# F01000001017

(Name of corporation - must include suffix)

#### TRANSMITTAL LETTER

ii.

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

SUBJECT: Coll's Automotive, Inc.

**COURIER ADDRESS:** 

Qualification/Tax Lien Sec.

**Division of Corporations** 

Tallahassee, FL 32399

409 E. Gaines St.

| 200993743  | 3926       |
|------------|------------|
| ****122.50 | 米米米米米フローフロ |

| Dear Sir or Madam:                          |  |  |  |
|---|--|--|--|
| Florida", "Certifica                        | plication by Foreign Corporation for Authorite of Existence", and check are submitted to transact business in Florida. | orization to Transact Business in d to register the above referenced                                 |  |
| Please return all cor                       | respondence concerning this matter to the  | following:   |  |
| -   | Elizabeth Campbell (Name of Person)  Alston & Bird LLP (Firm/Company)  | \$122.50 is enclosed. Please return a certified copy to me in the Federal Express envelope enclosed. |  |
| -   | 1201 West Peachtree Street (Address)  Atlanta, Georgia 30309 (City, State and Zip Code)                                |  |  |
| Should you need to  Betsy Campbell (Name of | call someone concerning this matter, pleas  at ( 404 ) 881 -   | 日 日 日<br>  |  |

MAILING ADDRESS:

P. O. Box 6327

Qualification/Tax Lien Sec.

**Division of Corporations** 

Tallahassee, FL 32314

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Coll's Automotive, Inc.  (Name of corporation: must include the word 'INCORPORATED' abbreviations of like import in language as will clearly indicate the or partnership if not so contained in the name at present.)   | ", "COMPANY", "CORPORATION" or words or at it is a corporation instead of a natural person  |
|--|---|
| 2. <u>Georgia</u> (State or country under the law of which it is incorporated)   |   |
| 4. December 18, 2000 5. perpo-   | etual   |
|  |   |
| 6. upon qualification (Date first transacted business in Florida. (See sections 607.1501, 607.   | .1502, and 817.155, F.S.)   |
| 7. Mile Marker 31  |   |
| Big Pine Key, Florida 33043  | <u> </u>  |
| (Current mailing address)  | 75 P. C.  |
| 8. sales of automotive parts (Purpose(s) of corporation authorized in home state or country)   |   |
| 9. Name and street address of Florida registered a   | 20  |
| Office Address: Mile Marker 31   | □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□  |
| Big Pine Key   | , Florida , <u>33043</u><br>(Zip Code)  |
| 10. Registered agent's acceptance:   |   |
| Having been named as registered agent and to accept corporation at the place designated in this application registered agent and agree to act in this capacity. I fur of all statutes relative to the proper and complete perfewith and accept the obligations of my position as registered agent's signature) | on, I hereby accept the appointment as ther agree to comply with the provisions formance of my duties, and I am familiar tered agent. |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and addresses of officers and/or directors:

#### A. DIRECTORS

В.

| Chairmark                    |   | · - ·                    |
|------------------------------|---|--------------------------|
| Address:                     |   | · -                      |
| Director<br>WicexChrimmenk _ | Danny Coll                              |                          |
|                              | ll4 Cutthroat Drive                     |                          |
|                              | Cudjoe Key, Florida 33042               |                          |
| Director:                    | Michelle Coll                           |                          |
| Address:                     | 114 Cutthroat Drive                     |                          |
|                              | Cudjoe Key, Florida 33042               | -                        |
| Director:                    | Gary Kittelson                          |                          |
| Address:                     | 2674 Edgewater Drive                    | · ·                      |
|                              | Weston, Florida 33332                   |                          |
| OFFICERS                     |   |                          |
| President:                   | Danny Coll                              | <u>-</u> ,               |
| Address:                     | 114 Cutthroat Drive                     | - 100<br>00<br>00        |
|                              | Cudjoe Key, Florida 33042               | . <u>25</u> 8 <u>1</u>   |
| Vice President: _            | Tom Hancock                             | 2 5                      |
| Address:                     | 2999 Circle 75 Parkway                  |                          |
|                              | Atlanta, Georgia 30339                  | - RE 2                   |
| Assistant Secretary:         | Gary Kittelson                          | - 발표 <u>-</u><br>-       |
| Address:                     | 2674 Edgewater Drive                    | _                        |
|                              | Weston, Florida 3333 2                  | _                        |
| Secretary/ Treasurer:        | Michelle Coll                           | <u>-</u>                 |
| Address:                     | 114 Cutthroat Drive                     | <u>.</u>                 |
|                              | Cudjoe Key, Florida 33042               |                          |
| *F• If necessary you may at  | tach an addendum to the application lie | ting additional officers |

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Danny Coll, President
(Typed or printed name and capacity of person signing application)

### **Secretary of State**

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 010400680
CONTROL NUMBER : 0055326
DATE INC/AUTH/FILED: 12/18/2000
JURISDICTION : GEORGIA
PRINT DATE : 02/09/2001

FORM NUMBER : 211

ALSTON & BIRD LLP BETSY CAMPBELL 1201 W. PEACHTREE ST ONE ATLANTIC CENTER ATLANTA, GA 303093424

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State\_of the State of Georgia, do hereby certify under the seal of my office that.

## COLL'S AUTOMOTIVE, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Anmotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facre evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox Secretary of State