# CTCOPO/ATINGYSTO 0000007119

| CORPORATION(S) NAM     | Œ  |                                       |                   |       |
|------------------------|--|---------------------------------------|-------------------|-------|
| 99000 Sheridan, Inc.   |  |                                       |                   |       |
|                        |  |                                       |                   |       |
|                        |  |                                       |                   | -     |
| <b></b>                |  |                                       |                   | -     |
|                        |  |                                       |                   |       |
|                        | ·····                                      |                                       | ·^~~              | -     |
|                        |  |                                       |                   |       |
| Profit () Nonprofit    | () Amendment                               | () Merger                             |                   |       |
| Foreign                | () Dissolution/Withdrawal () Reinstatement | () Mark                               |                   | •     |
| () Limited Partnership | () Annual Report                           | () Other                              |                   |       |
| ()LLC                  | () Name Registration                       | () Change of RA                       |                   |       |
|                        | () Fictitious Name                         | () UCC                                | and di            |       |
| () Certified Copy      | () Photocopies                             | () CUS                                | OO DE             |       |
| () Call When Ready     | () Call If Problem                         | () After 4:30                         | DEC 22<br>CRETARY |       |
| (x) Walk In            | () Will Wait                               | (x) Pick Up                           | (25) <b>22</b>    | =     |
| () Mail Out            | •  | · · · · · · · · · · · · · · · · · · · | <u></u>           | FILED |
| Name                   | 12/22/00                                   | Order#: 3485329                       | 4 1: 45<br>FLORID | :     |
| Availability           | 12/22/00                                   | Οldeiπ. 3463329                       | RE 15             | _     |
| Document -             | 11)1-7119                                  |                                       | Þ                 |       |
| Examiner               | )00 111                                    | Ref#:                                 |                   |       |
| Updater                | <i>h</i>                                   |                                       | -                 |       |
| Verifier               | CXC -                                      |                                       |                   | -     |
| W.P. Verifier          |  | Amount: \$                            |                   |       |
|                        |  | 6000 <u>003</u> 5                     | 11796             |       |

600003511796---= -12/22/00--01071-011 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 90 20 12 22 330 WWW.

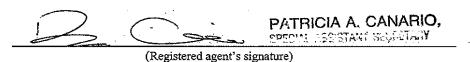
9

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.  |                       | 9900 SHEKED          | ZIN , INC.                                |          |                   |                           |                  |  |                |       |
|-----|-----------------------|----------------------|---|----------|-------------------|---------------------------|------------------|--|----------------|-------|
|     | ` -                   |                      | e word "INCORPOI<br>in language as will c |          | •                 | •                         |                  |  |                |       |
|     |                       | •                    | contained in the nam                      | -        |                   | •                         |                  |  |                |       |
| 2.  | New Ham               | •                    |   | _ 3      | 200               | olical fo                 | ۲                |  |                |       |
|     | (State or country u   | nder the law of wh   | ich it is incorporated                    | )        | )                 | FEI number, i             | f applicable)    |  |                |       |
| 4.  |                       | 18., 2000            |   | 5        | Perp              | etual                     |                  |  | _              |       |
|     | (Date of              | incorporation)       |   |          | (Duration: Year   | corp. will cea            | se to exist or " | perpetual"   | )              |       |
| 6.  |                       |                      | upon qualif                               | icat     | ion               |                           |                  |  |                |       |
| - ( | (Date first transacte | d business in Florid | da. If corporation ha                     | s not tr | ansacted busines  | s in Florida, i           | nsert "upon qua  | alification.   | <u>")</u>      | •     |
|     | Attention: '          | S)<br>Terrv A. Wil   | EE SECTIONS 607.<br>son, VP, LaSa         | 1501, 6  | 507.1502 and 817  | 7.155, F.S.)<br>Managomor | t Tno            |  |                |       |
| 7.  | 1                     | 8750 North C         | entral Expres                             | sway     | Suite 650         | , Dallas,                 | Texas 75         | 231  |                |       |
| •   | ,                     |                      | (Principal office                         |          |                   |                           |                  | ······································                             | <del>-</del> · |       |
|     |                       |                      | same                                      |          |                   |                           |                  |  |                |       |
|     |                       |                      | (Current mailing                          | , addre  | ss)               |                           |                  |  | _              |       |
|     |                       |                      |   |          |                   |                           |                  |  |                |       |
| 8.  | Real estate :         | title holdin         | g company for                             | 501      | (c) (25) (C)      | qualified                 | entities         | i <b>.</b>   |                |       |
|     | (Purpose(s) c         | of corporation auth  | orized in home state                      | or cour  | try to be carried | out in state of           | f Florida)       |  | _              |       |
| 9.  | Name and street       | address of Flor      | ida registered age                        | ent: (1  | P.O. Box or Ma    | il Drop Box               | NOT accepta      | abl <del>E</del> i⊈  | 00             |       |
|     |                       |                      |   |          |                   | · · ·                     |                  | 50   |                |       |
|     | Name:                 | CT CORPORATION       | ON SYSTEM                                 |          |                   |                           |                  |  | OEC            |       |
| Of  | ffice Address:        | 200 South P          | ine Island Ro                             | ad       | <u></u>           |                           |                  | 255<br>255<br>255<br>255<br>255<br>255<br>255<br>255<br>255<br>255 | 22             | FILED |
|     | I                     | lantation            |   |          | , Florida         | 33324                     |                  |  | 7              | Ö     |
|     | _                     | (City                | )   | •        |                   | (Zip code)                | •                | 22.2   |                | •     |
| 10  | . Registered age      | ntia accentance      |   |          |                   |                           |                  | 5A   | ī              |       |
| Iυ  | . Acgistereu age      | ui s acceptance:     |   |          |                   |                           |                  | _  |                |       |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

