Attorneys at Law

Lexington Financial Center 250 West Main Street Suite 2020 Lexington, Kentucky 40507 (859) 425-1000 Fax (859) 425-1099 **Dayton** (937) 449-6400 Fax (937) 449-6405

Louisville (502) 540-2300 Fax (502) 585-2207

www.dinslaw.com

Clifton B. Clark (859) 425-1043

December\_5, 2000

Florida Secretary of State Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 400003495854--2 -12/11/00--01146--003 \*\*\*\*\*\*70,00 \*\*\*\*\*\*70.00

Dear Secretary of State:

Enclosed for filing with your office is an original and two copies of an Application by Foreign Corporation for Authorization to Transact Business in Florida for Streetball Partners International, Inc., along with a check in the amount of \$70 to cover the necessary filing fee. Please place this document on record with your office and return a file-stamped copy to me at the above address.

Very truly yours,

Clif**f**on B. Clark

CBC:gg Enclosures

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FILED

SECKETARY OF STATE

mth 12/14

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.               | Streetball Partners International, Inc.          |  |   |                             |   |   |                      |                |                     |                |
|------------------|--|--|---|-----------------------------|---|---|----------------------|----------------|---------------------|----------------|
|                  | words or abbre                                   | oration; must include the eviations of like import in or partnership if not so c   | ı language as will cle  | early in                    | idicate that it is                                    | ", "CORPOF<br>a corporation               | RATION'<br>instead o | or<br>of a     |                     |                |
| 2.               | Dela   | ware   |   | 3                           |   |   |                      |                |                     |                |
|                  | (State or coun                                   | try under the law of whic  | )   | (FEI number, if applicable) |   |   |                      |                |                     |                |
| 4.               | Octob  | er 11, 1995  |   | 5                           | Perpetual   |   |                      |                |                     |                |
|                  | (Da  | ate of incorporation)  |   | (                           | Duration: Year  | corp. will ce                             | ase to exi           | ist or "per    | petual'             | <del>'</del> ) |
| 6.               | Upon   | Qualification  |   |                             |   |   |                      |                |                     |                |
| (                | (Date first trans                                | acted business in Florida  | . If corporation has<br>E SECTIONS 607.1                          | not tra<br>501, 6           | insacted busines<br>07.1502 and 81                    | s in Florida,<br>7.155, F.S.)             | insert "up           | on qualifi     | cation.             | ")             |
| 7.               | 546 Ea   | st Main Street,  | Lexington, K  | entu                        | cky 40508   | -   | =.:                  |                |                     |                |
|                  |  |  | (Principal office   | addres:                     | s)  |   |                      |                |                     | _              |
|                  | 546 Ea   | st Main Street,  | Lexington, K  | entu                        | cky 40508   |   |                      |                |                     |                |
|                  | · <del>-</del>                                   |  | (Current mailing  | addres                      | s)  |   | <u> </u>             |                |                     |                |
| 8.               |  | s management   |   |                             |   | ·   | ,—,—,—,              |                | <del></del>         | <del></del>    |
|                  | (Purpose   | e(s) of corporation author   | ized in home state o  | r count                     | ry to be carried                                      | out in state o                            | f Florida            | )≧S<br>SS      | 8                   |                |
| 9.               | Name and st                                      | reet address of Florid   | la registered ager  | nt: (P                      | .O. Box or Ma   | il Drop Box                               | NOT a                | cceptable      | )吕                  | 71             |
|                  | Name:  | CT Corporatio  | n System  |                             | -   |   |                      | AS TAN         |                     | =              |
|                  |  |  |   |                             | <u> </u>  |   | :=-                  | 33.<br>7.      |                     | ÌП             |
| Of:              | fice Address:                                    | 1200 South Pine  | Island Road   |                             | <del></del>   | -   |                      | 上<br>5         | 3                   | J              |
|                  |  | Plantation   |   |                             | Florida 3   | 3324                                      |                      | <u> </u>       | $\dot{\mathcal{S}}$ |                |
|                  |  | (City)   |   |                             | , Florida   | (Zip code)                                |                      | D.F.           | ) <u>(</u>          |                |
| Ha<br>des<br>fur | wing been na<br>signated in the<br>ther agree to | agent's acceptance:<br>med as registered agen<br>is application, I hereb<br>comply with the provi<br>familiar with and acc | nt and to accept so<br>y accept the appoi<br>sions of all statute | ervice<br>intmer<br>es rela | of process for<br>it as registered<br>tive to the pro | the above s<br>d agent and<br>per and con | agree to<br>uplete p | act in th      | us car              | pacity. I      |
|                  |  |  |   |                             |   |   |                      |                |                     |                |
|                  |  | du.  | Ona- & Was  | to                          |   | <b>.</b>                                  |                      |                | ¥                   | 7              |
|                  |  |  | (Registered agent'  | 's signa                    | iture)  | <b>tuean</b> J.<br>∖seistant              | Metze                |                |                     |                |
|                  |  |  | -   | _                           | · ·   | THE STATE OF THE PARTY OF                 | $\Box \Theta C C A$  | 9 <b>217</b> 1 |                     |                |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_ Vice Chairman: Address: \_ Director: Robert S. Prather, Jr. 4370 Peachtree Road N.E. Address: Atlanta, Georgia 30319-3099 Director: W. James Host Address: <u>546 Fast Main Street</u> Lexington, Kentucky 40508 B. OFFICERS President: W. James Host 546 East Main Street Address: Lexington, Kentucky 40508 Vice President: Address: Secretary: <u>Jerry L. Felix</u> Address: \_\_\_\_546 Fast Main Street, Lexington, Kentucky 40508 Treasurer: <u>Jerry L. Felix</u> Address: \_\_\_546 East Main Street, Lexington, Kentucky 40508 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Jerry L. Felix, Secretary/Treasurer

(Typed or printed name and capacity of person signing application)

## State of Delaware Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "STREETBALL PARTNERS INTERNATIONAL, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF NOVEMBER, A.D. 2000.

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SECKETARY OF STATE
SECKETARY OF STATE



Edward J. Freel, Secretary of State

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-AUTHENTICATION: 0822776

DATE: 11-30-00