## 2006 FOR PROFIT €ORPORATION **ANNUAL REPORT**

## DOCUMENT # F00846

1. Entity Name A & H EXCAVATION, INC.



**FILED** Feb 27, 2006 08:00 AN Secretary of State

Principal Place of Business

3816 REID STREET PALATKA, FL 32177 Mailing Address

3816 REID STREET PALATKA, FL 32177



## DO NOT WRITE IN THIS SPACE

02232006 No Cha-P CR2E034 (11/05)

Applied For 4. FEI Number 59-2034617 Not Applicable 

5. Certificate of Status Desired

\$8,75 Additional Fee Required

6. Name and Address of Current Registered Agent

CLAPP, KATHRYN A 3816 REID STREET PALATKA, FL 32177

## DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                            | named entity submits this statement for the plans of registered agent. | ourpose of changing its registere                                                   | ed office or r | egistered agent, or bo | oth, in the State of Florida. I am familian        | with, and accept |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|------------------------|----------------------------------------------------|------------------|
| SIGNATURE Signature, typed or printed name of registered agent and title il applicable. (NOTE, Registered Agent signature required when reinstating)  DATE                                 |                                                                        |                                                                                     |                |                        |                                                    |                  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2006 Fee will be \$550.00                                                                                                                      |                                                                        | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |                |                        |                                                    |                  |
| 10.                                                                                                                                                                                        | OFFICERS AND DIREC                                                     | CTORS                                                                               |                |                        |                                                    | ***              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                      | DP<br>ALFORD, CHARLES E. JR.<br>RT 1, BOX 2000<br>PALATAKA, FL         |                                                                                     |                |                        | U00000449 <b>485</b><br>97/99/06-8001 <b>7-001</b> | 150.00           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                             | VPD<br>ALFORD, BRYAN T.<br>RT. 1, BOX 2000<br>PALATKA, FL              |                                                                                     |                |                        |                                                    |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                      | ST<br>CLAPP, KATHRYN A.<br>151 CONFEDERATE PT RD<br>PALATKA, FL 32177  |                                                                                     |                | DO                     | NOT WRITE                                          |                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                             |                                                                        |                                                                                     |                | IN '                   | THIS SPACE                                         |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                      |                                                                        |                                                                                     |                |                        |                                                    |                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                             |                                                                        |                                                                                     |                |                        |                                                    |                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information |                                                                        |                                                                                     |                |                        |                                                    |                  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.