FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

| • | 1996 | ·/ | CORPORATE | IONS | | | |
|---|---|-----------------------------------|--------------------------|-----------------------|--|---------------------|---------------------------------|
| DOCUN 1. Corporation | MENT # F0058 | 31 (1) | | | 1 | | |
| • | STATE EDUCATION, INC | • | | | | | |
| | | | | | | | |
| Principal Place | of Business | Mailing Address | | | | | 111 014H 018H 018H 100H |
| 3307 LAS BRISAS DRIVE 3307 LAS BRISAS DRIVE | | | IVE | | | | |
| riverview fi | L 33569 | RIVERVIEW FL 33569 | | | | | |
| | | | | | 3. Date Incorporated or Qualified 10/01/1980 | 3a. Date of 05/0 | Last Report 1/1995 |
| 2. Principal Pla | ice of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 Suito Ant # | | Suite, Apt. #, etc. | | | 59-2090275 | | Not Applicable |
| Suite, Apt. # 22 | r, etc. | 27 Suite, Apr. #, etc. | | | 5. Certificate of Status Desired | | 8.75 Additional Fee Required |
| City & State | | City & State | | | 6. Election Campaign Financing | | \$5.00 May Be |
| 23] Zip | Country | Z IP | Countr | · | Trust Fund Contribution 8. This corporation has liability for | | Added to Fees |
| 24 | 25 29 | | 30 | | Florida Statutes | | |
| | 9. Name and Address of Curr | ent Registered Agent | 81 | I Name | 10. Name and Address of New | Registered Age | int |
| PSARAKI | IS, MICHAEL | | 82 | | ress (P.O. Box Number is Not Accepta | hlei | |
| 3307 LAS BRISAS DRIVE | | | | | | | |
| RIVERVIE | EW FL 33569 | | 83 | <u></u> | | | |
| | | | 84 | City | | FL | 85 Zip Code |
| 11. Pursuant to | o the provisions of Sections 607.05 | 02 and 607.1508, Florida Statut | les, the above | named corpo | ration submits this statement for the pr | rpose of changi | ng its registered office |
| familiar with | h, and accept the obligations of, Se | ction 607,0505, Florida Statutes | S. | portulor ra boti | ard of directors. I hereby accept the app | All (Menter) to 10g | istored agent. Fam. |
| SIGNATURE _ | Signature, typed or printed name of registered ag | ent and the if applicable. (No | OTI: Registered Ag- | ant signature require | ad when reinstating) | DATE | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | | |
| TITLE NAME | DP PSARAKIS, MICHAEL | ☐ DELETE | 1. 1 TITLE 1.2 NAME | i | | IJι | Change |
| STREET ADDRESS | 3307 LAS BRISAS DRIVE | | | T ADDRESS | | | |
| CHY S1-ZIP | RIVERVIEW FL | | 1.4 C/TY- | ST-ZIP | | | |
| 11ff f | | DELÉTE | 2 1 TITLE | | | | Change |
| NAME STREET ADDRESS | | | 2.2 NAME 2.3 STREE | T ADDRESS | | | |
| CHY-ST-ZiP | | | 2 4 CiTY - | 1 | | | |
| THLE | | ☐ DELETE | 3 1 TITLE | | | , 🗆 c | Change |
| NAME STHEET ADDRESS | | | 3.2 NAME | ET ADDRESS | | , | |
| CITY-ST-7IP | | | 3 4 CITY - | | | | |
| TIALE | | DELETE | 4. 1 TITLE | | | | Change Addition |
| NAME | | | 4.2 NAME | | | | |
| STREET ADDRESS CHTY-ST-ZIP | | | 4 3 STREE | ST-7IP | | | |
| TITLE | | ☐ DELETE | 5 1 TITLE | | | | Change 🔲 Addition |
| NAME | | | 5 2 NAME | | | | |
| STREET ADDRESS | | | | t address | | | |
| 0 (Y-S1-ZiP 1))(F | | DELETE | 5 4 CITY- | | | ———— | Change |
| NAME | | | 6.2 NAME | | | L . | J- LJ // |
| STREET ADDRESS | | | 63 STREE | ET ADDRESS | | | |
| CITY-S*-ZIP | continue that the information or continue | d with this films is ush intack 4 | 64 CHY- | | for the exemption stated in Section 114 | N7131111 Elasia | Statutoe I further |
| certify that | the information indicated on this ar | nual report or supplemental ahr | nual report is <u>tr</u> | rue and accura | for the exemption stated in Section 119 ate and that my signature shall have thi is report as required by Chapter 607, F | e same legal effe | ect as if made under |
| appears in | Block 12 or Block 13/1 changed, o | r en an attachment with un add | ress. | To evecule in | no report de required by Chapter 607, f | ionor pratites, | and that thy hottle |
| SIGNAT | URFE Mitle | rek Than | Ala |) | | | |
| JIGHA | | OR PRINTED NAME OF SIGNING OFFIC | ER OR DIRECTOR | | Date | [tay*m | e Phone # |