## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F01000001104

Entity Name: AMERICAN DISH SERVICE, INC.

FILED Jan 27, 2009 Secretary of State

Littly Nam	e. AWILKICA	AN DISH SERVICE, INC.				
Current Pri	ncipal Place	of Business:	Nev	w Principal Place	of Business:	
900 BLAKE KANSAS CI	ST TY, KS 6611	1		BLAKE ST WARDSVILLE, KS	6 661113820	
Current Ma	iling Addres	s:	Nev	w Mailing Addres	ss:	
900 BLAKE EDWARDS	ST. VILLE, KS 66	61113820		BLAKE ST WARDSVILLE, KS	661113820	
FEI Number: 4	13-1031331	FEI Number Applied For ( )	FEI Number	Not Applicable ( )	Certificate of Status Desired ( )	
Name and	Address of C	Current Registered Agent:	Nar	ne and Address	of New Registered Agent:	
	EE PLACE 'ILLE, FL 322 named entity s		purpose of cha	anging its registere	ed office or registered agent, or both	٦,
SIGNATUR						_
Election Cam		iic Signature of Registered A	gent		Date	
OFFICERS AND DIRECTORS:				ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:		
Title: Name: Address: City-St-Zip:	P () ANDREWS, JAN 3033 W 167TH STILWELL, KS	ST	Title Nam Addr City-	e:	() Change () Addition	
Title: Name: Address: City-St-Zip:	VP () MORSE, CHRIS 27560 W. 120TI OLATHE, KS 66	H PLACE	Title Nam Addr City	e:	() Change () Addition	
Title: Name: Address: City-St-Zip:	S () COX JR, ROBE PO BOX 500 RICHMOND, VA			e: COX JR, R ress: PO BOX 50		
Title: Name: Address: City-St-Zip:	CD () ANDREWS, WII 9810 ST JULIAN RICHMOND, VA	NS LANE	Title Nam Addr City-	e: ANDREWS ess: 9810 ST JU	(X) Change()Addition S, WILSON P JLIANS LANE D, VA 23238	
Title: Name: Address: City-St-Zip:	D () ANDREWS, SHI 9810 ST JULIAN RICHMOND, VA	NS LANE	Title Nam Addr City	e: ANDREWS ess: 9810 ST JU	(X) Change ( ) Addition S, SHERRY T JLIANS LANE D, VA 23238	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES P. ANDREWS P 01/27/2009