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HOLD
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832236,7/8750C
January 22, 2001

CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

Equity Partners - Florida, Inc.

| Filing Evidence □ Plain/Confirmation Cop | y | Type of Docum ☐ Certificate of Sta | |
|---|---|-------------------------------------|---|
| □ Certified Copy | ` | ⊠ Certificate of Go | ood Standing ((2)) |
| CF -70.60 | | □ Articles Only | FIL 1 JAN 22 ECHETAGE ELAHASS |
| D4: 17 | 1 | | uments to Include |
| Retrieval Request Photocopy | | Articles & Ame □ Fictitious Name | Certificate = |
| ☐ Certified Copy | | □ Other 30001 | 9∺ ∞ 03562543—-0 1/22/0101091010 |
| NEW FILINGS | | AMENDMENTS | ****87.50 *****87.50 |
| Profit | | Amendment | |
| Non Profit | | Resignation of RA Officer/Director | TAKS (|
| Limited Liability | | Change of Registered Agent | RE PART |
| Domestication | | Dissolution/Withdrawal | RECEIVED 1 JAN 22 NI 11:1 ARTMENT OF STATO ON OF COMPORATE JAHASSEE, FLORID |
| Other | | Merger | in i |
| | | | IVED MI: 48 OF STATE FORATIONS FLORIDA |
| OTHER FILINGS | | REGISTRATION/QUALIFICATION | 7 ₹ 6 |
| Annual Reports | X | Foreign | |
| Fictitious Name | | Limited Liability | |

Reinstatement

Trademark

Other



Name Reservation

Reinstatement



FLORIDA DEPARTMENT (Katherine Harris Secretary of State

CORRECTED - PLEASE FILE ORIGINAL DATE SUBMITTED.

Thanks

January 22, 2001

Betty Young

UCC FILING & SEARCH

TALLAHASSEE, FL

SUBJECT: EQUITY PARTNERS - FLORIDA, INC.

Ref. Number: W01000001603

We have received your document for EQUITY PARTNERS - FLORIDA, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION DOCUMENT SPECIALIST indicated.

Please note that the addition of the words "FLORIDA" or "OF FLORIDA" a corporate name does NOT constitute a significant difference.

ALSO, PLEASE NOTE that we have RETAINED your \$87.50 payment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist

Letter Number: 601A0600346

RESOLUTION OF BOARD OF DIRECTORS

OF

EQUITY PARTNERS, INC.

l, the undersigned, Tobias Grauman, do hereby certify that this Resolution of the Board of Directors of Equity Partners, Inc., a corporation duly organized and existing under the laws of the State of Maryland, was duly adopted on January 5th, 2001.

Be it resolved, that Equity Partners, Inc., organized and existing in the State of Maryland, hereby adopts the name Equity Partners of Maryland, Inc. for use in Florida.

