Florida Department of State

Division of Corporations
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Katherine Harris, Secretary of State

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To:

Division of Corporations

Fax Number : (850)922-4003

From:

Account Name : JAM MARK LIMITED
Account Number : I20000000112

Phone : (305)789-7758
Fax Number : (305)789-7799

AL

FOREIGN PROFIT QUALIFICATION

SPANISH HERITAGE TOURS, INC.

| Certificate of Status | 1 |
|-----------------------|---------|
| Certified Copy | |
| Page Count | 04 |
| Estimated Charge | \$87.50 |



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Ι. | Spanish Heritage Tours, Inc. | | | |
|------------|---|----------|-------------------|------|
| | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a | _ | . · · · | ، تت |
| | words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) | | | |
| | | | | |
| 2. | New York (State or country under the law of which it is incorporated) (FEI number, if applicable) | | | |
| _, | (State or country under the law of which it is incorporated) | <u>.</u> | | Ē. " |
| | red number, if applicable) | | | |
| 4. | 11_0_7 | | | |
| •• | j. perpetual | | · r | |
| | (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual") | _ | | |
| | , | 0 | | |
| 6. | Upon_filing (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) | | × ss | |
| | (Date first transacted business in Florida, (SEE SECTIONS 607, 1501, 607, 1502, AND 817, 155, 75. | | ŠΩ | ₹* |
| 7 | 80 S.W. 8th Street, Suite 2601 | <u></u> | <u>- 기계</u> 그런 | |
| | | <u>\</u> | 25 | - |
| | —————————————————————————————————————— | D E | 36.1 | |
| | Miami, Florida 33130 | | 255 | |
| | | ম | ≦ S | |
| | | 2 | SHOI | • |
| 8 | Tour operator | | Ś | |
| | Tour operator (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) | _ | | |
| 9 | Name and street address as Elective | | | |
| <i>-</i> . | Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) | | | |
| | | | | |
| | Name: Intrastate Registered Agent Corporation | | | |
| | Addition Additional Addition | | .a.l, | - |
| | Office Address 701 Printed 7 Avenue Guite 2000 | | | |
| | Office Address: 701 Brickell Avenue, Suite 3000 | | <u> </u> | |
| | | | | |
| | | | | |
| 10. | Registered agent's acceptance: (Zip Code) | | | |
| | | | | |
| cori | ving been named as registered agent and to accept service of process for the above state | Ä | | |
| reei | poration at the place designated in this application, I hereby accept the appointment a istered agent and agree to act in this capacity. I firstly a screen the appointment a | u US | | |
| all | statutes relative to the proper and cupucity. I juriner agree to comply with the provisions of | of | | |
| and | statutes relative to the proper and complete performance of my duties, and I am familiar with accept the obligations of my position as registered agent. | ħ | | |
| | Intrastate Registered Agent Corporation | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

gent's signature)

| 12. | Names and addresses of officers and/or NOT acceptable) | directors: (Street address ONLY-P. O. Box |
|-----|--|--|
| | To see | The state of the s |

| | NOT: | accer | table) | ore micros difficult | ors, (Sueet addres: | S ONLY- P. O. Box |
|----|-------|-------|------------------|----------------------|---------------------|-------------------|
| A. | DIREC | CTO | RS (Street addre | ss only- P. O . B | ox NOT acceptal | ole) |
| | immon | | attached -cc: | | 1 | |

| | | | | <u>r</u> | | <u></u> |
|---------------------|---------------|--|---------------------------------------|----------|--|---------------------------------------|
| | | - 400- | | | 121 | |
| Vice Chairman: | | | | <u> </u> | · | |
| Address: | | | · · · · · · · · · · · · · · · · · · · | <u> </u> | <u></u> | |
| | | | | | | |
| Director: | | | | . aeti | | |
| Address: | | · · · · · · · · · · · · · · · · · · · | 7 | <u> </u> | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | |
| Director: | | | | | | |
| 4 1 7 | | | _ | _ | | · |
| | | | | | NA CONTRACTOR CONTRACT | |
| B. OFFICERS (Street | et address or | oly- P. O. R | ox NOT and | antoh! | <u> </u> | |
| President See atta | ched offic | ers/direct | ore ridom | | | |
| Address: | | | 24461 | | | <u> </u> |
| | | 170000 | <u> </u> | <u> </u> | | |
| Vice President: | | | | | | |
| Address: | | | | | | · # |
| | · | | <u>,,,,,,</u> | 1 | | |
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| ecretary: | | Production of the second secon | | <u></u> | | |
| ecretary:ddress: | | | | | | |
| ecretary: | | | | | | |

RIDER

OFFICERS/DIRECTORS OF SPANISH HERITAGE TOURS, INC.

President and Chairman:

Phil Bakes

80 S.W. 8th Street

Suite 2601

Miami, Florida 33130

Executive Vice President, Assistant Secretary and

Director:

Barry S. Kaplan 80 S.W. 8th Street

Suite 2601

Miami, Florida 33130

Executive Vice President, Secretary, Treasurer and

Director:

Andrew C. McKey 80 S.W. 8th Street

Suite 2601

Miami, Florida 33130

Chief Financial Officer:

Craig Toll

80 S.W. 8th Street

Suite 2601

Miami, Florida 33130

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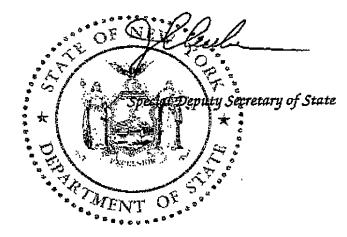
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State of New York Department of State

I hereby certify, that the Certificate of Incorporation of SPANISH HERITAGE TOURS, INC. was filed on 09/12/1977, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 27th day of December two thousand.

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** TOTAL PAGE.03 **