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Profit	() Amendment	() Merger	PM 2: 56
Nonprofit Foreign	() Dissolution/Withdrawal () Reinstatement	() Mark	
) Limited Partnership ) LLC	() Annual Report () Name Registration () Fictitious Name	() Other () Change of RA () UCC	
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A CCH LEGAL INFORMATION SERVICES COMPANY

Fax 850 222 7615

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO FRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMIT REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

#### 1. ATLANTIC PUBLIC TELEPHONE CORPORATION

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2.	DELAWARE		3.	Applien Fox	
	(State or countr	y under the law of which it is incorpo	orated)	(FEI number, if applicable)	
4.	7/10/2000	<u> </u>	5. PERPETUA	L	
	(Da	ate of incorporation)	(Duration:	Year corp. will cease to exist or "perpetu	al")
6.	1/01/2001				
	(Date firs	st transacted business in Florida.) (SE	E SECTIONS 60	7.1501, 607.1502 and 817.155, F.S.)	
7.	PO BOX 8179	, GREENSBORO, NC 27419			
		(Current ma	iling address)	N	
8.	PHONE SYST	TEM SALES AND SERVICES			· ·
	(Purpose	(s) of corporation authorized in home	state or country	to be carried out in state of Florida)	
9.	Name and st	reet address of Florida registere	ed agent: (P.O.	Box or Mail Drop Box NOT accepta	ble)
			_ ,		•
	Name:	C T Corporation System	<del></del>		. • • •
Oi	ffice Address:	1200 South Pine Island Road			
		Plantation		DI 11 22204	
	÷	Flamation	· <u></u>	, Florida, <u>33324</u> (Zip code)	·- <del>-</del> .
				(—·F)	

#### 10. Registered agent's acceptance:

which it is incorporated.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

C T Corporation System

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: J. VINCENT TOWNSEND, III	
Address: 9A OAK BRANCH DRIVE	<u>-</u>
GREENSBORO, NC 27407	100
Vice Chairman:	- 星星
Address:	SE 2 II
	F. F. P. D.
Director:	72: 50 ORID
Address:	
Director:	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
President: J. VINCENT TOWNSEND, III	
Address: 9A OAK BRANCH DRIVE	
GREENSBORO, NC 27407	
Vice President: AMY REEVES	
Address: 9A OAK BRANCH DRIVE	
GREENSBORO, NC 27407	- <del> </del>
Secretary: AMY REEVES	
Address: ""	
1111	
Treasurer: J. VINCENT TOWNSEND, III	
Address: ""	
nu -	
NOTE: If necessary, you may attach an addendum to the application listing additional officers an  13. M. Course (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	
14. J. VINCENT TOWNSEND, III - President	
(Typed or printed name and capacity of person signing applicat	tion)

## State of Delaware Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ATLANTIC PUBLIC TELEPHONE CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF DECEMBER, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

Edward J. Freel, Secretary of State

AUTHENTICATION: 0875909

DATE: 12-26-00

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