F01000001102

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations						
Division of Corporations						
SUBJECT:						
(Name of corporation - must include suffix)						
Dear Sir or Madam:						
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.						
Please return all correspondence concerning this matter to the following:						
ROBBIE JORDAN (Name of Person)						
(Name of Person)						
ABLEST INC						
(Firm/Company)						
1901 Ulmerton Road, #300						
1901 Ulmerton Road, #300 (Address)						
CLEARWATER, FL 33762						
(City/State and Zip code)						
3000036774732						
For further information concerning this matter, please call: -02/13/0101094001 *****70.00						
Public Oudan at (727) 299-1200 EXT-319						
(Name of Person) at (727) 299-1200 EXT-319 (Area Code & Daytime Telephone Number)						
W01-3829						
STREET ADDRESS: MAILING ADDRESS:						
Registration Section Registration Section Division of Corporations Division of Corporations						
400 F. Calmar 64						
Tallahassee, FL 32399 Tallahassee, FL 32314						
Enclosed is a check for the following amount:						
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee Certificate of Status Certified Copy Certificate of Status & Certified Copy						

2/27

FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 19, 2001

ROBBIE JORDAN 1901 ULMERTON RD, #300 CLEARWATER, FL 33762

SUBJECT: ABLEST, INC. Ref. Number: W01000003829

We have received your document for ABLEST, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 501A00010315

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

FILE

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Name of corporation; must i words or abbreviations of lik natural person or partnership	e import in language as will c	learly indic	ate that it is a corporation in	ATION" or estead of a	
2. De laware (State or country under the la	aw of which it is incorporated	3	65-0978466 (FEI number, if a	2 applicable)	 .
4. Feb. 3, 20 (Date of incorpora					
6. Open qual (Date first transacted business	(SEE SECTIONS 60	7.1501, 603	7.1502 and 817.155, F.S.)		
7. 1901 Ulmer	(Principal offi	ce address)	Clearwater	1 337	<u>62</u>
1901 UlmerT	ON Koad, # 300 (Current mailing	; address)	earwater, r	L 3376d	 ,
8. Purpose(s) of corpora				x NOT acceptable)	00 FEB 2
Name: CORP	oration Servic Hays Street	e CON	1pany	RY OF ST	LED 27 PM 8
Name: <u>CORP</u> Office Address: <u>\26\</u> <u>\AIIA</u>	hoissee (City)		, Florida <u>32301</u> (Zip code)		25 25 27
10. Registered agent's ac Having been named as reg designated in this applicat further agree to comply we duties, and I am familiar to	ceptance: ristered agent and to acce ion, I hereby accept the a ith the provisions of all si	ept service appointme tatutes rel	of process for the above nt as registered agent ar ative to the proper and c	e stated corporation nd agree to act in th complete performan	ия сирасиу. 1
	(Registered a	gent's sign	ature)		• .

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. WAS MAILED LATION

12. Names and business addresses of officers and/or directors:

Address: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	A. DIRECTORS					•		_		
Address: Vice Chairman: Address: Addr	Chairman:	See.	ATTA	hed			<u> </u>			
Vice Chairman: Address: Director: Address: B. OFFICERS President: See Proched Address: Vice President: Address: Secretary: Address: Creasurer: Address: Address: Creasurer: Address: Creasurer: Address: Creasurer: Address: Address: Address: Creasurer: Address: Address: Address: Creasurer: Address:	Address:									
Vice President: Address: Secretary: Address: Secretary: Address: Cignature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) ARK KASHANDAN - TREPS UR ER										
Address: Director: Address: B. OFFICERS President: See Arthched Address: President: Address: Comparison of Chairman, Or any officer listed in number 12 of the application) (Signature of Chairman, Or any officer listed in number 12 of the application) (A. MARK KASMANAN - TREPS UR CR	Vice Chairman:									
Director: Address: B. OFFICERS President: See Arthched Address: Vice President: Address: President: Address: Compared to the application listing additional officers and/or directors. WOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, or any officer listed in number 12 of the application) (A. MARK KANDAMAA — TREPS UR ER.										_
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Director: Address: B. OFFICERS President: See ATTAChed Address: Vice President: Address: Secretary: Address: Creasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, or any officer listed in number 12 of the application) 44. MARK KASMANAO - TREPS UR ER										
Address: B. OFFICERS President: See ATTACHE A Address: Vice President: Address: Secretary: Address: ONOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) (A. MARK DASAMANA OF TREPS UR CR.	Director:									
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Address: Address:			,				:=			
Vice President: Address: Secretary: Address: Freasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. MARK SASMANAN - TREPSURER	President:	See 1	ATTACh.	ed .	· · ·	<u> </u>				
Address: Address: Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional officers and/or directors. Compared to the application listing additional	Address:				<u></u>	<u> </u>				
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Secretary: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) (A. MARK KASAMANIAO - TREPS URER	Vice President:	·		<u> </u>					П	
Secretary: Address: Preasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) (A. MARK KASAMANIAN - TREBSURER	Address:			-		<u> </u>				
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(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 4. MARK KASHMANIAN - TREASURER	Address:	<u>.</u>					<u>.</u>			
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 4. MARK KASHMANIAN - TREASURER						,				
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 4. MARK KASLMANIAN - TREASURER	NOTE: If necessa	ry, you may at	tagh an addendu	m to the ap	plication listi	ng additional	officers and	d/or director	s.	
4. MARK KASLMANIAN - TREASURER	13. <u>We</u>	Q/K	Sha						- -	_
(Typed or printed name and capacity of person signing application)	^^		_				12 of the	ipplication)		
	14 [V]AKK	(Typed o	Manan r printed name a	- JR	EBS UR ER of person sig	ening applicat	ion)			

