

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F01000000860

FILED  
Apr 15, 2010  
Secretary of State

**Entity Name:** SOCIETY OF PEDIATRIC NURSES, INC.

**Current Principal Place of Business:**

7794 GROW DR  
PENSACOLA, FL 325147072

**New Principal Place of Business:**

**Current Mailing Address:**

7794 GROW DR  
PENSACOLA, FL 325147072

**New Mailing Address:**

**FEI Number:** 68-0229220

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

DANCY, JON A  
7794 GROW DR  
PENSACOLA, FL 325147072 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** ARNOW, DEBBIE  
**Address:** 341 WEST END AVE, STE. 46  
**City-St-Zip:** NASHVILLE, TN 37203

**Title:** VP  
**Name:** MARTZ, MYRA  
**Address:** 9 ROGAN DRIVE  
**City-St-Zip:** GLENDALE, OH 45246 US

**Title:** S  
**Name:** ETZEL-HARDMAN, DANA  
**Address:** 4895 EAST WILLOCK ROAD  
**City-St-Zip:** PITTSBURGH, PA 15227 US

**Title:** T  
**Name:** PUGH, KAREN  
**Address:** 18745 SEABISCUIT RUN  
**City-St-Zip:** YORBA LINDA, CA 92886 US

**Title:** D  
**Name:** ASHER, LUCINDA  
**Address:** 760 PINEHURST DR  
**City-St-Zip:** TIPP CITY, OH 45371 US

**Title:** D  
**Name:** MCCALL, KATHLEEN  
**Address:** 588 GLENROSE DRIVE  
**City-St-Zip:** ORANGE, CA 92869 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAN CARLSON

MGR

04/15/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date