# FOI 000000760

### TRANSMITTAL LETTER

TO: Registratio Division of	n Section Corporations		
	LLER-DAGLEY, INC.		
· · · · · · · · · · · · · · · · · · ·	(Name of corpor	ration - must include suffix	<b>()</b>
Dear Sir or Madam:			,
The enclosed "Appl "Certificate of Exist to transact business	ication by Foreign Corporation ence", and check are submitted in Florida.	for Authorization to Trans to register the above refere	act Business in Florida", enced foreign corporation
Please return all com	espondence concerning this ma	tter to the following:	
	J. Jones, Attorney at	<del>-</del>	
	(Name	of Person) 500	-02/07/0101086009 *****78,75 *****78,75
	(Firm/C	Company)	
1556 Gulf	Shores Parkway, Suit	te 6	
	(Ad	dress)	······································
Gulf Shore	es, Alabama 36542		-
	(City/State	and Zip code)	
For further informatio	n concerning this matter, please	call:	FI 00 FEB SECLETA TALLARA
Lawrence L.	at t	967-1585	
(Name of Per	son) (Area	Code & Daytime Telepho	ne Number) 22 22 51
STREET ADDRESS: Registration Section Division of Corporations 109 E. Gaines St. Callahassee, FL 32399		MAILING ADDRESS: Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	unti
Enclosed is a check for	the following amount:		
3 \$70.00 Filing Fee	Ø \$78.75 Filing Fee & ☐ Certificate of Status	\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

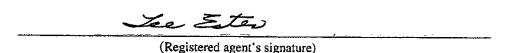
### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	MILLER-DAGLEY, INC.									
	(Name of corporation; must include the word "INCORPORA	TED	", "COMPANY", "CORPORA	ATION" or						
	words or abbreviations of like import in language as will clear	arly in	dicate that it is a corporation in	nstead of a						
	natural person or partnership if not so contained in the name	at pre	esent.)							
2.	Alabama	3.	63-1261033							
	(State or country under the law of which it is incorporated)		(FEI number, if	applicable)						
4.	November 28, 2000	5	Perpetual							
	(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")							
6.	Upon Qualification		-							
	(Date first transacted business in Florida. If corporation has r	ot tra	nsacted business in Florida, ins	sert "upon qualification.")						
	(SEE SECTIONS 607.15	01, 60	07.1502 and 817.155, F.S.)	1						
7.	32837 River Road, Orange Beach,	7.1 =	shama 26561	-						
	(Principal office ac	ddress	s)	······································						
	Post Office Box 1515, Orange Bea									
	(Current mailing address)									
8.	Real Estate Broker									
	(Purpose(s) of corporation authorized in home state or	count	ry to be carried out in state of H	Florida)						
_				IJS O						
9.	Name and street address of Florida registered agent	: (P.	O. Box or Mail Drop Box N	IOT acceptable)						
	Name: Lee Estes		•							
			e u i	- SE 1. F						
Of	fice Address: 411 North Sunset Blvd.		<u> </u>	Fo jm,						
	Culs December									
	Gulf Breeze	·	, Florida <u>32561</u>	. <u>2</u> 5 %						
	(City)		(Zip code)							

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Chairman:					
_					
Vice Chair	man:	<u> </u>		- NOS 1 - 1	<u> </u>
			-	<u>. 1</u>	** = <u>**</u> +
Director:	Michael F. Miller				
Address: _	Post Office Box 65			-	
_	Orange Beach, AL 36561				1 , -
Director: _	Michael G. Dagley				
	32299 Sand Piper Dr.				
_	Orange Beach, AL 36561		<u> </u>	<u>.</u>	
B. OFFI				· · · · · · · · · · · · · · · · · · ·	45- 4
	Michael F. Miller				
- Address:	Post Office Box 65		4.5		<u> </u>
	Orange Beach, AL 36561		1 <u>1                               </u>		
 Vice Preside	Orange Beach, AL 36561				
	ent:			· · · · · · · · · · · · · · · · · · ·	
1001035.				* * * * * * * * * * * * * * * * * * * *	
ecretary: _	Michael G. Dagley	<u> </u>	<u> </u>		··· · · · · · · · · · · · · · · · · ·
ddress:	32299 Sand Piper Dr.	0			· · · · · · · · · · · · · · · · · · ·
reasurer:	Michael G. Dagley	Orange Beach	, AL 36561		······································
.ddress:	32299 Sand Piper Dr., O	rango Pon-h	37 0075		<u> </u>
OTE: If 1	necessary, you may attach an addendum	to the application l	sting additional offic		
	(Signature of Chairman, Vice Chair	rman, or any officer	listed in number 12	of the applicati	on)
4	Michael F. Miller, Pres. (Typed or printed name and	ident	pigning application)	-	

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Miller-Dagley, Inc. incorporated in Baldwin County, Orange Beach, Alabama on November 28, 2000. I further certify that the records do not disclose that said Miller-Dagley, Inc. has been dissolved.

FILED

00 FEB -7 PN 2:51

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 24, 2001

Date

In Bennen

Jim Bennett

**Secretary of State**