CT PROPERTIENTS EN DOUBLES CONTROLLES CONTRO

CORPORATION(S) NAME

| AirCell, Inc. | | 1,00 LEG T - | |
|--|--|---|--|
| | | THASSEE, FLOR | |
| | | IDA 24 | |
| | | | |
| (VProfit | () Amendment | () Merger | |
| N Foreign Qualification | () Dissolution/Withdrawal () Reinstatement | () Mark | |
| () Limited Partnership () LLC | () Annual Report () Name Registration () Fictitious Name | () Other () Change of RA () UCC 50 25 | orietra depui |
| () Certified Copy | () Photocopies | () CUS | The second secon |
| () Call When Ready (x) Walk In () Mail Out | () Call If Problem () Will Wait | () After 4:30 (x) Pick Up | The state of the s |
| Name Availability | 2/15/01 | Order#: 3570054 | The many secretary secreta |
| Document Examiner Updater | M | Ref#: | |
| Verifier W.P. Verifier | | Amount: \$ | |

660 East Jefferson Street
Tallahassee, FL 32301
Tel. 850 222 1092
Fax 850 222 7615

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANC | 'E WITH SECTION 607.1503, FLORID. DEFIGN CORPORATION TO TRANSAC | A S. CT I | TATUTES, THE FOLLOWING IS SUBMITTED TO BUSINESS IN THE STATE OF FLORIDAY |
|----------------------------------|--|--------------------|--|
| 1. AirCell, Inc. | MINOR COM OMITTON TO MAINING | | |
| Name of corpo | oration; must include the word "INCORPOR viations of like import in language as will cloor partnership if not so contained in the name | early | ED", "COMPANY", "CORPORATION" or y indicate that it is a corporation instead of a present.) |
| 2. Delaware | | - : | 75-2399562 (FEI number, if applicable) |
| (State or count | ry under the law of which it is incorporated) | | |
| 4. 01/11/1991 | | 5. | Perpetual (Duration: Year corp. will cease to exist or "perpetual") |
| (Dat | te of incorporation) | | (Duration: Year corp. will cease to exist or perpetual) |
| 6 <u></u> | JPON QUALIFICAT | 0 | N |
| (Date first transa | acted business in Florida. If corporation has (SEE SECTIONS 607.) | s not 1501 | transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.) |
| 7. 1172 Century I | Drive #B-280, Louisville, CO 80027 | | |
| | (Principal office | add | ress) |
| same | | | |
| | (Current mailing | add | dress) |
| _ | 2 | | |
| 8. TELECO | MMUNICATION SERVICE | <u> </u> | - CEL-ids |
| (Purpose | (s) of corporation authorized in home state of | or co | ountry to be carried out in state of Florida) |
| 9. Name and st | reet address of Florida registered age | nt: | (P.O. Box or Mail Drop Box NOT acceptable) |
| | C T Corporation System | | |
| Name: | C r Corporation System | | The state of the s |
| Office Address: | 1200 South Pine Island Road | | |
| | • | | Plantia 22224 |
| | Plantation (City) | | Florida 33324 (Zip code) |
| | (City) | | (2.2 0000) |
| Having been na designated in the | is application. I hereby accept the appli- | oint ıtes | vice of process for the above stated corporation at the place iment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my of my position as registered agent. |
| By: | CT Corporation System CT Corporation System (Registered agen | <u>-</u> nt's : | signature) Christen Noakes, Special Asst. |
| 11. Attached is the Department | a certificate of existence duly authentic of State, by the Secretary of State or oth | ateo her | d, not more than 90 days prior to delivery of this application to official having custody of corporate records in the jurisdiction |

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECT | | 0 | · | ********** |
|--------------|--|------------------|---|---------------------------------------|
| Chairman: S | EE ATTACHMENT | 700 | 7 7 | |
| Address: | | 77.73 | TH 17 | = |
| | | | | . 3 |
| Vice Chairma | un: reconstruction of the second of | | | e, ÷ `` |
| Address: | The second secon | | A F | |
| | | - 1 - | Ņ., | |
| Director: | | | #.Ts | |
| Address: | | . ** : | · | - |
| | | 1.1 | aal e | |
| Director: | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | | |
| | | | | |
| B. OFFIC | | | | |
| | | | | : |
| | | | | |
| Address: | of times and the second | | | |
| | | | | |
| Vice Preside | mt: | | | |
| Address: | ADE SHEET TO A | | A | |
| _ | | | - 2 | |
| Secretary: _ | | 7 | | |
| Address: _ | | | er - | |
| Treasurer: | | | · · · · · · · · · · · · · · · · · · · | _ = === |
| Address: _ | | | | * - |
| NOTE: I | f necessary, you may attach an addendum to the application listing additional office | ers and/or dire | ectors. | |
| | of dd 5 7-16 | | | - |
| 13 | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 o | f the applicat | ion) | |
| 14. | TODD S. LONDA, SECRETARY CFO (Typed or printed name and capacity of person signing application) | · | - · · · · · · · · · · · · · · · · · · · | <u>-</u> , - : <u>a</u> t = . |
| <u> </u> | (Typed or printed name and capacity of person signing application) | | | |

AirCell, Inc. Additional Information

VII. Specific Corporate Purposes

The mission of AirCell, Inc. is to provide reliable cellular telephone equipment and service to the general aviation industry while in flight or on the ground.

| VIII. | Officer | and | Director | Information |
|-------|---------|-----|----------|-------------|
| | | | | |

| The Officer client as to obtain the contract of | |
|---|--|
| OFFICERS | 93, |
| Jim Stinehelfer, President/CEO | Gooff Hoppe, VP - Sales & Marketing |
| 1172 Century Drive, Suite B-280 | 1172 Century Drive, Suite B-280 |
| Louisville, CO 80027 | Louisville, CO 80027 |
| Ken Jochim, VP - Operations | Bill Gordon, VP Government Affairs |
| 1172 Century Drive, Suite B-280 | 1101 17th Street NW |
| Louisville, CO 80027 | Washington, DC 20036 |
| | The state of the s |
| | |
| BOARD OF DIRECTORS | |
| Larry Becker | William Booker |
| Becker Capital Management, Inc. | Becker Capital Management |
| 7102 La Vista Place, Suite 100 | West Bay Road |
| Longmont, Colorado 80503 | Georgetown, West Cayman Islands |
| | British West Indics |
| Anne Bingaman | Jack Blumenstein, Chairman |
| 600 E. Las Colinas Boulevard | Blumenstein/Thorne Information Partners |
| Suite 1900 | 270 E. Westminster, 2 nd Floor |
| Irving, Texas 75039 | Lake Forest, Illinois 60045 |
| Oakleigh Thorne | Joseph DiSabato |
| Blumenstein/Thome Information Partners | Goldman Sachs |
| 270 E. Westminster, 2 nd Floor | 85 Broad Street |
| Lake Forest, Illinois 60045 | New York, New York 10004 |
| J. B. Pritzker | Jimmy Ray |
| New World Equities, Inc. | 3355 Juanita Drive |
| 1603 Orrington Avenue, Suite 1070 | Denison, Texas 75020 |
| Evanston, Illinois 60201 | |
| Francis Wheeler, Assistant Secretary | |
| Holme, Roberts & Owen | |
| 1700 Lincoln Street, Suite 4100 | |
| Denver, Colorado 80203-4541 | |

97%

State of Delaware Office of the Secretary of State

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AIRCELL, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE_OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF FEBRUARY, A.D. 200

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TA HAVE BEEN PAID TO DATE.

AUTHENTICATION: 0964891

DATE: 02-09-01

2692227 8300

010066964