## TOIOOOOOOOO355

| To: Registration Section   |   |
|--|---|
| Division of Corporations   | $\mathcal{F}_{-2}$  |
| SUBJECT: Absolute E.S.,  |   |
| (Name of cor   | poration - must include suffix)   |
| Dear Sir or Madam:   | 1009035551315<br>*****87.50 ******87.50   |
|  | on for Authorization to Transact Business in Florida", ted to register the above referenced foreign corporation to          |
| Please return all correspondence concerning this                   | matter to the following:  |
| Susan C.   | CTALLAHAR ame of Person)  S., INC D.B.A. Absolute Employment irm/Company)  Ge Ct.  (Address)  2, 7L. 323/2  City/State/Zip) |
| Absolute E.  | S., INC D.B.A. Absolute Employment  |
| (Fi  | rm/Company) 5041te  |
| 124 love Kide  | ge Ct.  |
| -  | (Address)   |
| TA llahassee   | 2, 74. 323/2  |
| (C   | City/State/Zip)   |
| ·  | ·   |
| Should you need to call someone concerning this                    | s matter, please call:  |
| Susan C. Gallahar at (S  | 750, 894-0022 ES  |
| (Name of Person)   | (Area Code & Daytime Telephone Number)  |
|  |   |
|  | MAN DIC ADDRESS. TO €   |
| STREET ADDRESS:  | MAILING ADDRESS:  |
| Registration Section   | MAILING ADDRESS:  |
| Division of Corporations   | Division of Corporations  |
| 409 E. Gaines St.  | P.O. Box 6327   |
| Tallahassee, FL 32399  | Tallahassee, FL 32314   |
| Enclosed is a check for the following amount:                      | 1/22  |
| □ \$70.00 Filing Fee  □ \$78.75 Filing Fee & Certificate of Status |   |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|             | COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO EGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.  |
|-------------|--|
| •           | Absolute E.S., INC.  |
| 1.          | (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)  |
| 2.          | NUADA  State or country under the law of which it is incorporated)  (State or country under the law of which it is incorporated)  (State or country under the law of which it is incorporated)   |
| (           | (1 El nomber, il applicable)   |
| 4.          | 14 NOU, 2000 5. Per Petual.  |
|             | (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")  |
| 6.<br>(     | Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  |
| 7           | (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) a. 201 Ardea WAY - TALLAHASS-e-e, FL. 323/2  |
| ,.          | a. 201 Ardea WAY - TAllahassee, FL. 32312 (Principal office address)   |
|             | b. 124 Cove Ridge Ct. TAUAhassee, H. 32312<br>(Current mailing address)  |
|             | (Current mailing address)  |
| 8.          | Civing in Tallahassee, but Moving ASAP TO NEVADA   |
| •           | (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  |
| 9. :        | Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable   |
|             | Name: Susan C. GAllahar  |
| Ofi         | = Add Andon lung   |
|             | TAllahassee , Florida 323/2  |
|             | (Zip code)   |
| 10.         | Registered agent's acceptance:   |
| in t<br>con | ving been named as registered agent and to accept service of process for the above stated corporation at the place designated his application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to apply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with accept the obligations of my position as registered agent (Registered agent's signature) |
|             | (100Bistored afent 2 sixuatme)   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors:  |   |
|---|---|
| A. DIRECTORS  |   |
| Chairman: SUSHIV C GAVANAR  |   |
| Address: 201 At O.e.A WAY   |   |
| Chairman: Susaw C GAVIAhAR  Address: 201 Ardea Cvay  TAllahassee H. 323/2                                       |   |
| Vice Chairman:  |   |
|   |   |
| Address:  |   |
| Director: Same As Above   |   |
| Director:   |   |
| Address:  |   |
|   |   |
|   |   |
| Director:   | _ |
| Address:  |   |
|   |   |
| B. OFFICERS   |   |
| President: DUSAN C. GANAWAR = 9   |   |
| Address: 209 Ardel WAy  |   |
| President: Susaw C. Gallahvar 308  Address: 209 Arder Way 555  Tallahassee, H. 323/2                            |   |
|   | _ |
| Vice President:   |   |
| Address:  |   |
|   |   |
| Secretary:  |   |
| Address:  |   |
| Audress.  |   |
|   |   |
| Treasurer:  |   |
| Address:  |   |
|   |   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |   |
| Dung 1 1 Bhill  |   |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                   |   |
| 14. SUSAN C. GALLAHAR - CORP. Ases.   |   |
| (Typed or printed name and capacity of person signing application)  |   |



## **CORPORATE CHARTER**

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **ABSOLUTE E.S., INC.** did on **November 14, 2000,** file in this office the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my frand and affixed the Great Seal of State, at my office, in that Vegas, Nevada, on November 14, 2000.

Secretary of State

By Laurie M Burges

Certification Clerk