

CORPORATE
ACCESS,
INC.

F010000000927
266 East 6th Avenue • Tallahassee, Florida 32301
P.O. Box 37066 (904) 315-7066 ~ (850) 222-2666 or (800) 969-6666 • Fax (850) 222-1666

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SECRETARY OF STATE
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For. qual.

1.) Hunt Pacific Management Corporation
(CORPORATE NAME & DOCUMENT #)

2.) _____
(CORPORATE NAME & DOCUMENT #)

3.) _____
(CORPORATE NAME & DOCUMENT #)

4.) _____
(CORPORATE NAME & DOCUMENT #)

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5.) _____
(CORPORATE NAME & DOCUMENT #)

SPECIAL INSTRUCTIONS

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DIVISION OF CORPORATION

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1. Hunt Pacific Management Corporation
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. California 3. 33-0422986
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. March 12, 1990 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 221 E. Fourth Street, Suite 2310, Cincinnati, Ohio 45202
(Principal office address)
- 221 E. Fourth Street, Suite 2310, Cincinnati, Ohio 45202
(Current mailing address)

8. Real Estate Investments
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Paracorp Incorporated

Office Address: 236 East 6th Avenue

Tallahassee, Florida 32303
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Denise Zoller
(Registered agent's signature)
Assistant Secretary for Paracorp Incorporated

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Richard W. Hockema

Address: 221 E. Fourth Street, Suite 2310
Cincinnati, OH 45202

Vice Chairman: _____

Address: _____

Director: Patricia J. Mulroney

Address: 221 E. Fourth Street, Suite 2310
Cincinnati, OH 45202

Director: Richard H. Day

Address: 221 E. Fourth Street, Suite 2310
Cincinnati, OH 45202

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TALLAHASSEE, FLORIDA

B. OFFICERS

President: Richard W. Hockema

Address: 221 E. Fourth Street
Cincinnati, OH 45202

Vice President: Daniel J. Weber

Address: 242 W. Main Street, Suite 104
Tustin, CA 92780

Secretary: Patricia J. Mulroney

Address: 221 E. Fourth Street, Suite 2310
Cincinnati, OH 45202

Treasurer: Richard H. Day

Address: 221 E. Fourth Street, Suite 2310
Cincinnati, OH 45202

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Patricia J. Mulroney
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Patricia J. Mulroney, Secretary
(Typed or printed name and capacity of person signing application)



**SECRETARY OF STATE
CERTIFICATE OF STATUS
DOMESTIC CORPORATION**

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TALLAHASSEE, FLORIDA

I, BILL JONES, Secretary of State of the State of California, hereby certify

That on the **12th day of March, 1990**, **HUNT PACIFIC MANAGEMENT CORPORATION** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this
certificate and affix the Great Seal
of the State of California this day
of February 9, 2001.



Bill Jones
BILL JONES
Secretary of State

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