ACCOUNT NO.

072100000032

REFERENCE :

996401

72437115

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: February 8, 2001

ORDER TIME :

12:56 PM

ORDER NO. : 996401-005

CUSTOMER NO:

7243711

CUSTOMER:

Ms. Joni Trageton

Klai-juba Architects, Ltd.

Suite J

4444 West Russell Road Las Vegas, NV 89118

900003662189--5 -02/08/01--01083--010 *****78.75 *****78.75

FOREIGN FILINGS

NAME:

KLAI-JUBA ARCHITECTS, LTD.,

INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

_ CERTIFIED COPY

PLAIN STAMPED COPY

_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 1156

EXAMINER:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANO	CE WITH SECTION 607.1503, FLORID. OREIGN CORPORATION TO TRANSAC	A STA	TUTES, THE FOLLOWING IS SUBMITT	ED TO	
		JIDC	SINESS IN THE STATE OF TEORIDA.	7 7	
1KLAI-	JUBA ARCHITECTS, LTD., Inc.				_
words or abbre	oration; must include the word "INCORPOR viations of like import in language as will cloor partnership if not so contained in the name	early i	adicate that it is a corporation instead of a 🧳	TES OF STATE	Ò
2. NEVADA	A	_3	FILE NO. 13863-95	جن جي	,
(State or coun	try under the law of which it is incorporated)	Ĩ	(FEI number, if applicable)	THE P	,
4. AUGUS	r 14, 1995	5	PERPETUAL	-	
(Da	te of incorporation)		(Duration: Year corp. will cease to exist or "p	erpetual")	
6UPON	QUALIFICATION				.112777
(Date first trans	acted business in Florida. If corporation has (SEE SECTIONS 607.)	s not tr 1501, 6	ansacted business in Florida, insert "upon qual 507.1502 and 817.155, F.S.)	ification.")	-
7. 4444	WEST RUSSELL ROAD, SUITE J, I	LAS Y	ÆGAS, NEVADA 89118		-· .
·	(Principal office	addre	58)		
4444	WEST RUSSELL ROAD, SUITE J, I	LAS Y	VEGAS, NEVADA 89118		<u> </u>
	(Current mailing	addre	ss)		
8. THE P	URPOSE OF THIS CORPORATION SI	HALL	BE TO DO BUSINESS WITHIN AND outry to be carried out in state of Florida) THE	NITHOUT STATE OF F	LORID
,					
9. Name and st	reet address of Florida registered age	ent: (P.O. Box or Mail Drop Box NOT acceptal	ole)	
Name:	CORPORATION SERVICE COMPANY	Y	_		
Office Address:	1201 HAYS STREET			•	
	TALLAHASSEE		, Florida32314		
	(City)		(Zip code)		
10 Pagistared	agent's acceptance:				
Having been no	med as registered agent and to accept:	servic	e of process for the above stated corporat	ion at the pla	ce . T
further agree to	nis application, I hereby accept the apport to comply with the provisions of all statu to familiar with and accept the obligation	tes re	ent as registered agent and agree to act in lative to the proper and complete perforn my position as registered agent.	t this capacity tance of my	<i>.</i> 1
	Laura R. D. S		Laura R. Dunlap as its agent		
	(Registered agen	ıt's sig	nature)		
				41.101141-	4.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		•
Chairman:	JOHN R. KLAI II	<u> 4</u>
Address:		
	LAS VEGAS, NEVADA 89134	· · · · · · · · · · · · · · · · · · ·
Vice Chairman:		
Address:		F 511
	LAS VEGAS, NEVADA 89113	B
Director:		Ho _ H
Address:		ြင္သိုင္သိုင္တဲ့
		· · · · · · · · · · · · · · · · · · ·
B. OFFICERS		
President:	JOHN R. KLAI II	e e e e e e e e e e e e e e e e e e e
Address:	1529 CHAMPION HILLS LANE	
	LAS VEGAS, NEVADA 89134	
Vice President:		
Address:	9799 TELLET DEDGE ATTENTED	
	LAS VEGAS, NEVADA 89113	
Secretary:		
		·· ···
		
Can		Tennes of the second of the se
NOTE: If necessary, your	may attach an addendum to the application listing addition	al officers and/or directors.
13. (Signatura	of Chairman Vias Chairman Co	
\ \	of Chairman, Vice Chairman, or any officer listed in numb	per 12 of the application)
14	JOHN R. KLAI II, PRESIDENT yped or printed name and capacity of person signing applic	· · · · · · · · · · · · · · · · · · ·



I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **KLAI-JUBA ARCHITECTS**, **LTD**. as a Corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since **August 14**, **1995**, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Las Vegas, Nevada, on February 7, 2001.

Secretary of State

Jan Helle

Certification Clerk