

CT CORPORATION SYSTEM

FOG0000007187

CORPORATION(S) NAME

Natchiq Contracting, Inc.

FILED
00 DEC 27 PM 3:00
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

900003514199--4
-12/27/00--01045--015
*****70.00 *****70.00

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|--|---|---|
| <input checked="" type="checkbox"/> Profit | <input type="checkbox"/> Amendment | <input type="checkbox"/> Merger |
| <input type="checkbox"/> Nonprofit | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark |
| <input checked="" type="checkbox"/> Foreign | <input type="checkbox"/> Reinstatement | |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Other |
| <input type="checkbox"/> LLC | <input type="checkbox"/> Name Registration | <input type="checkbox"/> Change of RA |
| | <input type="checkbox"/> Fictitious Name | <input type="checkbox"/> UCC |
| <input type="checkbox"/> Certified Copy | <input type="checkbox"/> Photocopies | <input type="checkbox"/> CUS |
| <input type="checkbox"/> Call When Ready | <input type="checkbox"/> Call If Problem | <input type="checkbox"/> After 4:30 |
| <input checked="" type="checkbox"/> Walk In | <input type="checkbox"/> Will Wait | <input checked="" type="checkbox"/> Pick Up |
| <input type="checkbox"/> Mail Out | | |

RECEIVED
00 DEC 27 AM 11:14
DIVISION OF CORPORATION

Name _____
Availability _____
Document _____
Examiner _____
Updater _____
Verifier _____
W.P. Verifier _____

12/27/00

5

Order#: 3444149

Ref#: _____

Amount: \$ _____

NR (2/27)
HJR

660 East Jefferson Street
Tallahassee, FL 32301
Tel. 850 222 1092
Fax 850 222 7615

A CCH LEGAL INFORMATION SERVICES COMPANY

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. NATCHIQ CONTRACTING, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alaska 3. 92-0173272
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 09/14/2000 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. upon qual.
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 6700 Arctic Spur Road, Anchorage, AK 99518
(Principal office address)
same
(Current mailing address)

8. Heavy Construction
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: CT Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: EA Wallace
(Registered agent's signature)
CT Corporation System
Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: See Attachment

Address:

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

B. OFFICERS

President: Mr. Robert M. Stophlet

Address: 6700 Arctic Spur Road

Anchorage, AK 99518

Vice President:

Address:

Secretary: Mr. Daniel S. Osborn

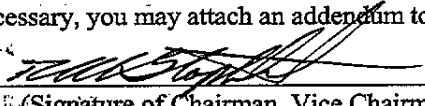
Address: 6700 Arctic Spur Road Anchorage, AK 99518

Treasurer: Mr. Daniel S. Osborn

Address: 6700 Arctic Spur Road Anchorage, AK 99518

SEE ATTACHMENT

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. 6700 Robert M. Stophlet, President
(Typed or printed name and capacity of person signing application)

Anchorage, AK 99518

Attachment to Florida
Application By Foreign Corporation for Authorization to Transact Business In Florida
Officers & Directors.

1. Full Name: Mr. Robert M. Stophlet
Officer/Director: Officer
Officer's Title: President
Business Address: 6700 Arctic Spur Road
City: Anchorage
State: AK
ZIP Code: 99518
2. Full Name: Mr. Daniel S. Osborn
Officer/Director: Officer
Officer's Title: Secretary-Treasurer
Business Address: 6700 Arctic Spur Road
City: Anchorage
State: AK
ZIP Code: 99518

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Application for Florida
Application for Florida
Officers & Directors

Full Name
Officer/Director
Officer's Title
Business Address
City
State
ZIP Code

Full Name
Officer/Director
Officer's Title
Business Address
City
State
ZIP Code

State of Alaska
Department of Community and Economic Development
Division of Banking, Securities and Corporations

**CERTIFICATE
OF
COMPLIANCE**

FILED
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, as Commissioner of Community and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby certifies that


NATCHIQ CONTRACTING, INC.

on **SEPTEMBER 13, 2000** filed in this office its Articles of Incorporation, as a business corporation organized under the laws of this State.

I FURTHER CERTIFY that said corporation is in good standing and has filed all biennial corporate reports due at this time and has paid all biennial corporation taxes and fees due and payable at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.

IN TESTIMONY WHEREOF, I execute this certificate and
affix the Great Seal of the State of Alaska on
DECEMBER 19, 2000


Deborah B. Sedwick
Commissioner of Community
and Economic Development