2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

DOCUMENT # F01000001068

1. Entity Name



FILED Feb 24, 2003 8:00 am Secretary of State

02-24-2003 90218 040 ***150.00

| LABLINK | SCIENTIFIC SUPPLY, IN | | | | | | | | | |
|--|--|------------------------|---|--|-------------------------|----------------------------------|--------------------------|-----------------------------------|---------------------------|---|
| 3711 LAKESIDE COURT 37 | | | Mailing Address 3711 LAKESIDE COURT MOBILE AL 36693 | | | 1)00 | | | \$1 \$11 \$ 20 | B áljál (Bit issu |
| 2. Principal | Place of Business | ' 3. Ma | iling Address | | | | | | | |
| Suite, Ap | t. #, etc. | Sui | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & Sta | ate | City | City & State | | | 4. FEI Number 63-1266682 | | | | Applied For |
| Zip | Zip Country | | Zip Co | | у | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| | 6. Name and Address of Cu | rrent Register | ed Agent | | | 7. Name ar | nd Address of New R | | | |
| 1200 SOL | PORATION SYSTEM UTH PINE ISLAND ROAD ION FL 33324 | | | | Street Address (F | O. Box Num | ber is Not Acceptable | e) | | |
| | | | City | | | | <u>.</u> | FL | Zip Cod | |
| 8. The above the obliga | e named entity submits this statem ations of registered agent. | ent for the purp | ose of changing its | registered | office or registere | ed agent, or b | oth, in the State of Flo | orida. I am fa | miliar with | , and accept |
| SIGNATURE | Signature, typed or printed name thougstered | agent and title if app | licane. (NOTE | E: Registered A | gent signature required | when reinstating) | <u> </u> | DATE | 20/0 | <u>23 </u> |
| Afte | FILE NOW!!! FEE IS \$150.00 or May 1, 2003 Fee will be \$550 k Payable to Florida Departme | 0.00 | | | | | lection Campaign Fin | | | 00 May Be |
| 10 | | AND DIRECTO | RS | 11. | | ADDITIONS | S/CHANGES TO OFFI | ICERS AND | DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PVD LONG, WILLIAM J 3711 LAKESIDE COURT MOBILE AL 36693 | | ☐ Delete | TITLE NAME STREET A | ADDRESS - ZIP | , | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST LONG, ANNE MARIE 3711 LAKESIDE COURT MOBILE AL 36693 | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | Change | Addition |
| TITLET NAME STREET ADDRESS CITY-ST-ZIP | , <u></u> | | ☐ Delete | TITLE NAME STREET A | NODRESS | | | | Change | ☐ Addition |
| TITLE Name Street Address City-St-Zip | | | ☐ Delete | TITLE NAME STREET A CITY-ST- | | | | [| Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | · | ☐ Delete | TITLE NAME STREET A CITY-ST- | | | | [| Change | ☐ Addition |
| NAME STREET ADDRESS | ·. | | Delete | TITLE NAME STREET AL CITY-ST- | ** | | | E | ☐ Change | ☐ Addition |
| of the corr | vertify that the information supplied on this report or supplemental repo poration or the receiver or trustee e or on an attachment with an addre | mpowered to a | loes not qualify for ccurate and that m | NAME STREET ALL CITY-ST- the exempt | zip | | | further certify | that the in | nformation |

SIGNATURE:

MITTED NG OFFICER OR DIRECTOR