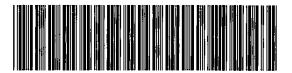
## F0100000987

| (Requestor's Name)                      |                   |             |  |  |
|---|-------------------|-------------|--|--|
| (Address)                               |                   |             |  |  |
| (Address)                               |                   |             |  |  |
| (Ci                                     | ty/State/Zip/Phon | e #)        |  |  |
| : PICK-UP                               | ☐ WAIT            | MAIL        |  |  |
| (Business Entity Name)                  |                   |             |  |  |
| (Document Number)                       |                   |             |  |  |
| Certified Copies                        | _ Certificate     | s of Status |  |  |
| Special Instructions to Filing Officer: |                   |             |  |  |
|   |                   |             |  |  |
| ,                                       |                   | ·           |  |  |
|   |                   |             |  |  |
|   |                   | ·<br>       |  |  |

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SECRETARY OF STATE FLORIDA

OF STATE OF

## **COVER LETTER**

| TO: Amendment<br>Division of 0                   |  |   |  |  |
|--|--|---|--|--|
| SUBJECT: N2600                                   | CH, INC. (Name of C                    | orporation)   |  |  |
| DOCUMENT NUM                                     | IBER: F01000000987                     |   |  |  |
|  |  | e/Agent and fee are submitted for filing.                       |  |  |
|  | espondence concerning this matter      |   |  |  |
| r iouse retain un con                            | oopondenee concerning and matter       | to the tone wing.   |  |  |
| В  | onnie Hudson                           |   |  |  |
| _  | (Name of Co                            | ntact Person)   |  |  |
|  |  |   |  |  |
| Crescent Heights of America, Inc. (Firm/Company) |  |   |  |  |
|  | (Filli/Ct                              | ompany)   |  |  |
| 22   | 00 Biscayne Blvd.                      |   |  |  |
| 22   | (Add                                   | ress)   |  |  |
|  |  |   |  |  |
| Mi   | ami, FL 33137                          |   |  |  |
|  | (City/State ar                         | nd Zip Code)  |  |  |
| For further informati                            | on concerning this matter, please of   | call:   |  |  |
| Bonnie Hudson                                    |  | at ( 305 ) 374-5700 x 7257                                      |  |  |
| (Nam   | e of Contact Person)                   | at (305) 374-5700 x 7257 (Area Code & Daytime Telephone Number) |  |  |
| Enclosed is a \$35.00                            | check made payable to the Depart       | ement of State.   |  |  |
|  | Mailing Address: Amendment Section     | Street Address: Amendment Section                               |  |  |
|  |  |   |  |  |
|  | Division of Corporations P.O. Box 6327 | Division of Corporations Clifton Building                       |  |  |
|  | Tallahassee, FL 32314                  | 2661 Executive Center Circle                                    |  |  |
|  | ,                                      | Tallahassee, FL 32301   |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of ch  | provisions of sections 607.0502, 617.050 ange is submitted for a corporation organ  | nized under the laws of the State of $\overline{D}$   | elaware   |
|--|---|---|---|
|  | er to change its registered office or regist  | ·   |   |
|  | the corporation: N260CH, INC.   |   |   |
| 2. The principa  | l office address: 2200 Biscayne Blvd.   |   |   |
| 3. The mailing   | address (if different):   |   |   |
| 4. Date of incor   | poration/qualification: 2/20/01   | Document number: F0100000   | 0987  |
|  | d street address of the current registered a artment of State:  | agent and registered office on file with  | the   |
|  | Sharon Christenbury, Esq.   |   | <b>9</b>  |
|  | 2930 Biscayne Blvd.   |   | CRE LAH   |
|  | Miami, FL 33137   |   | TARY<br>ASSE  |
| 6. The name an (if changed):   | d street address of the new registered age  |   | AMII: 08 OF STATE E. FLORID                                 |
|  | Sharon Christenbury, Esq.   |   | 08<br>NE  |
|  | 2200 Biscayne Blvd.   |   |   |
|  | (P.O. Box NOT acceptable  | e)  |   |
|  | Miami, FL 33137   |   |   |
| The street addr<br>as changed wil  | ress of its registered office and the stree l be identical.   | t address of the business office of its   | registered agent,   |
| Such change wanthorized by t   | ras authorized by resolution duly adopte<br>the board, or the corporation has been n  | ed by its board of directors or by an o otified in writing of the change.   | officer so  |
|  |   | Sharon Christenbury, Vice Pr  | esident   |
| (Signa   | ture of an officer or director)   | (Printed or typed name and titl   | (ē)   |
| I hereby accep<br>I further agree<br>of my duties, a<br>document is be<br>corporation ha | t the appointment as registered agent a<br>to comply with the provisions of all sta<br>nd I am familiar with and accept the ob<br>ing filed merely to reflect a change in t<br>is been notified in writing of this change | nd agree to act in this capacity.<br>tutes relative to the proper and comp<br>ligation of my position as registered<br>he registered office address, I hereby<br>z. | plete performance<br>agent. Or, if this<br>confirm that the |
| A  |   | 9/04/07   |   |
| 7(S  | isomure of Registered Agent)  | (Date)  |   |
| If signing on b  | ehalf of an entity:   |   |   |
|  |   |   |   |
|  | (Typed or Printed Name)   |   |   |

\* \* \* FILING FEE: \$35.00 \* \* \*