Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H00000066646 I)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)922-4003

From:

LINDA A. SCARCELLI

Account Name

: CNL GROUP, INC. Account Number : 113615003626 (407)650-1000

Fax Number

(407) 650-1065

FOREIGN PROFIT QUALIFICATION

CNL Commercial, Inc.

| Certificate of Status | 1 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 04 |
| Estimated Charge | \$87.50 |

Electronic Filing Menu,

Corporate Filing

Public Access Help.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | ommercial, inc. | | | | |
|-----------------|-------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------|--------------------------|---------------------------|
| (Name of corp | oration; must include the word "INCORPORATED", "(iii clearly indicate that it is a corporation instead of a r | COMPAI | "Y", "CORPORATION" or words or abbrevial erson or partnership if not so contained in the | tions of li : name at | ke import in present.) |
| imighage as w | | | | | process, |
| 2. | Delaware | _ 3 | 59-3650067 (FEI number, if applicable | | |
| (State or | country under the law of which it is incorporated) | | • | | |
| 4 | May 26, 2000 | _ 5 | Perpetual (Duration: Year corp. will cease to exist (| | |
| | (Date of Incorporation) | | (Duration: Year corp. will cease to exist of |)r "perpe | tual") |
| | qualification | | | | |
| (Date | e first transacted business in Florida. If corporation has (SEE SECTIONS 607.15) | s not trai 01, 607. | sacted business in Florida, insert "upon quali 502 and 817.155, F.S.) | fication. | ") |
| 7. 450 S | o. Orange Avenue, Orlando, I | ZI. | 32801 | | |
| | (Principa | | ddress) | | |
| P. O. | Box 4920, Orlando, FL 328 | 302 | | | |
| | (Current | nailing a | ddress) | | • |
| | | | | \circ | - |
| s Conor | al partner of CNL Commercial | יולם ו | ding LP | _ 크 | <u> </u> |
| 8. Gener | (Purpose(s) of corporation authorized in home s | | | | |
| | | | · | N | |
| 9. Name and | street address of Florida registered agent: | (P.O. 1 | sox or Mail Drop Box NO1 acceptable | 10) | eĭ_E |
| Name | e: Kevin B. Habicht | | | 7 | |
| | | | | 5: 05 | XX. |
| Office Address | 3: 450 So. Orange Avenue | | | 05 | ᅙᅲ |
| | | | | | ζĜ |
| | Orlando | , Flo | orīda. 32801 | | |
| | (City) | | (Zip Code) | | |
| lo. Registere | d agent's acceptance: | | | | |
| | named as registered agent and to accept sem | rice of j | process for the above stated corporat | ion at t | he place |
| | this application, I hereby accept the appoint | | | | |
| | to comply with the provisions of all statutes | | | unce o | f my |
| duties, and I a | um familiar with and accept the obligations | of my p | osition as registered agent. | | |
| | | | | | |
| 1/2 B. Helt | | | | | |
| | (Registered | Agent's s | ignature) | | |
| | | | - | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the

jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

H00000066646 1

| A. DIRECTORS | |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chairman: PLEASE SEE ATTACHED ADDENDUM | |
| ddress: | |
| | |
| ice Chairman; | |
| Address: | |
| | |
| Director: | |
| Address: | , in |
| | DE GG |
| Director: | 22 STARY 22 |
| Address: | <u>· 및 뜻입</u> |
| | STATE S: 0 |
| 6. OFFICERS | 05 05 |
| resident: PLEASE SEE ATTACHED ADDENDUM | |
| Address: | |
| | · · · · · · · · · · · · · · · · · · · |
| fice President: | |
| Address: | |
| · | |
| ecretary: | |
| ddress: | |
| | <u>.</u> |
| reasurer; | |
| Address: | |
| | |
| OTE: If necessary, you may attach an addendum to the application | Listing additional officers and/or directors |
| 3. /L B. /LET | |
| (Signature of Chairman, Vice Chairman, or any office | |
| 4. Kevin B. Habicht, SVP, CFO and Secretar (Typed or printed name and capacity of | erson signing application) H00000066646 1 |

H00000066646 1

CNL Commercial, Inc. - Officers and Directors

CNL Commercial, Inc.

<u>Director</u>

Kevin B. Habicht Gary M. Ralston James M. Seneff, Jr. <u>Title</u> Director Director Director

Officer

<u>Title</u>

Brian H. Fluck

Executive Vice President Chief Operating Officer

Kevin B. Habicht

Senior Vice President

Secretary

Chief Financial Officer

Gary M. Ralston

President

James M. Seneff, Jr.

Chairman

Kyle L. WhiteJohnson

Chief Executive Officer

Assistant Secretary

00 DEC 22 PM 5: 05

H00000066646 1

State of Delaware

PAGE 1

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CNL COMMERCIAL, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE NEWETEENTH DAY OF

DECEMBER, A D. 2000.

AND J. DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

HAVE NOT REEN ASSESSED TO DATE.

Edward J. Freel, Secretary of State

3235871 8300

001634944

AUTHENTICATION: 0862897 H000000666461

DATE: 12-19-00