAMES M. CHANDLER	
dress: 1504 LOCUST CIRCLE	
HUNTSVILLE, AL 35801	ALC 1
e President: JESSE D. MAY	三
iress: 4030 LUCERN DRIVE SE	SSEC 5 IT
	FLST
HUNTSVILLE, AL 35802	8: 22 07:10A
retary:	
iress:	
asurer:	
iress:	
TE: If necessary, you may attach an addendum to the application listin	g additional officers and/or directors.
JM Chardler	
(Signature of Chairman, vice Chairman, or any officer	listed in number 12 of the application)
JAMES M. CHANDLER, PRESIDENT	erson signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that CMI & Associates, Inc. incorporated in Madison County, Huntsville, Alabama on December 28, 1995. I further certify that the records do not disclose that said CMI & Associates, Inc. has been dissolved.

FILED

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SECRETARY OF STATEMENT AND SECRETARY OF STATEMENT AN



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 15, 2000

Date

In Benner

Jim Bennett

Secretary of State