F01000000562

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Federal Management Systems, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Aubro	ey A. Stephenson	p -	<u>' </u>	uoud et
	(Name	e of Person)	-01/29/01	11124N16
Fede:	ral Management Sy	ystems, Inc.	*****87.50	******87.50
	(Firm/	Company)		
4303	Iowa Avenue N.W	•		
	(A	ddress)		···
Wash	ington, D.C. 200	11		
	(City/Sta	ate and Zip code)		
For further information	concerning this matter, plea	se call:		
1 of farmer information	boncorning and matter, prea	oo can.	- +, "	0
		0) 544 0454	ALI	6
Aubrey A. St (Name of Perso		<u>2) 541–9451</u> ea Code & Daytime Teleph	one Number	N TI
(Ivaine of Perso	ill) (Al	ea Code & Daytime Teleph	ione Number)	FILE AN 29
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STREET ADDRESS:		MAILING ADDRES	is:	屋 ロ
Registration Section	•	Registration Section	است. والمراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة	
Division of Corporation	S	Division of Corporation	ons ΞF	38
409 E. Gaines St.		P.O. Box 6327		1
Tallahassee, FL 32399		Tallahassee, FL 3231	.4	yrth
Enclosed is a check for	the following amount:			1/20
☐ \$70.00 Filing Fee	☐ \$78.75 Filing Fee &	☐ \$78.75 Filing Fee &	₩ \$87.50 Filing Fee	
	Certificate of Status	Certified Copy	Certificate of St	atus &
			Certified Conv	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

 Federal Management Systems, (Name of corporation; must include the word "INCORPORA") 	TING.			
words or abbreviations of like import in language as will clea	arly indicate that it is a corporation instead of a			
natural person or partnership if not so contained in the name	• /			
2. <u>Maryland</u>	_3. <u>52-1708090</u>			
2. Maryland (State or country under the law of which it is incorporated)	(FEI number, if applicable)			
411/28-1990	5. Perpetual			
(Date of incorporation)	(Duration: Year corp. will ceas e to exist or "perpetual")			
6. <u>Upon Qualification</u>				
(Date first transacted business in Florida. If corporation has r	not transacted business in Florida, insert "upon qualificat ion.")			
(SEE SECTIONS 607.1:	501, 607.1502 and 817.155, F.S.)			
7. 4303 Towa Avenue NW Washington				
(Principal office a	address)			
4303 Iowa Avenue NW Washingto				
(Current mailing add	dress)			
8. To provide management systems and				
(Purpose(s) of corporation authorized in home state or				
9. Name and <u>street address</u> of Florida registered ager	nt: (P.O. Box or Mail Drop Box NOT acceptable)			
Name: <u>Nadine Fosten</u>	T & ES			
	95 Z			
Office Address: 15704 Indian Queen Dri	ive MC M			
Odessa	ive, Florida _ 33556			
(City)				
10. Registered agent's acceptance:	7E 38			
	ervice of process for the above stated corporation at the plac			
designated in this application, I hereby accept the appoint	intment as registered agent and agree to act in this capacity			
further agree to comply with the provisions of all statut	tes relative to the proper and complete performance of my			

duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _	Aubrey A. Stephenson	
Address:	4303 Iowa Avenue N.W. Washington DC 20011	
Vice Chairm	an:	
	·	
Address:		
Director: _	Bruce Stephenson	
Address:	4303 Iowa Avenue N.W. Washington, D.C. 20011	
Director:	Maureen Booker-Stephenson	
Address:	4303 Iowa Avenue N.W. Washington, D.C. 20011	
B. OFFIC	ERS	
President: _	Aubrey A. Stephenson	
Address:	4303 Iowa Avenue N.W. Washington, D.C. 20011	TAL SE(
		A T
Vice Preside	nt: Bruce Stephenson	29 E
	4303 Iowa Avenue N.W. Washington, D.C. 20011	
	1379 IOWO AVEILLE N.W. Hacking Coo, D.C. 2001	22 -
Secretary: _	Maureen Booker-Stephenson	□ 88
Address:	4303 Iowa Avenue N.W. Washington, D.C. 20011	
Treasurer: _	Aubrey A. Stephenson	
Address:	4303 Iowa Avenue NW, Washington, D.C. 20011	
NOTE: If	necessary, you may attach an addendim to the application listing additional officers a	nd/or directors.
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	a application)
14	Aubrey A. Stephenson, President	; аррисанон)
	(Typed or printed name and capacity of person signing application)	

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT FEDERAL MANAGEMENT SYSTEMS, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 18, 2000.

Faul B. Underer

Paul B. Anderson Charter Division

