

TRANSMITTAL LETTER

IRANSWIII IAL LEI IER
TO: Registration Section Division of Corporations
SUBJECT: AMERICAN EMPLOYERS GROUP, INC. (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. 10003662571—2 Please return all correspondence concerning this matter to the following: -02/03/01-01119-004 ******78.75
SHEILA LENAGH
(Name of Person)
AMERICAN EMPLOYERS 6 ROUP, INC. (Firm/Company)
1018 DODGE STREET
(Address)
OMAHA, NEBRASKA 68102 PESS
(City/State and Zip code) For further information concerning this matter, please call: 6HEILA LENAGH (Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations Division of Corporations Tallahassee, FL 32314
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status □ Certified Copy □ Certified Copy Certified Copy □ Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. American E	mployers Group, Inc.					
(Name of con	poration; must include the word "I	NCORPORATED", "COMPANY"	', "CORPORATION"	or	_	
words or abb	reviations of like import in language	ge as will clearly indicate that it is a	corporation instead of	a		
natural perso	n or partnership if not so contained	l in the name at present.)		-		
		- ,				
2. Nebraska		3. 94-3252393				
	try under the law of which it is inc		I number, if applicable		_	
(Diale ox Cour	and the law of which it is the	(11	a number, it applicable	i)		
4. November 8		5. Perpetual	<u> </u>			
(I)	Date of incorporation)	(Duration: Year corp. w	ill cease to exist or "pe	rpetual")		
6. Will comme	nce upon granting of authority	mili Mirino				
(Date f	rst transacted business in Florida.)	(SEE SECTIONS 607.1501, 607.1	.502 and 817.155, F.S.))	_	
7. P.O. Box 364	46 .	<u></u>				
		······································			-	
Omaha, NE	68103-0646	<u></u>			_	
	(Curren	nt mailing address)				
8. Provide finar	ncial and business services to small	and medium sized entities	-1	Z 2 0		
		ome state or country to be carried of	out in state of Florida)		-	
	-	-	,		gent (1995)	
9. Name and s	treet address of Florida regis	tered agent: (P.O. Box or Mail	I Drop Box NOT acc	eptable)		
		-	•		\$	
Name:	C T Corporation System		_	i in		
				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Office Address	: 1200 South Pine Island Road		- vai	ب کے		
				=== · 2		
	Plantation	, Florida, _33	3324			
			code)			
10. Registered	l agent's acceptance:					
Having been nat	ned as registered agent and to acc	cept service of process for the abov	e stated corporation at	the place desig	nated in	
this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply						
with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept						
the obligations of my position as registered agent. Christine M. Eccurity Christine M. Eccurity						
	Corporation System	30 /30 L	Christine	W. Low		
			— Assistat	nt Sac		
	(Regis	tered agent's signature)				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: Sidney Ferenc	Ţ.
Address: 5 Thomas Melon Circle	
San Francisco, CA 94134	
Vice Chairman: Steven Menzies	• •
Address: 1018 Dodge Street	
Omaha, NE 68102-1116	
Director:	
Address:	
	<u></u>
Director:	31
Address:	5:
	25
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	-i. •
President: Sidney Ferenc	
Address: 5 Thomas Melon Circle	
San Francisco, CA 94134	
Vice President:	
Address:	9: 27 0:\\0;\0
Secretary: Steven Menzies	,
Address: 1018 Dodge Street	-
Omaha, NE 68102-1116	-
Treasurer:	· · · · · · · · · · · · · · · · · · ·
Address:	4:
	<u> </u>
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/o	or directors.
13. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the ap	oplication)
14 Sidney Ferenc President	
(Typed or printed name and capacity of person signing application	1)

STATE OF



NEBRASKA

United States of America, State of Nebraska

ss.

Department of State Lincoln, Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

AMERICAN EMPLOYERS GROUP, INC.

was duly incorporated under the laws of this state on November 8, 2000 and do further certify that no occupation taxes assessed are unpaid and no annual reports are delinquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

In Testimony Whereof,

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on January 22, in the year of our Lord, two thousand one.

DE BEORE DE BIRANS DE BIRA

SECRETARY OF STATE