## TRANSMITTAL LETTER Feb 20 '01 02:42 P05

Division of	Corporations		
SUBJECT:	THE WHEATSTONE ENERGY O	GROUP, INC.	
	(Name of corporat	tion - must include suffix)	
Dear Sir or Madan	r.		
The enclosed "App "Certificate of Exi to transact busines	olication by Foreign Corporation for stence", and check are submitted to s in Florida.	or Authorization to Transact But o register the above referenced	siness in Florida", foreign corporation
Please return all co	prrespondence concerning this mat	ter to the following:	
TAMMY KLIPFI		-	
	ζ	of Person)	
WHEATSTONE I	ENERGY (THE WHEATSTONE ENER	RGY GROUP, INC.)	-
1231 COLLIER	•	Company) , GEORGIA 30318	
	(Ad	idress)	
ATLANIA, GEO	RGIA 30318		
		te and Zip code)	
	(	•	
For further inform	ation concerning this matter, please	e call: 500	0003767766— -02/26/01—01099—009 ******87.50 *****87.5
TAMMY KLIPFE		332-1148	
(Name of	Person) (Are	a Code & Daytime Telephone	Number) O
STREET ADDRI Registration Section Division of Corporators St. Tallahassee, FL 3	on rations	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	FILED FEB 26 PM 8: 06 ANASSEE, FLORDA
Enclosed is a chec	k for the following amount:		ynty
<b>5</b> \$70.00 Filing F	ee	S78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee. Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	THE WHEATSTONE ENERGY GROUP, INC.		شاءر ف
	(Name of corporation; must include the word "INCORPORATED",		
	words or abbreviations of like import in language as will clearly indicate the state of the stat		
	natural person or partnership if not so contained in the name at presen	nt.)	
2.	GEORGIA 3. 58-	-1994681	
	(State or country under the law of which it is incorporated)	(FEI number, if applicable)	
4.	1992 5. PE	RPETUAL	
	(Date of incorporation) (Do	uration: Year corp. will cease to exist or "perpetual")	** *
6	UPON QUALIFICATION		
٠.	(Date first transacted business in Florida. If corporation has not trans	sacted business in Florida, insert "upon qualification.")	Programme
	(SEE SECTIONS 607.1501, 607	7.1502 and 817.155, F.S.)	
7	1231 COLLIER RD. NW SUITE O ATLANTA,	## # 30318	
1.	(Principal office address)		
	•	00010	
	1231 COLLIER RD. NW SUITE O ATLANTA, GEORG	TA 30318	7 1,4-
	(Current mailing address)	00 SE SE	
8.	ELECTRICAL CONTRACTING		
	(Purpose(s) of corporation authorized in home state or country	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
۵	Name and street address of Florida registered agent: (P.C	Box or Mail Drop Box NOT acceptable	
٠,	1 Maine and Street address of 1 Mind registered agents (1)	ې ترې	
	Name: MICHAEL BURL HUSKEY	ORIDI	_ = =
	•	)A	
C	office Address: 17/20 ESTES RD.	<del>-</del>	
	LUTZ	, Florida <u>33549</u> (Zip code)	. 41.1 177
	(City)	(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### Fax: 977060812. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Authors.	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS $388$	
President: PAUL WILLIAMS	
Address: 1231 COLLIER RD. N.W. SUITE O ATLANTA, GEORGIA 30318 20 1	
Vice President: TODD JARVIS	<del></del> -
Address: 1231 COLLIER RD N.W. SUITE O ATLANTA, GEORGIA #30318	
Secretary: TODD JARVIS	
Address: 1231 COLLIER RD N.W. SUITE O ATLANTA, GEORGIA 30318	
Treasurer: TODD JARVIS	
Address: 1231 COLLIER RD N.W. SUITE O ATLANTA, GEORGIA 30318	
NOTE: If necessary, for may attach an addendum to the application listing additional officers and/or directors.	
13. 1MW X	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. VICE PRESIDENT - TODD JARVIS	
(Typed or printed name and capacity of person signing application)	

# Secretary of State Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CONTROL NUMBER : K208002
DATE INC/AUTH/FILED: 04/24/1992
JURISDICTION : GEORGIA
PRINT DATE : 02/21/2001
FORM NUMBER : 211

THE WHEATSTONE ENERGY GROUP, INC. TAMMY KLIPFEL 1231 COLLIER RD. N.W. SUITE O ATLANTA, GA 30318

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

HE WHEATSTONE ENERGY GROUP TN A GEORGIA PROFIT CORPORATION

is in compliance with the applicable filing and annual Wregistration provisions of Title 14 of the Official Code of Georgia Annotated

Said entity was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the labove date and has not filed articles of dissolution, certained of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above named entity as of the print date above I It does not certify whether or not a notice of intent to dissolve an application for withdrawal, a statement of commencement of winding up or any other similar document that been filed or is pending with the Secretary of State!

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

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Cathy Cox Secretary of State