| A. DIRECT             | ORS  |                                       |             |             |
|-----------------------|--|---------------------------------------|-------------|-------------|
| Chairman:             | Wade W. Judge, Chairman  | . <u>.</u>                            |             |             |
| Address:              | 200 East Randolph Drive  |                                       |             |             |
| <del></del>           | Chicago, IL 60601  |                                       |             |             |
| Vice Chairman         |  |                                       |             |             |
| Address:              |  | · · · · · · · · · · · · · · · · · · · |             | <u></u>     |
| Director:             | Peter H. Schaff  |                                       | ·           |             |
| Address:              | 200 East Randolph Drive  |                                       |             |             |
|                       | Chicago, IL 60601  |                                       |             | <u></u> _   |
| Director:             |  |                                       |             |             |
| Address:              | · · · · · · · · · · · · · · · · · · ·  |                                       |             | <u></u> .   |
| B. OFFICEI President: | RS Peter H. Schaff   | <u></u>                               |             |             |
| Address:              | 200 East Randolph Drive  |                                       |             |             |
|                       | Chicago, IL 60601  | SEC                                   | 00          | <del></del> |
| Vice President:       | Terry A. Wilson  | 27                                    | 23 <u>0</u> | <del></del> |
| Address:              | 8750 North Central Expressway, Suite 650   | - <u>- 77</u><br>- <del>- 71</del> 0- | ~>          |             |
|                       | Dallas, Texas 75231  | 2 T S                                 | - P         |             |
| Secretary:            | Alan P. Cleveland, Esq. Sheehan Phinney Bass + Green P.A.                                | DATE.                                 | ā           |             |
| Address:              | P.O. Box 3701, 1000 Elm Street, Manchester, NH 03105-3701                                |                                       | <u>.</u>    |             |
| Treasurer:            | Paul J. Donovan  |                                       |             |             |
| Address:              | 8750 North Central Expressway, Suite 650, Dallas, Texas 752                              | 231                                   |             |             |
| NOTE: If no           | cessary, you may attach an adderdum to the application listing additional officers and/o |                                       |             |             |
| ۸ م                   | (Signature of Chairman, vice Chairman, or any officer listed in number 12 of the ap      | piication                             | )<br>       |             |
| 14A                   | (Typed or printed name and capacity of person signing application)                       |                                       |             |             |

### 12. Names and business addresses of officers and/or directors:

AL DIRECTORS

| Caairman:    | ·   |             |                 |      |                |
|--------------|---|-------------|-----------------|------|----------------|
| Address:     |   |             |                 |      | <del></del>    |
| Vice Chairn  | nan:  |             |                 | -    |                |
| Address: _   |   |             |                 |      |                |
| Director: _  |   |             |                 |      |                |
| Address:     | ·   | ·           |                 |      |                |
| Director: _  |   |             | -               |      |                |
| Address:     |   |             |                 |      |                |
| B. OFFIC     | ERS   |             | <del></del>     |      |                |
| President: _ | Robert K. Hagan   | ·           |                 |      |                |
| Address:     | 8750 North Central Expressway, Suite 650  |             |                 |      |                |
|              | Dallas, Texas 75231   |             | 芦籽              | 30   |                |
| Vice Preside | nt:Kimball C. Woodrow   |             |                 | DE(  |                |
| Address:     | 8750 North Central Expressway, Suite 650  |             | 3               | 22   |                |
|              | Dallas, Texas 75231   |             | 707             | PM   |                |
|              | Matthew J. Lapointe, Esq. Sheehan Phinney Bass + Green P.A. P.O. Box 3701, 1000 Elm Street, Manchester, NH 03105-3701 |             | STATE<br>LORIDA | 55   | _              |
| Adáress:     |   |             |                 | -1   |                |
|              |   | <del></del> |                 | ···· |                |
| Address:     | necessary, you may attach an adderdum to the application listing additional officers                                  | and/or dir  | ectors.         |      |                |
| NOTE: If     | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the                                      | ne applicat | ion)            |      | <del>- ·</del> |

## State of New Hampshire Department of State

#### CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that 9900 SHERIDAN, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on DECEMBER 18, 2000. I further certify that all fees required by the Secretary of State's office have been paid and that articles of dissolution have not been filed.

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 19th day of December, A.D. 2000

William M. Gardner Secretary of State

