# CT CORPORTIO GISTIMOOOOOO 840

CORPORATION(S) NAME

BHP Steel Americas, Inc.		T S
		<b>三</b>
		Ser in
		P.S.
		<b>高</b> 带 玩
	<u> </u>	
<del></del>		500003677615
		500003677615- -02/13/010107601: *****70.00 ******70
Profit	() Amendment	
() Nonprofit	() Amendment	() Merger
Foreign	( ) Dissolution/Withdrawal	() Mark
	() Reinstatement	()
() Limited Partnership	() Annual Report	() Other
()LLC	() Name Registration	() Change of RA
	() Fictitious Name	() UCC
() Certified Copy	() Photocopies	() CUS
() Call When Ready	() Call If Problem	() After 4:30
(x) Walk In	() Will Wait	(x) Pick Up
() Mail Out		
**	(4)	0.1. // 0.5000.57
Name	2/13/01	Order#: 3529357
Availability Document	445	
Examiner	M-5.	Ref#:
Updater	·	Reim.
Verifier		Yes k
W.P. Verifier		Amount: \$
	M	
	79/C 2/13	
660 East Jefferson Street	7.112	
Tallahassee, FL 32301 Tel. 850 222 1092	-111	
Fax 850 222 7615	/ /	

A CCH LEGAL INFORMATION SERVICES COMPANY

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN	COMPLIANC	E WITH SECTION 60' DREIGN CORPORATION	7.1503, FI	LORID.	A STATUTES, TH	HE FOLLOW	ING IS SUBMET	TEDA	TO -11	
	BHP Steel Am	ericas Inc.					SS		5 5	
	(Name of corpo	pration; must include the vizations of like import in lor partnership if not so co.	anguage as	s will cl	learly indicate that	ANY", "CORP it is a corporat	ORATION" of The ion instead of a	OF STATE	골 F. 15	
2	Delaware				3. 95-2961					
۷.	(State or country	y under the law of which	it is incorp	orated)	<del>-</del> ·· · · · · · · · · · · · · · · · · ·	(FEI number	r, if applicable)			
4	01/21/1975			5	PERPETUAL					
4.		te of incorporation)			(Duration: Year co	orp. will cease	to exist or "perpet	ıal")		· house
6.	Aucose	1, 2000 M.S.	(MOVED	(NTD	PERMANENT	OFFICE IN	LORAL GABLES	an	FEBRUARY	1, 2001
v.	(Date firs	t transacted business in F	lorida.) (SI	EE SEC	TIONS 607.1501,	607.1502 and	817.155, F.S.)			
_		n Boulevard, Suite 1370,								
7.	III West Ocea	in Domevard, Blife 1570,	Dong Don	<u> </u>	30002	= '	£			-
		<del></del>	(Current m		addrogo)		-			
			(Сппеш п	ianing a	iddiess)					
	a									
8.	Steel sales (Purpose	(s) of corporation authori	zed in hom	ne state	or country to be ca	rried out in sta	te of Florida)		* 1	•
	` -									
9.	Name and st	reet address of Florid	a register	red age	ent: (P.O. Box o	r Mail Drop i	Box NOT accepta	abie)		
	Name:	C T Corporation System	l							
	I (dillo:			-	<del></del>		**			
0	ffice Address:	1200 South Pine Island	Road						-	
		Plantation			Florid	da 33324				
		1 lantarion			, Florie	(Zip code)			1-	• • • •
						` •				
1	0. Registered	agent's acceptance:								
<b>3</b> 77	r	sed as registered agent as	. I to aggar	at carrie	a of process for th	e ahove stated	cornoration at the	e nlace	designated	l in
+L	is application l	tea as registerea agent ar I hereby accept the appoints as of all statutes relative	ntment as	register	red agent and agre	e to act in this	capacity. I furthe	er agre	e to compiy	7
ti ti	itn the provisioi te obligations of	is of all statutes relative of my position as registere	io ine prop d agent.				. FARBER			*
	<b>g</b>	C T Corporation	n System	<i>,</i> ٧-,	I feel		ANT SECRETARY			
			(Registe	red age	nt's signature)		THE OCCURCIANT			-
			• -							
1 E	<ol> <li>Attached is a epartment of State</li> </ol>	certificate of existence drate, by the Secretary of St	ıly authent ate or othe	icated, : r officia	not more than 90 d al having custody o	ays prior to de of corporate rec	livery of this applic ords in the jurisdic	cation to	to the ader the law	of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FLO19 - 9/2/99 CT System Online

which it is incorporated.

rman:				
ress:				
	Refer	ATTACHED	LIST	
Chairman:				<u> </u>
ress:				三百 五 五
				HAND TO F
ctor:				High To L
				E ST F
				BT 5
ctor				
	<b>s</b>			
œss:				
OFFICERS (Street addre	ess only - P.O. Box NOT ac	ceptable)		
`	-	•		
·				
	REFER		LIST	
ress:	REFER	ATTACHED	LIST	
President:	Refer	ATTACHED	List	
President:	REFER	ATTACHED	List	
President:	Refer	ATTACHED	List	
President:	Refer	ATTACHED	List	
President:	REFER	ATTACHED	List	
President:	Refer	ATTACHED	List	
President:etary:etars:etars:etars:etars:etars:etars:etars:etars:etars:etars:etars:etars:etars:etars:etars:etars:	Refer	ATTACHED	List	
President:etary:etary:ess:ess:ess:ess:ess:ess:ess:ess:ess:ess:ess:ess:ess:ess:ess:ess:ess:ess:	REFER	ATTACHED	List	
President:etary:etary:etary:etary:etary:etary:etary:etary:etary:etary:etary:etary:etary:etary:etary:etary:etary:	REFER	ATTACHED	List	
President:  etary:  etary:  ress:  surer:  ress:	REFER	ATTACHED	List	
President:  etary:  etary:  ress:  surer:  ress:	REFER	ATTACHED	List	
President:  ress:  etary:  ress:  surer:  ress:  TE: If necessary, you may a	REFER	ATTACHED	LIST	l/or directors.

#### BHP STEEL AMERICAS INC.

#### **DIRECTORS**

James F. Tune

Dorsey & Whitney LLP

U.S. Bank Centre

1420 5th Avenue, Suite 400

Seattle, WA 98101 (206) 903-8820

Michael M. Courtnall

President

BHP Steel Asia & Export

1 York Street

Sydney, NSW, Australia

011 612 9239 6666

Donald C. Fraser

President

BHP Steel Americas Inc.

111 W. Ocean Blvd., Suite 1370

Long Beach, CA 90802

(562) 628-0110

Jack Marshall

Secretary / Controller

BHP Steel Americas Inc.

111 W. Ocean Blvd., Suite 1370

Long Beach, CA 90802

(562) 628-0125

#### BHP STEEL AMERICAS INC.

#### **OFFICERS**

Donald C. Fraser

President

BHP Steel Americas Inc.

111 W. Ocean Blvd., Suite 1370

Long Beach, CA 90802

(562) 628-0110

Date appointed to office: Feb 1, 1996

Jack Marshall

Controller & Corporate Secreta

BHP Steel Americas Inc.

111 W. Ocean Blvd., Suite 1378 Long Beach, CA 90802

(562) 628-0125

Date appointed to office: Oct \{

#### · State of Delaware

### Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BHP STEEL AMERICAS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF FEBRUARY, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE HAVE BEEN PAID TO DATE.

TEB 13 PN 41 15



0808988 8300

010065984

Warriet Smith Windson Secretary of State

AUTHENTICATION: 0964024

DATE: 02-09-01