# F00000007164

### Document Number Only

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

**DATE:** /2 / 26 000003512890--5 -12/26/00--01063--012

850-222-1092		******[[] [][] ******([] []
<u>c</u>	corporation(s) Name	·
•		
1	,	, is o
AHC KANSAS	II, The	DEC 25
)Profit	()Amendment	()Merger No. 2
()Nonprofit )Foreign ()LLC	()Dissolution ()Withdrawal	()Mark
()Limited Partnership ()Reinstatement ()UCC () 1 or () 3	( )UBR ( )Fititious Name	()Other ()Ch. RA
***Special Instructions**		
()Certified Copy ()arts/ameds/mergers () Other-	()Photocopies -See Above	()CUS
(XXX)Walk in	(XXX)Pick-up	( )Will Wait
$F_{Q}$	( # · · · · · · · · · · · · · · · · · ·	Return Filed Stamped To:  Y Butterfield:  Thank You!

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

l.	AHC Kansas I	I, Inc.						_	
	(Name of corpo	oration; must include the word "l	NCORPORATED	", "COMPANY	", "CORPOR	RATION" or			
	words or abbre	viations of like import in langua	ge as will clearly ir	dicate that it is a	a corporation	n instead of a			
	natural person	or partnership if not so contained	l in the name at pre	sent.)					
	-								
	<b>-</b> .		_						
2.	Delaware		3	. 39-	1990157	f applicable)		_	
	(State or country	y under the law of which it is inc	corporated)	(F)	El number, il	i applicable)			
4	3/22/00		5. Perpetual						
4.		ite of incorporation)		on: Year corp. v	will cease to	exist or "perpetua	al")	<del>-</del> .	-
	(104	to or moosporation,	(			FF	,		
6.		Upon Qualification st transacted business in Florida.						_	
	(Date firs	st transacted business in Florida.	(ŠEE SECTIONS	607.1501, 607.	1502 and 81	7.155, F.S.)			
			_						
7.	10000 Innovat	ion Drive, Milwaukee, WI 5322	5	- 				_	٠.
			nt mailing address)		· · · · · · · · · · · · · · · · · · ·			-	=
		(Currei	it maining address)						
Q	To own, operat	te, lease, sublease, manage and/o	or develop an assist	ed living and/or	dementia-ca	are facility.	5∵	C	
٥.	Purpose	(s) of corporation authorized in l	nome state or coun	ry to be carried	out in state	of Florida)			
	(r arpone	(b) of corporation content in	**************************************			. ,	≥≋	DEC	
9.	Name and st	reet address of Florida regis	stered agent: (P	O. Box or Ma	il Drop Bo	x NOT acceptal	ble)	$\sim$	
	<b>-</b> ( <b>1.2-1.2</b>	3	• •		-		35	25	
	Name:	C T Corporation System					- in-S		'n
	- 1				-		Fig.	7	
Ot	ffice Address:	1200 South Pine Island Road					S	N	
•				<del></del>		<u></u>	<b>≅</b> ≥	N	
		Plantation		, Florida, 3	33324	-	्राम	2	
				, Florida, <u>_3</u> (Zi <sub>j</sub>	p code)			-	
				` •					
10	Registered	agent's acceptance:							
•	. 110810101	-8							
Ľ.F.	aniua haan nam	ned as registered agent and to ac	cent service of pro	cess for the aho	rve stated co.	rnoration at the i	nlace desis	rnated i	in
120 thi	iving veen num is annlication. I	hereby accept the appointment	as registered agen	t and agree to a	ict in this ca	pacity. I further	agree to c	omply	
wi	th the provision	is of all statutes relative to the p	roper and complet	e performance d	of my duties	, and I am famili	ar with an	d accep	)t
		my position as registered agent				W. MORRIS		_	
		C T Corporation System	%/ <sub>~</sub> \	*		IT SECRETARY			
	1	Dale	W. Morr	<u>us</u>	חטוטוטותו	-			
		(Regi	stered agent's sign	ature)					

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

Chairmar	See attached				
				,	
Address: _		= - +		<del></del>	·. ·
_		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		=
Vice Chair	man:	· <u>-</u>	- 44 /	· · · · · · · · · · · · · · · · · · ·	
Address:					
-					
Director:					
Address:		#i =	<del></del>		•
				·	49
Director:		<u> </u>			-:
Address:					
ridaross.					
B. OFFI	CERS (Street address only - P.O. Box N				٠.
Drosidant	See attached				
				· · · · · · · · · · · · · · · · · · ·	
Address:					- *
				AS CO	
Vice Presi	dent:				
Address:				<u> </u>	
				mo P E	
<b>a</b>				7 2: FL0	
Secretary:			F 6	22 NTE - 22	-
Address:				, a d	~
Treasurer					
Address:		<u> </u>			a a
					- <b>.</b> .
		<del>_</del>	nel officers and/or directors		
NOTE:	If necessary, you may attach an addendum to the				
13.	(Signature of Chairman, Vide Chairma	200 73 13			
15.	(Signature of Chairman, Vide Chairma	in, or any officer listed in nui	mper 12 of the application)		
	(Signature of Chairman, Vide Chairman) Mark W. Ohlendorf, Vice President		moer 12 of the application)		

# AHC KANSAS II, INC. OFFICERS AND DIRECTORS

		Street Address	City, State, Zip
Directors:			
Mark W. Ohlendorf Steven L. Vick		10000 Innovation Drive 10000 Innovation Drive	Milwaukee, WI 53226 Milwaukee, WI 53226
Officers:			
Steven L. Vick	Chief Operating Officer	10000 Innovation Drive	Milwaukee, WI 53226
Mark W. Ohlendorf	Vice President, Secretary and Treasurer	10000 Innovation Drive	Milwaukee, WI 53226
Kristin A. Ferge	Vice President, Assistant Secretary	10000 Innovation Drive	Milwaukee, WI 53226
Geri Krupp-Gordon	Vice President, Assistant Secretary	10000 Innovation Drive	Milwaukee, WI 53226
Anthony R. Geonnotti, Jr.	Vice President, Assistant Secretary	10000 Innovation Drive	Milwaukee, WI 53226
John D. Peterson	Vice President, Assistant Secretary	10000 Innovation Drive	Milwaukee, WI 53226

OO DEC 26 PM 2: 22
SECRETARY OF STATE
TALLAHASSEF, FI ORIG

## State of Delaware

#### Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "AHC KANSAS II, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF
DECEMBER, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

Edward J. Freel, Secretary of State

AUTHENTICATION: 0871141

DATE: 12-21-00

PAGE 1

3198616 8300

001642676