## FILED Apr 22, 2003 8:00 am Secretary of State

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|       |     |       | ·     |      | <del></del> |     |

| DOCUMENT # F0000006989  1. Entity Name HUBER ENGINEERING COMPANY, INC.            |   |  |                     |  |           |                             |                              | 04-22-2003 90071 013 ***150.00         |   |               |                   |                         |         |
|---|---|--|---------------------|--|-----------|-----------------------------|------------------------------|--|---|---------------|-------------------|-------------------------|---------|
| Principal Place of Business<br>415 EAST WASHINGTON STREET<br>THOMASVILLE GA 31792 |   |  |                     | Mailing Address P.O. BOX 1916 THOMASVILLE GA 31799 |           |                             |                              |  |   |               |                   |                         |         |
| 2. Principal Place of Business  |   |  |                     | 3. Mailing Address                                 |           |                             |                              | •                                      |   |               |                   |                         |         |
| Suite, Apt. #, etc.   |   |  | Suite, Apt. #, etc. |  |           |                             | CHECK HERE IF MAKING CHANGES |  |   |               |                   |                         |         |
| City & State  |   |  | City & State        |  |           |                             | 4. FEI                       | Number <b>58-22500</b> 0               | 13  | -             | Applied F         |                         |         |
| Zip   |   | Country  | Zip                 | Zip Country  |           | ntry                        | :                            | 5. Certificate of Status Desired S8.75 |   |               | \$8.75<br>Fee Red | Additional              |         |
|   | 6. Name an                                      | d Address of Current R   | eaistere            | ed Agent   |           |                             |                              | 7Nan                                   | e and Address of New                      | Registered    | Agent             |                         | ·       |
|   |   |  |                     |  |           | Name                        |                              |  |   |               |                   |                         | $\neg$  |
| LINDEEV   | WM SCOTT  |  |                     |  |           |                             |                              |  |   |               |                   |                         |         |
|   | WM. SCOTT<br>DMONT DRIVE                        | EAST   |                     |  |           | Street Ad                   | dress (P.C                   | ). Box I                               | Number is Not Acceptat                    | ole)          |                   |                         |         |
| TALLAHA:  | SSEE FL 32312                                   | 2  |                     |  |           |                             |                              |  |   |               |                   |                         |         |
|   |   |  |                     |  |           | City                        |                              | ٠,                                     | · <del></del>                             | F             | Zip (             | Code                    |         |
|   | named entity su<br>tions of registere           | bmits this statement for diagent.                              | the purp            | ose of changing its r                              | egister   | ed office or r              | egistered                    | agent,                                 | or both, in the State of                  | Florida. I an | n familiar w      | vith, and ac            | cept    |
| SIGNÅTURE   | · .   |  | _                   |  |           |                             |                              |  |   |               |                   |                         | _       |
|   | Signature, typed or pr                          | inted name of registered agent an                              | d title if app      | dicable. (NOTE:                                    | Registere | d Agent signature           | e required who               | en reinsta<br>—                        | ting)                                     | DATE          |                   |                         |         |
| Afte  | r May 1, 2003                                   | FEE IS \$150.00<br>Fee will be \$550.00<br>orida Department of | State               |  |           |                             |                              |  | 9. Election Campaign Trust Fund Contribut |               |                   | 5.00 May<br>dded to Fee |         |
| 10.   |   | OFFICERS AND D   | IRECTO              | PRS  | 11.       |                             |                              | ADDIT                                  | IONS/CHANGES TO O                         | FFICERS AN    | ID DIRECT         | ORS IN 11               |         |
| TITLE   | PCD   | <u></u>  |                     | ☐ Delete   | TITL      |                             |                              |  |   |               | Chan              | rge 🗀 Ad                | dition  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | HUBER, ANTO<br>415 EAST W/<br>THOMASVILL        | <b>ASHINGTON STREET</b>  |                     |  | •         | E<br>EET ADDRESS<br>-ST-ZIP |                              | _                                      |   |               |                   |                         |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | CEO<br>HUBER, ANTO<br>415 EAST WA<br>THOMASVILL | <b>ASHINGTON STREET</b>  |                     | ☐ Delete   |           |                             |                              |  |   |               | ☐ Chan            | ge 🗀 Ad                 | dition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |   |  |                     | ☐ Delete   |           |                             |                              |  |   |               | —:[⊡];Chan        | o <del>ge</del> ≕ [] Ad | idition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |                     | ☐ Delete   | •         |                             |                              |  |   |               | ☐ Chan            | ge 🗀 Ad                 | dition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |                     | ☐ Delete   |           | i i                         |                              |  |   | •             | ☐ Chan            | ge 🗌 Ad                 | dition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |   |  |                     | ☐ Delete   |           | i i                         |                              |  |   |               | ☐ Chan            | ge [] Ad                | dition  |
|   |   |  |                     |  |           |                             |                              |  |   |               |                   |                         | . }     |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

D