

FILED
May 08, 2003 8:00 am
Secretary of State

04-21-2003 91221 028 ***150.00

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # <i>F01000000403</i>			
1. Entity Name <i>M. J. ELECTRIC, INC.</i>			
DO NOT WRITE IN THIS SPACE			
2. Principal Place of Business 200 W. Frank Pipp Drive		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State Iron Mountain, MI		City & State	
Zip 49801		Country	
4. FEI Number 36-4398209		Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required		DO NOT WRITE IN THIS SPACE	
DO NOT WRITE IN THIS SPACE		7. Name and Address of Current Registered Agent	
		Name <i>CT Corporation</i>	
		Street Address (P.O. Box Number is Not Acceptable) <i>1200 S. Pine Island Road</i>	
		City <i>Plantation</i> FL Zip Code <i>33324</i>	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing)			
January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 Make Check Payable to Florida Department of State		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Director David R. Helwig 500 West Dutton Mill Road Aston, PA 19014	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	President Stephen J. Reiten 200 West Frank Pipp Drive Iron Mountain, MI 49801	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SVP/Secretary Harvey B. Dikter 500 West Dutton Mill Road Aston, PA 19014	TITLE NAME STREET ADDRESS CITY-ST-ZIP	DO NOT WRITE IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SVP/Treasurer Terence R. Montgomery 500 West Dutton Mill Road Aston, PA 19014	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.			
SIGNATURE _____		4/16/03 610-619-3049	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		Date Daytime Phone #	

Attachment Lot# F01000000403
55038850

M. J. ELECTRIC, INC.
Contractors & Engineers

LETTER OF TRANSMITTAL

Date May 3, 2003

P. O. Box 686

Iron Mountain, Michigan 49801

Direct Dial No. 906-776-4479

Fax: (906) 779-4217

To: *Florida Department of State*
Division of Corporations
P.O. Box 1500
Tallahassee, FL 32302-1500

We are sending you (X) herewith, _____ under separate cover) the following:

	DESCRIPTION
1	Uniform Business Report

Remarks: -

M. J. ELECTRIC, INC.

By Dale Ebert
Dale Ebert

cc: Florida File ①