F01000000191

TRANSMITTAL LETTER

Division of Corporations	·	
SUBJECT: BERKSHIRE ASSOCIATI	ES INC	
(Name of corporation	on - must include suffix)	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to transact business in Florida.	Authorization to Transact B register the above referenced	usiness in Florida", foreign corporation to
Please return all correspondence concerning this matter	to the following:	
JOHN B. LYON (Name of		
(Name of	f Person)	10035320223 -01/11/0101009003 *****78.75 *****78.75
BERKSHIRE ASSOC.	INC	******/8.75 *****78.75
<u>4933 S. W. りか</u> (Add	/L	
<u>CAPE CORAL</u> FL. (City/Sta	337/4 ate/Zin)	
(CLy, CL		
Should you need to call someone concerning this matter	r, please call:	00 SECI
John Lyon at (94)	945 8583	JM FI
(Name of Person) at (94)) 945 8583 Code & Daytime Telephone	Number) - 7
STREET ADDRESS:	MAILING ADDRESS:	ATE 45
Registration Section Division of Corporations 409 E. Gaines St.	Registration Section Division of Corporations P.O. Box 6327	ent.
Tallahassee, FL 32399	Tallahassee, FL 32314	1/10
Enclosed is a check for the following amount:		•
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. <u>ISERICSHIRE</u> ASSOCIATES INC
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a
natural person or partnership if not so contained in the name at present.)
2. MINHESOTA (State or country under the law of which it is incorporated) 3. Al-1867446 (FEI number, if applicable)
" - •
4. Z/Zo/97 5. PERPETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. a. 4933 S.W. 1) to PL CAPE CORAL FL. 33914
(Principal office address)
b. SAME ZES 8
(Current mailing address) 8. SALES OF INSTITUTIONAL FURNITURE TO GOVT. AND DEAGES (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
e Ches of water town Transport To Got 12 2-16-50
Ourrose(s) of corporation outhorized in home state as a state of the s
(1 depose(s) of corporation authorized in nome state of country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
The second registered agency (1.0. Dox of Mail Drop Box 1101 acceptable)
Name: JOHN B. LYON
Office Address: 4933 5. W. 11 13 PL
· · · · · · · · · · · · · · · · · · ·
CAPE CORAL , Florida 33914 (Zip code)
(Zin code)
(p *****)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designation this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agents.
Water -
(Paristand Silveria)
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

of which it is incorporated.

12. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Director:
Director:
Address:
B. OFFICERS
President: JOHN B. LYON
Address: 4933 S.W. 1) $+3$ PL. \otimes
CAPE COPAL FL 33914
Vice President: ETHEL LYON & JACK MANDELES OF
Address: 4933 S.W. 11t3 PL 1900 HENNEPIN AVES.
CAPE COSCAL FL 33914 MINNEAPOLIS MIN 55408
Secretary: ETHEL LYON
Address: 4933 S. W. 11th AL
CAME CORAL FL. 33914
Treasurer: JACK MANDERS
Address: 1900 HENNEPIN AVE S.
MINNEADOUS MN- 55403
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13.
Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

state of Minnesota

SECRETARY OF STATE

Certificate of Good Standing

I, Mary Kiffmeyer, Secretary of State of Minnesota, do certify that: The corporation listed below is a corporation formed under the laws of Minnesota; that the corporation was formed by the filing of Articles of Incorporation with the Office of the Secretary of State on the date listed below; that the corporation is governed by the chapter of Minnesota Statutes listed below; and that this corporation is authorized to do business as a corporation at the time this certificate is issued.

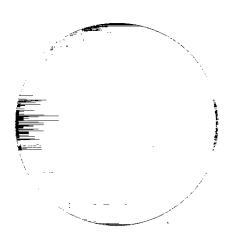
Name: BERKSHIRE ASSOCIATES INC

Date Formed: 02/20/1997

Chapter Governed By: 302A

This certificate has been issued on 12/11/00.

FILED
SECRETARY OF STATE



Mary Kiffmeyer Secretary of State