

FOI 00000000 283

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: DIPPIN' DOTS FRANCHISING INC.
(Name of corporation - must include/suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

CHRISTIE BOSS

(Name of Person)

7000003539797--8

-01/17/01--01026--002

*****78.75 *****78.75

DIPPIN' DOTS FRANCHISING, INC.

(Firm/Company)

5110 CHARNER OAK DR.

(Address)

PADUCAH, Ky 42001

(City/State and Zip code)

For further information concerning this matter, please call:

CHRISTIE BOSS

(Name of Person)

at (270) 415-3204

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

FILED
00 JAN 16 AM 1:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. DIPPIN' DOTS FRANCHISING, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. KENTUCKY 3. 61-1348452
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 3-30-99 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 5110 CHARTER OAK DR. Paducah, Ky 42001
(Principal office address)
- 5110 CHARTER OAK DR. Paducah, Ky 42001
(Current mailing address)
8. RETAIL ICE CREAM SALES
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: STEVE HEISNER
Office Address: 9469 W. ATLANTIC BLVD.
CORAL SPRINGS, Florida 33071
(City) (Zip code)

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TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Steve Heisner
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: CURT D. JONES

Address: 5110 CHARTER OAK DR.

RADUCAH, KY 42001

Vice President: CONNIE ULRICH

Address: 5110 CHARTER OAK DR.

RADUCAH, KY 42001

Secretary: CHAD WILSON 5110 CHARTER OAK DR. RADUCAH, KY

Address: 5110 CHARTER OAK DR RADUCAH, KY 42001 42001

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Curt D Jones President
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. CURT D JONES
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA



John Y. Brown III
Secretary of State

Certificate of Existence

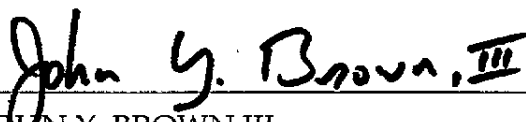
I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

DIPPIN' DOTS FRANCHISING, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is March 30, 1999 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 12th day of January, 2001.


JOHN Y. BROWN III
Secretary of State
Commonwealth of Kentucky
Bthompson/0471821

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00 JAN 16 AM 10:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA