2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # F01000001056 H. MARSHALL GOLNICK, INCORPORATED Secretary of State 05-23-2002 90056 024 ***150.00

| H. MARSHALL GOLNICK, INCORPORATED | | | | | 05-23-2002 90056 024 ***150.00 | | |
|--|---|--|--|---------------------|--|----------------|------------------------|
| Principal Place of Business 5100 N. FEDERAL HIGHWAY FT. LAUDERDALE FL 33308 | | Mailing Address 5100 N. FEDERAL HIGHWAY FT. ŁAUDERDALE FL 33308 | | | | | _ |
| 2 Principal S | Place of Business | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | • | | 1 81119 6111 1481 |
| City & State | | City & State | | 4. | DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For | | |
| Zip Country | | Zip Country | | | 65-0981996 | | lot Applicable |
| | | | | هج ا | | Fee Require | |
| | 6. Name and Address of Current Re | agistered Agent | Name | 7. | Name and Address of New Registered | d Agent | |
| HARRIS, C. G | | | | | | | |
| 5100 N. F | EDERAL HIGHWAY | | Street Address | | Box Number is Not Acceptable) | | |
| FT. LAUDERDALE FL 33308 | | | City | | | ■ Zip Coo | |
| 8. The above named entity submits this statement for the purpose of changing its registered office | | | | r registered aç | F gent, or both, in the State of Florida. | | |
| SIGNATURE. | | | | | | | |
| <u>.</u> | Signature, typed or printed name of registered agent and | title if applicable. (NOTE: | : Registered Agent signatu | re required when re | einstating) DATE | | |
| Tax filing r | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back) | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Str | | 550.00 | Election Campaign Financing Trust Fund Contribution. | \$5.0 Added | 00 May Be d to Fees |
| | | | 12. | | DDITIONS/CHANGES TO OFFICERS AN | JD DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS | P Golnick, H. M 1318 W. Terra Mar Drive | ☐ Oelete | TITLE NAME STREET ADDRESS | | | ☐ Change | Addition |
| CITY-ST-ZIP | POMPANO BEACH FL 33062 | | CITY-ST-ZIP | | | | |
| TITLE NAME | | ☐ Delete | TITLE NAME | | - vi 5: | ☐ Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | و دوم مجيونه د هوڪري ۾ محمد ا | Delete . | TITLE NAME STREET ADDRESS CITY-ST-ZIP | الدرائجة - المصدة | THE STATE OF THE S | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | - Addition |
| TITLE NAME STREET ADDRESS | | □ Delete | TITLE NAME STREET ADDRESS | | | Change | Addition |
| TITLE NAME STREET ADDRESS | | ☐ Delete | CITY-ST-ZIP TITLE NAME STREET ANDRESS | | | ☐ Change | ☐ Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an other section.

CITY-ST-ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

MARSHALL GOLMEN

3002 954-928-0000

Daytime Phon

Date

CR2E034 (9/