

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 01, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # F01000000988</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                          |
| 1. Entity Name<br>COHEN & GRIGSBY, P.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                           |
| Principal Place of Business<br>11 STANWIX STREET, 15TH FLOOR<br>PITTSBURGH, PA 15222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mailing Address<br>11 STANWIX STREET, 15TH FLOOR<br>PITTSBURGH, PA 15222         |                                                                                                                           |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                           |
| 6. Name and Address of Current Registered Agent<br><br>COHEN, HENRY C ESQ.<br>27200 RIVERVIEW CENTER BLVD., SUITE 309<br>BONITA SPRINGS, FL 34134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                           |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                                                                                                           |
| <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  | In accordance with s. 607.193(2)(b), F.S., the<br>corporation did not receive the prior notice.                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | V<br>TEDESCO, ALLAN J<br>11 STANWIX STREET, 15TH FLOOR<br>PITTSBURGH, PA 15222   | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CD<br>COHEN, CHARLES C<br>11 STANWIX STREET, 15TH FLOOR<br>PITTSBURGH, PA 15222  |                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VD<br>ROMAN, ANDREW M<br>11 STANWIX ST., 15TH FLR.<br>PITTSBURGH, PA 15222       |                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>ELLIOTT, JACK W<br>11 STANWIX STREET, 15TH FLOOR<br>PITTSBURGH, PA 15222   |                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SD<br>WESSELS, DANIEL L<br>11 STANWIX STREET, 15TH FLOOR<br>PITTSBURGH, PA 15222 |                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VTD<br>SYME, MICHAEL H<br>11 STANWIX STREET, 15TH FLOOR<br>PITTSBURGH, PA 15222  |                                                                                                                           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                  |                                                                                                                           |
| SIGNATURE: <u>James F. Cinque</u> <b>JAMES F. CINQUE / COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | Date <u>5-1-06</u> Daytime Phone # <u>412-297-4954</u>                                                                    |



05042006 No Chg-P CR2E034 (11/05)

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|-----------------------------------------------------------|------------------------------------------|
| 4. FEI Number<br>25-1491692                               | Applied For<br>Not Applicable            |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional<br>Fee Required |

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05/17/06-80060-025 150.00