Dated: January 5, 2001

Tobias Grauman, Chairman

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | EQUITY PARTNERS INC. | | | |
|------|---|----------------|--------|--|
| | (Name of corporation; must include the word "INCORPOR ATED" " | COMPAN | Υ". | "CORPORATION" or words or abbreviations of like image |
| | language as will clearly indicate that it is a corporation instead of a | natural pe | rson | or partnership if not so contained in the name at present) |
| _ | | _ | | 1 I I I I I I I I I I I I I I I I I I I |
| 2. | MARYLAND | _ 3 | _ | 52-2209024 |
| | (State or country under the law of which it is incorporated) | | | (FEI number, if applicable) |
| 4 | | | | |
| 4. | DECEMBER 19, 1999 | 5 | p.e. | PERPETUAL Ouration: Year corp. will cease to exist or "perpetual") |
| | (Date of Incorporation) | | (D | Duration: Year corp. will cease to exist or "perpetual") |
| _ | | | | , pripotate) |
| 6. | UPON QUALIFICATION | | | |
| | (Date first transacted business in Florida. If corporation has | not trans | acte | d business in Florida, insert "upon qualification.") |
| | (SEE SECTIONS 607.150 | 1, 607.150 | 02 ar | nd 817.155, F.S.) |
| 7 | 4000 1 7001 1 11/71117 | | | |
| /. | 1300 ARCOLA AVENUE SILVER SPRING, MD | | | |
| | (Principal | office add | lress | |
| | 1300 ARCOLA AVENUE SILVER SPRING, MD | 00000 | | |
| | | | | 4.5 |
| | (Current m | iailing add | iress | 5) |
| | | | | |
| | | | | |
| 8. | REAL ESTATE DEVELOPMENT | | | |
| | (Purpose(s) of corporation authorized in home sta | ate or cour | atry t | to be carried out in the state of Florida |
| | | | | CC - |
| 9. | Name and street address of Florida registered agent: (| P.O. Box | x or | Mail Dron Boy NOT accentated |
| | | 2.0.20 | - 01 | Mail Drop Box NOT acceptable 22 |
| | Name: HIQ CORPORATE SERVICES, INC. | | | Significant Control of the Control o |
| | Name: HIQ CORPORATE SERVICES, INC. | _ | | |
| | | | | EE FLO |
|)tti | ce Address: 526 EAST PARK AVENUE SUITE 200 | | | Es 9 |
| | | - : | | |
| | TALLAHACOFF | T21 | 1. | □H ∞ |
| | TALLAHASSEE (City) | _, Florid | la _ | 32301 |
| | (City) | | | (Zip Code) |
| n | Registered agent's acceptance: | | | |
| | | _ | | |
| | ing been named as registered agent and to accept service | ce of pro | ces. | s for the above stated corporation at the place |
| est | gnatea in this application, I hereby accept the appointn | nent as r | eeis | Stered agent and agree to act in this canacity I |
| uru | ner agree to comply with the provisions of all statutes re | elative to | o the | e proper and complete performance of my |
| uti | es, and I am familiar with and accept the obligations of | f my nosi | itini | n as registered agent |
| | | | | to to state ou agent |
| | HIQ CORPORATE SERVICES, INC. | | | |
| | | | | |
| | By. A H | | | • |
| | PY: PRESIDE | | | · |
| | () (Registered ag | ent's signa | ature | e) |
| | | _ | | |
| 1. | Attached is a certificate of existence duly authenticated, n | ot more | thar | n 90 days prior to delivery of this application to |
| 1 | the Department of State, by the Secretary of State or othe | r official | hav | ving custody of cornorate records in the |
| | | | | Control of the service of the servic |

jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

| A. DIRE | CTORS |
|----------------|--|
| Chairman: | TOBIAS GRAUMAN |
| Address: | 1300 ARCOLA AVENUE SILVER SPRING, MD 20902 |
| | |
| Vice Chair | nan: ELIZABETH F. RAND |
| Address: | 1300 ARCOLA AVENUE SILVER SPRING, MD 20902 |
| Director: | SHULAMITH R, GRAUMAN |
| Address: | 1300 ARCOLA AVENUE SILVER SPRING, MD 20902 |
| Director: | |
| Address: | ASS |
| B. OFFIC | CERS 22 T |
| President: | TOBIAS GRAUMAN |
| Address: | 1300 ARCOLA AVENUE SILVER SPRING, MD 20902 |
| Vice Presid | ent: ELIZABETH F. RAND |
| Address: | 1300 ARCOLA AVENUE SILVER SPRING, MD 20902 |
| Secretary: | |
| Address: | |
| Treasurer: | SHULAMITH R. GRAUMAN |
| Address: | 1300 ARCOLA AVENUE SILVER SPRING, MD 20902 |
| NOTE: I | f necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| . , | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) To Grauman, President |
| 14 | (Typed or printed name and capacity of person signing application) |

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT EQUITY PARTNERS, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JANUARY 18, 2001.

Paul B. Anderson Charter Division

Paul B. Undan

O1 JAN 22 AM 9: 18
SECRETARY OF STATE
TALLAHASSEE FLORIDA



301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 0001095494
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Fax (410) 333-7097