# F01000000371

To: Registration Section Division of Corporations	
SUBJECT:Lifeline Private Duty Se	ervices, Inc.
(Name of co	orporation - must include suffix)
Dear Sir or Madam:	ARS PARTY OF THE P
transact business in Florida.	tion for Authorization to Transact Business in Florida", itted to register the above referenced foreign comporation to
Please return all correspondence concerning thi	s matter to the following:
James M. Fr	azer
a	Vame of Person)
Lifeline Pr	ivate Duty Services, Inc.
(F	Firm/Company)
600 Clifty	400003562764: Street -01/22/0101058024
	(Address) ******87.50 *****87.50
- Somerset, K	Y_42503 ⇔
•	City/State/Zip)
Should you need to call someone concerning thi	s matter, please call:  606 ) 679-4100  RECHARITATION  FINANCE OR PORT  FI
James M. Frazer at (	606 ) 679-4100 고양의 및 스
(Name of Person)	(Area Code & Daytime Telephone Number)
	<b>8</b>
STREET ADDRESS:	MAILING ADDRESS:
Registration Section	Registration Section
Division of Corporations 109 E. Gaines St.	Division of Company in a 1
Callahassee, FL 32399	P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	P.O. Box 6327 Tallahassee, FL 32314
3 \$70.00 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & X1 \$27.50 Filing Fee

Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT $\, *\, \,$ BUSINESS IN FLORIDA

DRATED", "COMPANY", "CORPORATION" of clearly indicate that it is a corporation instead of a me at present.)
clearly indicate that it is a corporation instead of a me at present.)
世 美
3. 61-1140403 (FEI number, if applicable)
f) (FEI number, if applicable) change Perpetual
(Duration: Year corp. will cease to exist or "perpetual")
as not transacted business in Florida, insert "upon qualification.") 1501, 607.1502 and 817.155, F.S.)
ky 42503 e address)
ky 42503 g address)
•
y other activity permitted by law
or country to be carried out in state of Florida)
ent: (P.O. Box or Mail Drop Box NOT acceptable)
Association
, Florida 32303-6313 (Zip code)
(Zip code)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	_
Chairman: James T. Wilson	15E
Address: 600 Clifty Street, Somerset, KY 42503	超高三
	SSE 2
Vice Chairman: James M. Frazer	T ST
Address: 600 Clifty Street, Somerset, KY 42503	
Director: James Randall	
Address: 600 Clifty Street, Somerset, KY 42503	
Pinter Charles I T	
Director: Steward Framer	
Address: 600 Clifty Street, Somerset, KY 42503	
B. OFFICERS	
President: James T. Wilson	
Address: 600 Clifty Street, Somerset, KY 42503	-
Vice President: James M. Frazer	
Address: 600 Clifty Street, Somerset, KY 42503	
Secretary: Richard Weddle, M.D.	
Address: 600 Clifty Street Somewood Wy 10500	

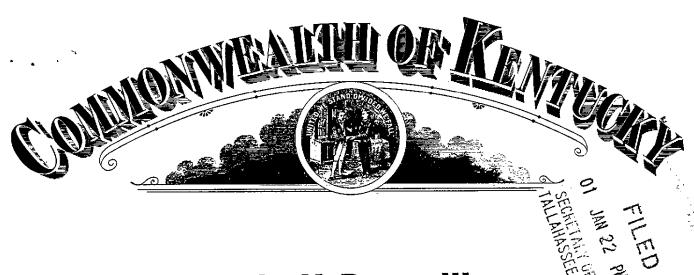
Treasurer: Richard Weddle, M.D.

Address: 600 Clifty Street, Somerset, KY 42503

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. James M. Frazer, Vice President



## John Y. Brown III Secretary of State

#### **Certificate of Existence**

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

### LIFELINE PRIVATE DUTY SERVICES, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is June 7, 1988 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 21<sup>st</sup> day of November, 2000.

JOHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

LLawrence/0244698