## 2005 FOR PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT # F00000006963

1. Entity Name

**FILED** Apr 29, 2005 08:00 AM Secretary of State

AUSTIN OUTDOOR, INC.				•
Principal Place of Business M	alling Address		1	
	POST OFFICE BOX 849		1	
	BUNNELL, FL 32110	ı	{	
DOMINICAL IN SECTION	55111222, 12 52 115			
DO NOT WRITE II	N THIS SDA	^E	03312005 No Chg-P	CR2E034 (10/03)
DO NOT WHITE II	N INIS SPAC	<b>√</b> E	4. FEI Number 65-1068127	Applied For Not Applicable
			5. Certificate of Status Desired	\$8.75 Additional Fee Required
6. Name and Address of Current Regis	<del>,</del>		THE REPORT OF THE PARTY OF THE	,
GUNTHARP, PAUL M JR. 185 CYPRESS POINT PKWY. SUITE 6 PALM COAST, FL 32137	े <u>क्व</u>		DO NOT W IN THIS SF	
8. The above named entity submits this statement for the the obligations of registered agent.  SIGNATURE  Signature typed or printed name of registered agent and title.	·	ed office or register		orida. I am familiar with, and accept
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00	9. Election Campaign Finan Trust Fund Contribution.			3344317 -80132-001 750 00
10. OFFICERS AND DIREC	CTORS ES		The same of the sa	
mir b	≥ -8=			

NAME SCHATZ, EDWARD JR. 5 CORTE VISTA DR. STREET ADDRESS PALM COAST, FL 32137 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

ID TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/2/05

386 4376211

Daytime Phone #