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SECTION OF STATE

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FLORIDA DEPARTMENT OF STATE Division of Corporations

March 9, 2015

JONI TRAGETON / KLAI JUBA WALD ARCHITECTS, LTD. 4444 W. RUSSELL RD SUITE J LAS VEGAS, NV 89118 US

SUBJECT: KLAI-JUBA ARCHITECTS, LTD., INC.

Ref. Number: F01000000763

We have received your document for KLAI-JUBA ARCHITECTS, LTD., INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

You must add the corporate suffix at the end of the new name for the corporation. You must show the name change in the certificate.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carolyn Lewis
Regulatory Specialist II

Letter Number: 015A00002968

COVER LETTER

TO: Amendment Section Division of Corporations					
SUBJECT: Klai Juba Architects, Ltd., Inc. Name of Corporation					
	1				
DOCUMENT NUMBER: F010000007	763				
The enclosed Amendment and fee are subn	nitted for filing.				
Please return all correspondence concernin	g this matter to the following:				
Joni Trageton					
Name of Contact Person					
Klai Juba Wald Architects, Ltd.					
Firm/Company					
4444 W. Russell Road, Suite J Address					
11441055					
Las Vegas, Nevada 89118					
City/State and Zip Code					
jonitrageton@klaijuba.com E-mail address: (to be used for future ann	ual report notification)				
uuu.oss (10 00 usou 101 1utulo ulli	au report nonneution,				
For further information concerning this mat	tter, please call:				
Joni Trageton	at (702) 221–2254				
Name of Contact Person	at (702) 221-2254 Area Code & Daytime Telephone Number				
Enclosed is a check for the following amou	nt:				
\$35.00 Filing Fee S43.75 Filing Fee & Certificate of Statu					
Mailing Address:	Street Address:				
Amendment Section	Amendment Section				
Division of Corporations P.O. Box 6327	Division of Corporations				
P.O. Box 6327 Clifton Building Fallahassee, FL 32314 2661 Executive Center Circle					

Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

February 12, 2015

JONI TRAGETON / KLAI JUBA WALD ARCHITECTS, LTD. 4444 W. RUSSELL RD SUITE J LAS VEGAS, NV 89118 US

SUBJECT: KLAI-JUBA ARCHITECTS, LTD., INC.

Ref. Number: F01000000763

We have received your document for KLAI-JUBA ARCHITECTS, LTD., INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

You must add the corporate suffix at the end of the new name for the corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carolyn Lewis
Regulatory Specialist II

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Letter Number: 015A00002968

Standing to the texts said, they are a second to the texts of the text

PROFIT CORPORATION FOR FIGURE AMENDMENT TO

APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMEND APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN F	(7)
(Pursuant to s. 607.1504, F.S.)	
	HAR STORY
SECTION I	25 S
(1-3 MUST BE COMPLETED)	~ ~ ~ 등 ~ 등 ~ 기기
W0.00000W40	PH 12: 4
F0100000763	2 2
(Document number of corporation (if known)	<u>+</u> (5)
[Klai Juba Architects, Ltd., Inc.	
(Name of corporation as it appears on the records of the Department of State)	
2. Nevada 3. February 08, 2001	
(Incorporated under laws of) (Date authorized to do business in Flo	rida)
SECTION II (4-7 complete only the applicable changes)	1 1000
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)	NASION OF CO.
4. If the amendment changes the name of the corporation, when was the change effected under the la	ws of 2
its jurisdiction of incorporation? January 7, 2014	
5. Klai Juba Wald Architects, Ltd., Inc.	- - - - - - - - - -
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporation appropriate abbreviation, if not contained in new name of the corporation)	
N/A	
(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of trabusiness in Florida)	ansacting
6. If the amendment changes the period of duration, indicate new period of duration.	
N/A	
(New duration)	
7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.	
N/A (New jurisdiction)	
8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated r 90 days prior to delivery of the application to the Department of State, by the Secretary of State or having custody of corporate records in the jurisdiction under the laws of which it is incorporated.	not more than other official
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	
John R. Klai II President	
(Typed or printed name of person signing) (Title of person signing)	

STATE OF NEVADA

BARBARA K. CEGAYSKE Secretary of State



JEFFERY LANDERFELT Deputy Secretary
for Commercial Recordings

OFFICE OF THE SECRETARY OF STATE

Certified Copy

March 24, 2015

Job Number: Reference Number:

C20150317-2113 00004563286-04

Expedite:

Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s) 20140011708-94

Description Amendment **Number of Pages** 1 Pages/1 Copies



Certified By: Heather Christensen Certificate Number: C20150317-2113 You may verify this certificate online at http://www.nvsos.gov/

Respectfully,

BARBARA K. CEGAVSKE Secretary of State

Commercial Recording Division 202 N. Carson Street Carson City, Nevada 89701-4201 Telephone (775) 684-5708 Fax (775) 684-7138



ROSS MILLER Sportery of State 204 North Carson Street, Suite 1 Carson City, Nevada 89701-4520 (775) 684-6708 Website: www.nvebs.gov



Filed in the office of Document Number

20140011708-94

· din Ma Ross Miller Scorelary of State State of Nevada

Filing Date and Time 01/07/2014 1:20 PM

Entity Number C13863-1995

Certificate of Amendment (PURSUANT TO NRS 78.385 AND 78.390)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

limitations or restrictions on the voting power thereof.

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of incorporation For Nevada Profit Corporations (Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)

1. Name of corporation:				this common arrange	r 1987)
Klai Juba Architeots, Ltd.					
2. The articles have been amended as follows	: (provide ar	licia numbera, if e	veilable)		
RILE NO. C13863-1995 AMEND THE NAME OF CORPORATION TO:	Klai Juba V	Vald Architects,	Litd.		
The same of the sa	e e research sont	ents vi to o		no s imprils filler - 5 :	
3. The vote by which the stockholders holding at least a majority of the voting power, or surrequired in the case of a vote by classes or se	ch greater	proportion of t	he voting pov	ver as may	be
articles of incorporation* have voted in favor of the amendment is:			72 pen	IR ****	
4. Effective date and time of filing: (optional)		01/07/2014 at be later than 90 c	Time:	1:00 PM	. !
5. Signaturė: (required)	•			r	
xX					
Signature of Officer		•			
"If any proposid amendment would alter or change any productions are also as a state of the smandment must be approved the hudges states representing a majority of the voting of	t by the vote, i	n addition to the si	ffirmative vale at	ierwise required	i, or

IMPORTANT: Felture to include any of the above information and automit with the proper fees may cause this filling to be rejected. Navide Secretary of State Amend Proff-After Revised: 11-27-13 This form must be accompanied by appropriate fees.