[MMMMnnun

| $\mathcal{O}(\mathcal{O}\mathcal{Q})$ | RANSMITTAL LETTI | ER |
|---|--|--|
| TO: Registration Section Division of Corporations | | |
| SUBJECT: PACIFIC (N | TALL SHIPS Came of corporation - must incl | UMPANY ude suffix) |
| Dear Sir or Madam: | | |
| The enclosed "Application by Foreign "Certificate of Existence", and check to transact business in Florida. | a Corporation for Authorization are submitted to register the at | n to Transact Business in Florida", pove referenced foreign corporation |
| Please return all correspondence conce ROBIN K. CH. | - | ving: 40000353861 -01/16/010111 *****70.00 ** |
| PACIFIC TALL | (Name of Person) | WO1-48 F-1-242 |
| P.O. Box 66 | (Firm/Company) | F-1-242 |
| LEMONT, I | (Address) - 60439 | |
| | (City/State and Zip code) | |
| For further information concerning thi | is matter, please call: | |
| KOBIN CHANDA (Name of Person) | at (630, 73 | 9-0947 |
| (Name of Person) | (Area Code & Dayti FAK (630) | me Telephone Number) 739-4455 |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 | Registration Division of P.O. Box 63 | Corporations |
| Enclosed is a check for the following a | amount: | |
| _ | | |

TRANSMITTAL LETTER

| Division of Corporations | | |
|---|--|------------|
| SUBJECT: PACIFIC TALL | LSHIPS Co. | |
| (Name of corpora | ation - must include suffix) | |
| Dear Sir or Madam: | | |
| The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to transact business in Florida. | for Authorization to Transact Business in Florida", to register the above referenced foreign corporation | |
| Please return all correspondence concerning this mat | tter to the following: | |
| ROBIN L. CHANDA | | |
| (Name | of Person) | Promise of |
| PACIFIC TALL SI | 41PS CO. | يمو ددو س |
| P. O. Box 669 | Company) | |
| LEMONT TL | idress) | " " |
| LEMONT, IL | 60439 | |
| (City/Stat | te and Zip code) | |
| For further information concerning this matter, please Lobin Limit And A | te call: 20 739-0947 ta Code & Daytime Telephone Number) | |
| TIN: LEE RIVERS | | |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| Enclosed is a check for the following amount: | | |
| Certificate of Status Mc Lucry, | ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy | |
| The signed ap | on /12/00 via Fed Experient | |
| from Mr. Egan | on /12/00 via fed Exper | cess |
| | (HOPEFULL) | |



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

January 8, 2001

ROBIN K. CHANDA PACIFIC TALL SHIPS CO. PO BOX 669 LEMONT, IL 60439

SUBJECT: PACIFIC TALL SHIPS CO.

Ref. Number: W0100000483

We have received your document for PACIFIC TALL SHIPS CO., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

Because the corporation must be filed under its name exactly as it appears on your certificate from Illinois, we have corrected line 1.

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 601A00000955

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FULLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. |
|---|
| |
| 1. PACIFIC TALL SITIPS I CO. |
| (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or |
| words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| |
| 2. TLLINOIS, USA 3. 36-4073039 (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4. MARCH ZO, 1996 5. PERPETURE (Date of incorporation) 5. Duration: Year corp. will cease to exist or "perpetual") |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| 6. UPON QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") |
| (SEE SECTIONS 607.1501 607.1502 and 817.155, F.S.) |
| 7. 106 STEPHEN STREET LEMONT, IL 60439 PO. Box 669 LEMONT, IL 60439 (Current mailing address) |
| (Principal office address) |
| 4.0. DOX 669 LEMONT, IL 60439 |
| (Current mailing address) |
| |
| 8. SALE OF MODEL SHIPS, NAUTICLE ITEMS & CIGARS (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) |
| |
| Name: DENNIS EGAN |
| Office Address: 6109 CEZANNE |
| 23549 |
| $\frac{\angle u\tau z}{\text{(City)}}, \text{Florida} \frac{33549}{\text{(Zip code)}}$ |
| (City) (Zip code) |
| 10. Registered agent's acceptance: |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place |
| designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. |
| further agree to comply with the provisions of all statutes relative to the proper and complete performance of my |
| duties, and I am familiar with and accept the obligations of my position as registered agent. |
| |
| |
| - January Land |
| (Registered agent's signature) |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application |

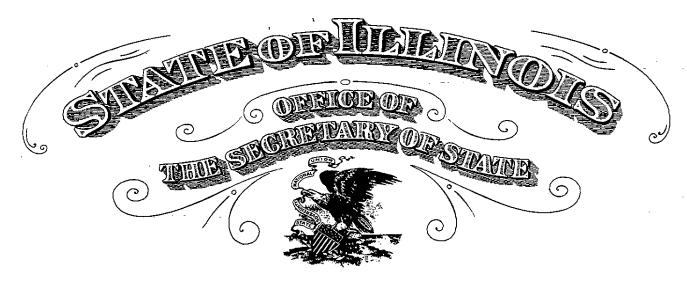
the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors: |
|---|
| A. DIRECTORS |
| Chairman: DENNIS H. EGAN |
| Chairman: DENNIS H. EGAN Address: P.O. BOX 669 - BLUFF RD (no street number) |
| LEMONT, IL 60439 |
| Vice Chairman: |
| Address: |
| Address. |
| DENNIS H FAM |
| Director: DENNIS H. EGAN Address: P.O BOX 669 - BLUFF RD LEMONT, IL 60439 |
| Address: VOX 66/ VOX 7 |
| LEMONT, IL 60439 |
| Director: |
| Address: |
| |
| B. OFFICERS |
| President: DENNIS H. EGAN (SOLE OFFICER) |
| President: DENNIS H. EGAN (SOLE OFFICER) Address: 10 BOX 352 BLUFF ROAD |
| LEMONT, IL 60439 |
| Vice President: |
| |
| Address: |
| |
| Secretary: |
| Address: |
| Treasurer: |
| Address: |
| the state of the section lies in a dditional officers and/or directors |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| A contract form |
| (Typed or printed name and capacity of person signing application) |

File Number

5877-309-3



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this ______ A.D. ______.

Desse White