F010000000043

(Requestor's	Name)
(Address)	
(Address)	
(City/State/Z	p/Phone#)
PICK-UP W	/AIT MAIL
(Business Er	ntity Name)
(Document N	lumber)
Certified Copies Ce	rtificates of Status
Special Instructions to Filing Offi	cer:

Office Use Only

Mary



900027662379

02/02/04--01003--009 **35.00 ...



TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: B.A. BARKER \$ ASSOCIATES, INC. (Name of corporation)
DOCUMENT NUMBER: F0100000043
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
BRUCE A. BARKER (Name of Person)
B.A. BARKER & ASSOCIATES, INC. (Firm/Company)
9336 W UTOPIA RD (Address)
PEORIA AZ 85382 (City/State and Zip code)
For further information concerning this matter, please call:
Bruce Backer at (623) 328-8629 (Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Amendment Section Division of Corporations 409 E. Gaines St. MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL. 32399

Tallahassee, FL. 32314

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

B. B. BARKER & ASSOCIATES, INC. (Name of Corporation)		-	
F 01 0000000 43 (Document Number of Corporation (if known)			
GEORGIA (Incorporated Under Laws of)	 _	-	
This corporation is no longer transacting business or conducting affairs within the State of voluntarily surrenders its authority to transact business or conduct affairs in Florida.	Florida :	and he	ereby
This corporation revokes the authority of its registered agent in Florida to accept service appoints the Department of State as its agent for service of process based on a cause of action ime it was authorized to transact business or conduct affairs in Florida.			
The following is a current mailing address for the corporation:	LLA	AC 4(
9336 W UTOPIA RD (Mailing Address)	HASSE	N 30	-
PEORIA AZ 8538Z (City/State/Zip)	LLAHASSEE, FLORIDA	PM 4: 30	C
The corporation agrees to notify the Department of State in the future of any change in its ma			
(Bignature of a director, president or other officer - it in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	04		_
RRUCE A BARKER PRESIDENT PRESIDENT (Title of person signing) (Typed or printed name of person signing)	Spring)		_

FILING FEE \$35