## F01000000699

(Re	questor's Name)	
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(Cit	y/State/Zip/Phone	e #)
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DIVISION OF CORPORATIONS
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## TRANSMITTAL LETTER

TO: Amendment Section		
Division of Corporations		
SUBJECT: Equipment	Croup Tra	
	ame of corporation)	
DOCUMENT NUMBER: F01000	000699	
The enclosed withdrawal application as	nd fee are submitted for filing.	
Please return all correspondence concern matter to the following:	ning this	
Judy Terwilliger		
(Name of Person)		
Equi	pment Group, Inc.	
	(Firm/Company)	
	1201 Aries Drive	
(Address)		
Lincoln, NE 68512		
(City/State and Zip code)		
For further information concerning this n	natter, please call:	
Judy Terwilliger (Name of Person)	at ( 402 ) 423-6653 Ext. 265 (Area Code & Daytime Telephone Number)	
STREET ADDRESS: Amendment Section Division of Corporations	MAILING ADDRESS: Amendment Section Division of Corporations	
409 E. Gaines St.	P.O. Box 6327	
Tallahassee, FL. 32399	Tallahassee, FL. 32314	

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Equipment Group	·
(Name of Corporation	
F010000069  (Document Number of Corporation	
Florida	
(Incorporated Under Law	s of)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting. This corporation revokes the authority of its registered agent is appoints the Department of State as its agent for service of procestime it was authorized to transact business or conduct affairs in Florida.	affairs within the State of Florida and hereby t affairs in Florida.  n Florida to accept service on its behalf and see based on a cause of action arising during the
The following is a current mailing address for the corporation:	
1201 Aries D (Mailing Address)	rive
	8512
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the full state in the fu	ature of any change in its mailing address.  4/15/05 (Date)
Michael H. Jenkins (Typed or printed name of person signing)	Secretary (Title of person signing)

FILING FEE \$35