2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# F01000000974

Entity Name: VERTICAL TRACTION SYSTEM, INC.

Apr 02, 2002 8:00 AM Secretary of State

Current Principal Place of Business: New Principal Place of Business:

3251 MCMULLEN BOOTH RD, #102 3251 MCMULLEN BOOTH ROAD CLEARWATER, FL 33761

SUITE #102

CLEARWATER, FL 33761

Current Mailing Address: New Mailing Address:

3395 SOUTH JONES BLVD., #218 LAS VEGAS, NV 89146

FEI Number: 88-0405845 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

PETERSON, DAVID PETERSEN, DAVID 2369 HILLCREEK CIR. E. 2369 HILLCREEK CIR. E. CLEARWATER, FL 33759 US CLEARWATER, FL 33759 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID PETERSEN 04/02/2002

> Electronic Signature of Registered Agent Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X). Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PSTD () Delete Title: (X) Change () Addition

PETERSON, DAVID PETERSEN, DAVID Name: Name: 2369 HILLCREEK CIR E. Address: 2369 HILLCREEK CIR E. Address: City-St-Zip: CLEARWATER, FL City-St-Zip: CLEARWATER, FL

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID PETERSEN **PRES** 04/02/2002