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Ablest Inc.

Federal ID # 65-098462

Board of Directors	11/99				
Name	SS#	Position and Office with Registrant	Position Since	Home Phone	Address
Charles H. Heist, III	057-40-7508	Chairman of the Board		813-797-5816	22241 Alligator Creek Rd., Clearwater, FL 33765
W. David Foster	063-28-9458	Director		813-726-4042	3045 Braeloch Circle, Clearwater, FL 33761
Charles F. Sharlau	429-52-3245	Director			1506 Sunset Place, Fayetville, AR 72701
Ronald K Leirvik	349-30-4867	Director			7649 Glen Echo Lane, Gates Mills, OH 44040
Richard W. Roberson	261-82-0643	Director			Sand Dollar Partners, Inc. 26133 U.S. Hwy 19 N, Suite 306 Clearwater, FL 34623
Donna R. Moore	336-30-3954	Director			Ms. Donna Moore ** C/O Wagon Wheel PO Box 1728 Eureka, Montana 59917

Terms of office for each Director specified as one year from the previous Annual Shareholder meeting. The current term is set to expire in May.

00 FEB 27 PN 8: 53
SECRETARY OF STATE
TAIL AND SSEEL FLORIDA

Ablest Inc. Ablest Service Corp.

Federal ID # 65-0978462 Federal ID # 22-2228945

OFFICERS as of	3/00					
Name	SS#	Position and Office with Registrant	Position Since	101110	•	
Charles H. Heist, III	057-40-7508	Chairman of the Board		Phone	Address	
W Davids		and of the Board	1999	813-797-5816	Alluator Libak Da	
W. David Foster	063-28-9458	Chief Executive Officer	2000	040	Clearwater, FL 33765	
Kurt R. Moore	523-13-7747		2000	813-726-4042	3045 Braeloch Circle, Clearwater, FL 33761	
Mark P. Kashmanian	•	President Chief Operating Officer	2000 1999		4815 Cheval Blvd. Lutz, FL 33549	
Mark F. Nasilinanian	097-48-3027	Secretary Treasurer Chief Accounting Officer	2000 1996	727-944-5707	103 Silver Moss Lane Tarpon Springs, FL 34689	
Bill Appleton		Asst. Secretary	1999	513-929-3403	312 Walnut Street	
No expiration of	Suite 2650 Cincinnati, OH 45202					

FILED

00 FEB 27 PM 8: 53

SECRETARY OF STATE
TALL ANASSEE, FLORIDA

State-of Delaware Office of the Secretary of State

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED ARE TRUE AND CORRECT COPIES OF ALL DOCUMENTS ON FILE OF "ABLEST INC." AS RECEIVED AND FILED IN THIS OFFICE.

THE FOLLOWING DOCUMENTS HAVE BEEN CERTIFIED:

CERTIFICATE OF INCORPORATION, FILED THE THIRD DAY OF FEBRUARY, A.D. 2000, AT 4 O'CLOCK P.M.

CERTIFICATE OF MERGER, FILED THE THIRTEENTH DAY OF MARCH,

A.D. 2000, AT 2 O'CLOCK P.M.

CERTIFICATE OF OWNERSHIP, FILED THE FIFTH DAY OF DECEMBER,
A.D. 2000, AT 9 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF OWNERSHIP IS THE FIRST DAY OF JANUARY, A.D. 2001, AT 12:01 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID 27

CERTIFICATES ARE THE ONLY CERTIFICATES ON RECORD OF THE 27

AFORESAID CORPORATION. ________ 99

Warriet Smith Windson, Secretary of State

AUTHENTICATION: 0941171

DATE: 01-29-01

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