

CT CORPORATION SYSTEM

# F01000000382

CORPORATION(S) NAME

Rusken Packaging, Inc.

8000003500678--4

-12/14/00--01005--003

\*\*\*\*\*70.00 \*\*\*\*\*70.00

Adm - 2,300

8000003500678--4

( ) Merger -01/23/01--01001--006

\*\*\*2300.00 \*\*\*2300.00

☒ Profit

( ) Amendment

( ) Nonprofit

☒ Foreign

( ) Dissolution/Withdrawal

( ) Mark

( ) Reinstatement

( ) Limited Partnership

( ) Annual Report

( ) Other

( ) LLC

( ) Name Registration

( ) Change of RA

( ) Fictitious Name

( ) UCC

( ) Certified Copy

( ) Photocopies

( ) CUS

( ) Call When Ready

( ) Call If Problem

( ) After 4:30

(x) Walk In

( ) Will Wait

(x) Pick Up

( ) Mail Out

Name

12/13/00

Order#: 345856

Availability \_\_\_\_\_

Document

Examiner

Updater

Verifier

W.P. Verifier

301A2003578

Ref#:

Amount: \$

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01 JAN 22 AM 8:57  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

RECEIVED  
00 DEC 13 PM 3:31  
TALLAHASSEE, FLORIDA  
CLERK OF SUPERIOR COURT

W00-29322

660 East Jefferson Street  
Tallahassee, FL 32301  
Tel. 850 222 1092  
Fax 850 222 7615

A CCH LEGAL INFORMATION SERVICES COMPANY



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

December 14, 2000

CT CORPORATION

SUBJECT: RUSKEN PACKAGING, INC.  
Ref. Number: W00000029322

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01 JUN 22 AM 8:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We have received your document for RUSKEN PACKAGING, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Based upon information provided by the Florida Department of Revenue, pursuant to section 213.053(14), Florida Statutes, it appears that RUSKEN PACKAGING, INC. has transacted business in Florida prior to submitting an "Application for Authority to Transact Business in Florida". The information received from the Florida Department of Revenue indicates January 1, 1998, as the initial date of transacting business in the State of Florida.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$2300.00.

If you have any questions concerning the filing of your document, please call (850) 487-6917.

Gretchen Harvey  
Document Specialist Supervisor

Letter Number: 600A00062995

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA*

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TALLAHASSEE, FLORIDA

1. Rusken Packaging, Inc.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Alabama

(State or country under the law of which it is incorporated)

3. 63-0776136

(FEI number, if applicable)

4. 09/10/79

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. upon qualification

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. P.O. Box 2100, Cullman, AL 35056-2100

(Current mailing address)

8. Interstate sales via independent freight inventory in Florida

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida, 33324

(Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T Corporation System

Dale H. Morris

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: Greg Rusk

Address: 64 Walnut St., NW

Cullman, AL 35055

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Debbie Rusk

Address: 64 Walnut St., NW

Cullman, AL 35055

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: Greg Rusk

Address: 64 Walnut St., NW

Cullman, AL 35055

Vice President: Debbie Rusk

Address: 64 Walnut St., NW

Cullman, AL 35055

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Debbie Rusk  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Debbie Rusk, Director and Vice President  
(Typed or printed name and capacity of person signing application)

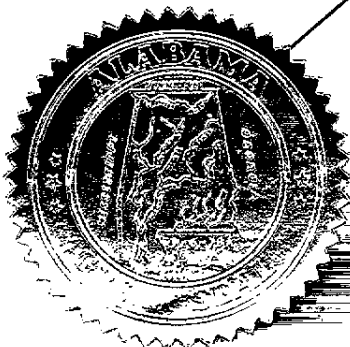
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Rusken Packaging, Inc. incorporated in Cullman County, Cullman, Alabama on September 10, 1979. I further certify that the records do not disclose that said Rusken Packaging, Inc. has been dissolved.

FILED  
01 JAN 22 AM 8:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 5, 2000

Date

  
Jim Bennett

Secretary of State